Talcher Plate of Gayāḍatuṅga #1

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Commentary

Bibliographical reference : Sircar EI 34 1962 p 92-94 Sahu OHRJ 7,1 1958 p60-70 ; ARIE 1958-1959 CP n 15 ; 1003 gai 1986. Acharya Acharya 2014, n. 32, p. 388 : ” invocatory verse *oṃ namaḥ viśuddhajñānadehāyaḥ traivedīdivyacakṣuṣe | śreyaprāptinimittāyaḥ namaḥ satvārthatyāyine* ||” There are 6 customary verses. ’The two verses written in lines 18 20 are not usually met in the epigraphical literature of India” ; Acharya Acharya 2014, n. 33, p. 388:” only charter of Gayātuṅga in which the ruler is described as *paramasaugata* a buddhist title while in his other plates as well as in the plates of Vinītatuṅga the

rulers assumed the śaivite title of *paramamāheśvara*. It may be said that the charter was issued earlier than the other three plates of Gayāḍatuṅga" For this last part of the note, I am wondering how Acharya knows that this charter was issued before the others because there is no date.

Bibliography

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