Degaon plates of the time of Janamejaya

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Identifier: DHARMA_INSSomavamsin00037

Repository: Somavaṁśin (tfb-somavamsin-epigraphy)

File path: texts/DHARMA_INSSomavamsin00037.xml

Language: Sanskrit [Script (unspecified)]

Commit: 2026-10-07 18:12 (dbc7acc), last modified 2026-10-02 19:01 (f30440e)

Edition

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〈1〉 siddham

1. Vasantatilakā

svasti sphurad-gaja-turaṅga-sam¿a?〈u〉dga¿r?〈t〉ai{-ghā}〈r〉ddhanika-dhanya-janaiḥ suse〈2〉vy¿a?〈ā〉t{a}〈.〉
svargga-devendraya-subhoga-sukhābhiramyāt{a} sthānāditaḥ prakaṭa-citta-¿yo?〈vā〉[...]〈3〉ṭikābhidhānāt{a}||

2. Indravajrā

nānā-manojño matimān{a} sudhakṣo
yo vandhu-varggam prati kalpa〈4〉-vr̥kṣaḥ
durvvāra-vīravara-vairi{r}-śiro-vidār¿ā?〈a〉ḥ
¿sukhā?〈śūrā〉ra yāruṇatara〈ḥ〉 ¿su?〈sa〉raṇāṅgaṇa〈5〉sthaḥ

3. Vasantatilakā

śrī-maṅgalāspada-pa¿dām?〈daṁ〉 vipadām abh¿u?〈ū〉miḥ
śrīmat khaḍga-śiva-māṇḍa[...]〈6〉 li¿ka?〈kau〉 va¿bhu?〈bhū〉va{ḥ}
taysaiva ¿su?〈sū〉¿nū?〈nu〉〈r〉 ma¿lī?〈li〉¿ni?〈nī〉 kṛtāri〈ḥ〉
¿sphu?〈sphū〉rjat karāla-karavāla-lalatka〈7〉rāgraḥ

4. Vasantatilakā

Āruḍha-tuṅgasuturuṅga-vala-sedaṅge
lakṣmīm vahan{a}{||} s〈v〉a-kula-jāṁ kula-nā〈8〉 tha-bhūtaḥ
dānābhimanan¿ā?〈a〉ya-vikrama-sat-pratāpaḥ
satyāti-sat〈t〉va-dhṛti-saṁyatibh¿u?〈ū〉tivāsa

5. Vasantatilakā

〈9〉 khyātas satā〈ṁ〉 guṇa-guṇai〈r〉ggaṇi¿kau ma?〈tova〉dānyo
śrīmad-vālatuṅga Iti māṇḍalika〈ḥ〉¿kī?〈li〉lā〈10〉 sīt{a}|
Asya sutaḥ pravara-bhadra-gajendra-kalpa-vṛkṣaḥ
prod〈d〉arpya-śatru-dalanoti vinī[...]〈11〉ta-mūrtti〈ḥ〉

6. Vasantatilakā

Ālamva-pīvara-karoti sucāru śūrasad-dāna-santati sadā-vilasaj jaya〈12〉 śrīḥ

7. Indravajrā

〈Page 2r〉〈13〉cakreṇa cakrī gadayāca bhīmaḥ
sal-lāṅga¿leḥ?〈lai〉〈r〉 lāṅgaliko ¿ma?〈va〉dāny¿o?〈aḥ〉
cāpena pārtha〈ḥ〉〈14〉 titha〈ḥ〉 pṛthivyā¿ḥ?〈ṁ〉
śastreṇa śastr¿ā?〈aḥ〉 turagair atulyaḥ

8. Vasantatilakā

śrīmaj-janmejaya-deva-nṛpe satataṁ〈15〉 prasanne
sāmanta-cakra-śirasā paricumbitāṅghr¿eḥ?〈aiḥ〉
yasya pratāpa-śikhin¿aḥ?〈ā〉 prasabhaṁ〈16〉 prataptāḥ
pr¿a?〈ā〉jñā bhavanti sakalāḥ khalu maṇḍaleśaḥ

9. Mandākrāntā

tyaktvā śīghraṁ sukara-kaṭakaṁ{||} kāma〈17〉r¿u?〈ū〉pāñ ca gatvā
kṣiptvā kāñc¿i?〈ī〉ṁ samataṭam anu{ḥ}prāpya sanmadhya-deśaṁ
yasyām ār{j}ya pra〈18〉thita vibha{ḥ}vā kuntalaṁ śodhayitvā
kīrta〈ḥ〉 snātā sa-padi-jaladhau-bhāti la¡v!〈b〉dhām¡v!〈b〉reti

