Tiruvaṭṭatturai, Tīrthapurīśvara temple, no king, year 10

Renato Dávalos

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Summary

ARIE: “States that, as the Hoysaḷa king Narasiṁhadeva destroyed the country and the temples and took away the (images of) gods, Uṭaiya-nāyakaṉ alias Tēvāram-aḷakiyāṉ-vāṇarājaṉ, a *mutali* of Nāyaṉār-Vāṇakōvaraiyar, set up in the temple of Tiruvaṟattuṟai-uṭaiya-nāyaṉār, the images of Āṭkoṇṭanāyaka and his consort with a *prabhā*, and of Tiruvātavūr-Perumāḷ.”

Palaeographic description

On palaeographical grounds, the record may be assigned to the thirteenth century.

No distinction between *e* and *ē*, *o* and *ō*.

Edition

〈1〉 **svasti śrī**

yāṇṭu 10 Āva=tu

po〈2〉caḷa-nāra**siṁha-de**vaṉ vantu nāṭun ti〈3〉ru-k-kōyilkaḷum Aḷ(i)ttu-t tē〈4〉varkaḷai y-eḷunt-aruḷivittu〈5〉-k koṭu pōṉamaiyil U〈6〉ṭaiyār tiruvarattuṟai y-u⌜〈7〉(ṭaiya) nāyaṉār kōy[i]lukku nā〈8〉yaṉār vāṇakōvaraiyar muta(li)〈9〉kaḷil Uṭaiya-nāyakaṉ-āṉa tē〈10〉vāram-aḷakiyāṉ vāṇa-rā**ja**ṉ〈11〉 Āṭkoṇṭa-nāyakarum nācci(y)[ā]〈12〉rum **prabhai**yum tiruvātavūr-pe[ru]〈13〉māḷaiyum Eḷunt-a(ru)ḷivittā[r]

Bibliography

Reported in ARIE 1926–27 (ARIE/1928-1929/B/1928-1929/228).

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Secondary

[ARIE] ARIE 1928–29. *Annual report on epigraphy for the year 1928-1929*. Edited by S. V. Viswanatha. Madras: Government Press, 1930. Page 25, item 228, appendixes B/1928-1929.