Pirāṉmalai, Maṅkai Pākar temple, no king, no year

G. Vijayavenugopal and Emmanuel Francis

Authors of digital edition: G. Vijayavenugopal, Emmanuel Francis

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Palaeographic description

No distinction between *e* and *ē*, nor between *o* and *ō*.

Edition

〈1〉 [ca. 45+]〈2〉 Aruḷi-c ceyal cel¿l?〈v〉a-t-tiruvārūr **dakṣiṇa-goḷaki-maṭattil** irukkum **Ācāryya**-(ci)**ṣyaṟ**kaḷil Ēkām(para)〈3〉-tēvaṟku maruṅkūr-nāṭṭu Ūr maṉṉu kuṟicciyil Uṭaiyār Atiyamaḷ-āki(ya) (Ī)śvaram-uṭaiya nāyanār-kōyil caṉṉa [ca. 1+]〈4〉maṭattukku maṭa-p-puṟam-āka maruṅkūr-nāṭṭu nāṭṭavar kuṭutta Iṉ-ṉāṭṭu tēvi-maṅkalattu piṇari-k kuḷam peru-(nāṉ)〈5〉k’ ellaikk’ uḷ-paṭṭa naṉ-cey pu(ṉ)-cey nattam maṟṟum Ep-pēṟpaṭṭaṉavum **śrī**-kula-cēkara-tēvaṟku mu-p-patt’ ēḻ-āvatu (mu)〈6〉tal kārāṇmai kaṭamai Antarāyam poṉ-vari viṉiyōkam maṟṟum Epperpaṭṭaṉavum maṭa-p-puṟam iṟai-y-ili-(y-āka-k)〈7〉 kuṭuttōm

Ip-paṭikku-c cantirātitta-vaṟ celvat’ āka-k kalliluñ cempilu(m) veṭṭi-k koḷ(ka)

Ip-paṭi nala [ca. 3+]〈8〉 [ca. 5+] la-maṅkai [ca. 6+] tuvarā-pati-vēḷār eḻuttu

satyaM ൟ

Apparatus

〈6〉 **satyam·** ◇ *sa tuṁ* V.

Commentary

One list lost at the beginning according to Vijayavenugopal 2022, but this is far from clear.

Time of Kulaśekhara, year 36 According to ARIE.

Bibliography

Reported in ARIE 1923–24 (ARIE/1923-1924/C/1924/233).

Edited in Vijayavenugopal 2022 (Pirāṉmalai 36), with photos.

This edition by G. Vijayavenugopal (2022). Reviewed by Emmanuel Francis (2024), based on photos (N. Ramaswamy).

Primary

[V] Vijayavenugopal, G. 2022. *Pirāṉmalai (Tirukkoṭuṅkuṉṟam) kalveṭṭukaḷ*. Maturai: Pāṇṭiya nāṭṭu varalāṟṟu āyvu maiyam. [URL]. Item 36, pages 90–91.

Secondary

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