〈19〉 sa〈ḥ〉 paramamāheśvara〈ḥ〉 samadhigata-pañca-śa¡v!〈b〉da〈ḥ〉 mahārājādhirāja〈ḥ〉 mātā〈20〉-pitṛ-pādānudhyātaḥ lattalora-pura-vin¿ī?〈i〉rggataḥ vaddhāṁ kula-bhaṭṭārakasya la¡v!〈b〉dhavara〈21〉prasādaḥ rāṣṭrak¿u?〈ū〉ṭāmala-kula-tilaka〈ḥ〉 para-kula-maṇḍalādhipati〈ḥ〉 rāṇaka-śrī-mugdha〈22〉gondala〈ḥ〉 kuśalī telātaṭṭa-viṣayīya-kiraṅkelā-grāme mahāsāmanta-rājanaka-rāja〈23〉putrān{a} viṣaya-patīn{a} grāma-bhujodhikāriṇaḥ bhogi-gaṇḍāprabhṛt¿ayaḥ?〈īn〉 j¿a?〈ā〉na-padān{aḥ}〈Page 2v〉 〈24〉 Anyānapi rāja-prasādinaś cāṭ{ṭ}a-bhaṭṭa-vallabha-jātīyān{a} ghaṭa-pālad¿a?〈ā〉ṇḍapā¡s!〈ś〉ikā〈25〉dīn{a} mānayati ¡v!〈b〉o dhayati samādiśati ca sarvvataḥ śivamihānyaT viditam astu bhava〈26〉tā¿ḥ?〈ṁ〉 grāmo'yaṁ c¿ā?〈a〉tu〈ḥ〉sa-jala-sthalāraṇya〈ḥ〉 sagarttā¡s!〈ṣ〉arapāṣāṇaḥ sām{v}ra〈27〉madhuka-padra-sahitena{||} A-cāṭa-bhaṭṭa-praveśaḥ nidhiś copanidhi-varjitaḥ vakhauḍa-vin¿ī?〈i〉〈28〉rggataḥ Antaralā-vāstavyaḥ bhaṭṭa-putra-śrī-bhava¿ṇ?〈n〉āgasya sutaḥ nārāyaṇadāsaḥ Asyai〈29〉cana¿ptyā?〈ptre〉 śrī-bhuvaṇāṁga kauṇḍinya-gotra-vasiṣṭha-pravara-mitrā-varuṇānuprava〈30〉rāya kāṇva-śākhāya mā¿l?〈t〉ā-pitror ātmanaś ca puṇyābhivṛddhaye tāmr{v}a-śasanīkṛ〈31〉tya pradattosyābhiḥ yatas tām{v}ra-śāsanāM Avalokya Asyājñāvidh¿i?〈e〉yībhūka Ucitānucitaṁ〈32〉 tādavyaṁ puṣya śudi 14 Asya śāsanasya prati-vārṣikadāne ¡s!〈ś〉obhanarūpya pla 3 dātavya〈M〉〈33〉 dharmma-śloko 'nulikhite

10. Anuṣṭubh

sva-dattām para-dattām vā
yo hared vasundharā¿ḥ?〈ṁ〉
sa viṣṭhāyāṁ kṛmi〈r〉 bhūtvā
〈34〉 pitṛbhiḥ saha pacyate

11. Anuṣṭubh

sva-dānāt phalam ānantya〈m〉
para-dattānupālane
mā bhūd a-phala-śaṅkā v¿ā?〈aḥ〉
〈Page 3r〉 〈35〉 para-datteti pārthivāḥ

12. Śālinī

sarvv¿a?〈ā〉n etān{a} 〈bhāvinaḥ〉 pārthivendrān{a}
bhūyo bhūyo yācate rāma〈36〉bhadraḥ
s¿a?〈ā〉mānyo 'yaṁ dharmma-setur nṛpāṇāṁ
kāle kāle pālanīyo bhavadbhiḥ

13. Anuṣṭubh

〈37〉 hiraṇyam ekaṁ gām ekāṁ

bh¿umim apy a?<ūmer apy a>rdh<am> aṅgulaṁ
hara<n> narakam āyāti
yāvad—ā-<b>h¿uy?<ūt>a<38>-saṁplava<M>

14. Anuṣṭubh

harate hārayate bh¿u?<ū>mi<ṁ>
manda-¡v!<b>u<d>dhis tam¿a?<o>-vṛtaḥ
sa ¡v!<b>addho vāruṇai<ḥ> pā¡s!<ś>ai<s>
tir¿jj?<y>a<39><g>-yoni¡s!<ṣ>u ga<c>chati

15. Anuṣṭubh

<saṣṭiṁ varṣa–sahasrāṇi>
<svarge modati bhūmidaḥ>
Ā¿kh?<kṣ>eptā c¿a?<ā>n¿a?<u>mantā ca
tān<y> eva narake vaseT

16. Indravajrā

Agner ap{r}atya{ya}<ṁ><40> prathama¿ḥ?<ṁ> <suvarṇaṁ>
bh¿u?<ū>r vv¿a?<ai>ṣṇ¿i?<a>v¿i?<ī> <sūrya-sutāś ca gāvaḥ>
yaḥ kāñcanaṁ gāñ ca {na} mah¿i?<ī>ñ ca dadyā<T>
dat<t>ās traya{ṁ}¿nti?<s te>na bhava{ṁ}<41>nti lokā

17. Anuṣṭubh

<Ā>spho{ṣ}ṭayanti pitaraḥ
prava{r}lganti pitāmahā<ḥ>
bh¿u?<ū>midātā kule jāta<ḥ>
sa nas trātā bha<42>viṣyati

18. Anuṣṭubh

bh¿u?<ū>mi<ṁ> yaḥ pratigṛh¿n?<ṇ>āti
yaś ca bh¿u?<ū>mi<ṁ> prayacchati
Ubhau tau puṇya-karmmāṇau
niyat¿e?<aṁ> sva<43>rgga-gāminau

nyūnākṣaram adhikākṣaram vā ya¿di?<T> pari-likhitaṁ tat sarvvam pramāṇam iti likhita<44>ñca <I>da<ṁ> tām{v}raśāsana<ṁ> sāndhivigrahi-ghālākeneti‖ ḥ ḥ rayaṇā-Ojha-sutena sa{ṁ}ṅgrāme¿n?<ṇ>a U¿lki?<tkī>rṇṇa<45> taṁ tām{v}ra-śasa<na>m iti{ḥ}‖

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