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Edition

⟨Face a⟩ ⟨1⟩ □ svasti śrīmaT † satyāśraya⟨Face b⟩-śrī-*ṣṛi*?thivī⟨Face a⟩⟨2⟩-
vallabha-mahārājādhirāja-vi⟨Face b⟩kramāditya-paramē⟨Face a⟩⟨3⟩śvara-
bhaṭaruḷāku(N) śrīmad-unmata-prava⟨Face b⟩rddhamāna-vijaya⟨Face a⟩⟨4⟩rājya-
samvatsarambuḷ Ācandratāra⟨Face b⟩purassaraM⟨Face a⟩⟨5⟩ dvitīya-varṣam-
prava⟨⟨rta⟩⟩mānam kānu goggi⟨Face b⟩-bhaṭaraḷa dakṣiṇa⟨Face a⟩⟨6⟩bhu-
jāyamānumṛ ayina ālakuma(ra)⟨Face b⟩priya-tana*ṣṛi*!⟨*yu*⟩mṛ ayina⟨7⟩ Ujēnīpīśāca-
nāmadhē*ṣṛi*!⟨*yu*⟩mṛu (tuṛu)-taṭāka-nāmābhi⟨8⟩dhāna-naga*ṣṛi*!⟨*rādhī*⟩ṣṭhānumṛ
ayi Ēruva-(viṣa)yamb ēḷan tasya⟨9⟩ mā*ṣṛi*?⟨*trā*⟩ dattaṁ gōvṛṣāṇa-bhaṭṭārahō śata-
paricāśat kṣētram⟨10⟩ svadattām paradattām vā yō harē*ṣṛi*?⟨*ta*⟩ vasumdhara(M)⟨11⟩
ṣa*ṣṛi*!hīm?⟨*ṣṛi*⟩varṣa-sahasrāṇi viṣṭhāyām jā⟨12⟩yatē krimiḥ

Apparatus

⟨1⟩ □ ◇ *ōm* Narasimhaswami 1951–1952 • The reading of the editor is an interpretation of the symbol.

⟨3⟩ bhaṭaruḷāku(N) ◇ *bhaṭaruḷākuN* Narasimhaswami 1951–1952.

Commentary

The *halanta akṣaras* in this inscription are not written without the upper horizontal stroke of the standard akṣaras but with an elongated horizontal stroke that rises to the right side.