# Kathmandu Stone Inscription 5

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## Edition

〈1〉 [1 illegible line]〈2〉 [1 illegible line]〈3〉 [1 illegible line]〈4〉 [1 illegible line]〈5〉 [1 illegible line]〈6〉 [1 illegible line]〈7〉 [1 illegible line]〈8〉 [1 illegible line]〈9〉 [1 illegible line]〈10〉 [ca. 28×] pañca [ca. 2×]〈11〉 [ca. 12×] (śravada?) [ca. 15×]〈12〉 [ca. 28×] (maduve?) [ca. 2×]〈13〉 [ca. 27×] dhikaraṇa [.]ira [ca. 1×]〈14〉 [ca. 10×] dāna [ca. 4×] (prayaga?) [ca. 14×]〈15〉 [ca. 9×] dā [ca. 4×] [.]i [ca. 5×] ni [ca. 2×] [.]i [ca. 9×]〈16〉 kṣa [ca. 1×] (rya?) [ca. 3×] sya [ca. 16×] saṁ [ca. 8×]〈17〉 [ca. 1×] (pra?) [ca. 3×] [.]ḥ pa [ca. 1×] ha [ca. 9×] śi [ca. 9×] te [ca. 4×]〈18〉 trayaṁ (vā?)yukta-vivāraṇa [ca. 13×] di [ca. 8×] [.]i tata [ca. 1×]〈19〉 [ca. 12×] daśa paṇa [ca. 4×] e [ca. 1×] madhyaka-ha(la?)na [ca. 7×]〈20〉 ya [ca. 3×] vapa [ca. 5×] kāryeṇa śrī [ca. 7×] śrī-pūrvvādhikaraṇasya dakṣiṇa [ca. 5×]〈21〉 karaṇasya [ca. 6×] (caraṇa?) [ca. 4×] (su?)rodauvārikeṇāpi yathā-śāstrā(nugata?) [ca. 7×]〈22〉 ka [ca. 2×] ṇona [ca. 14×] bhaṭṭā [ca. 1×] Arikāra-prabhṛtīnā [ca. 2×] dhikaraṇa [ca. 6×]〈23〉 sī [ca. 1×] ri [ca. 2×] prajñāna [ca. 11×] kāryāṇām [ca. 12×] nta [ca. 7×]〈24〉 na [ca. 1×] ryakāt pari [ca. 1×] [.]iryā kusa [ca. 9×] ri [ca. 6×] hāra [ca. 1×] paṇepa [ca. 5×]〈25〉 ko dolane paṇa-purāṇāḥ [ca. 2×] | ni [ca. 1×] kṣale [ca. 1×] ṅga [ca. 1×] paṇa-purāṇa-catuṣṭayaṁ| so [.]i [.]ini [ca. 2×] paṇa-purāṇa[ṁ]〈26〉 deyaṁ sārddhaṁ| mūṁdrayāṁghadga [ca. 1×] viṁśati-paṇā vetropasthita-sākṣiṇāṁ dattāḥ paṇa-śata-catuṣṭayam likhi [ca.

2×]〈27〉 (nā?) [ca. 1×] (śa?) paṇa-śatam| saṁpratipattau paṇa-purāṇā [ca. 2×] di [ca. 1×] ṇāḥ| prī [ca. 1×] (kṣi?)vaṇe paṇa-purāṇāḥ pa [ca. 3×]〈28〉 śatiḥ| (Aya?)kṣikāṅkā daśa-paṇa-purāṇāḥ sārddhaṁ (ca?) u(tt?)ama-kāye| madhyamāvara-kāye [ca. 2×] pra [.](ī?) paṇa-purāṇāḥ〈29〉 (sati?) paṇāḥ sa [ca. 2×] paṇa-purāṇa-trayam iti nirṇṇikṣa-vyavahāra-bhāgasya ga [ca. 1×] ṇa [ca. 2×] ṇa [ca. 1×] bhave(c ca?) [ca. 3×]〈30〉 ñcaviṁśatiś ca paṇa-purāṇā [ca. 1×] [.]i [.]ī da [.]āḥ| vyavahāra-parinisṭhitajātaṁ dravyasya ja(pagra?) pāñcālikena dātavyaṁ|〈31〉 yas tu dravyaṁ na prayacchet sva-sthāna-vāstavyasyānya-sthānīyasya ca dhāraṇakasyāttraiva rodhoparodho bhavet| yas tu ku [ca. 1×]〈32〉 [ca. 1×] m iti kāryam asya (tato roga?)mācau dauvārikasyāvedanīyaṁ tenāpi śrīmat-pāddiyākarāsana-karaṇe yathā-〈33〉 māsaṁ ropaṇīyaḥ| sagarbha-nārī-maraṇe paṇa-śatam ekaṁ| Ātma-ghātakānāṭhacchiṣahuttāṣakaṇa [ca. 1×] maraṇe〈34〉 dauvārikasyāvedyaṁ mṛta-śodhanaṁ| tad-artham āgatasya tasya tasya sad-vipaṇāḥ ṣaṭ-paṇa-purāṇā deyāḥ| sakṛta-gorūpa-(n?)i〈35〉vāso sa paṇa-purāṇa-trayaṁ yathādhikāriṇāṁ deyaṁ| prāsāda-ratha-cittraṇe sindrira-dauvārikasyāśītiḥ paṇa-〈36〉 purāṇā deyāḥ| rathottolane prāsāda-saṁskāre ca sarvva-pari(snapa?)ne prativarṣaṁ vetra-dauvārikasyāśītiḥ paṇa-〈37〉 purāṇāḥ| EvaṁñcelaKarasya ca ṣaṭ paṇa-purāṇāḥ sad-vipaṇāḥ| 20 2 ghaṭikākraye dauvārikeṇa pañcabhiḥ〈38〉 paṇa-purāṇā deyā| maṇḍapā yā vā yāśāñ cela-paṭṭa-yugam uttamañ ca pañcāb-haraṇakaM| prativarṣaṁ māna-dauvā〈39〉rikasya paṇa-purāṇa-sahasram ekaṁ pāñcā-like deyam| tāmrakuṭṭaśālā| māneśvara| śāmbhapura| hmaspriga|〈40〉 puṭhampriṅga| jamaya(ptī?)| puṁ(da?)ṭṭa-grāmāṇāṁ draṅgatva-mātram eva prasādī-kṛtam atra śilā-paṭṭako [ca. 1×] r [.]śīrsa〈41〉ṅghādi-prasāda-viśeṣāḥ samādiṣṭā Iti| parigatārthair yathoparilikhita-niyogādhikṛtais tad-adhi〈42〉kāribhiḥ sva-vyāpāra-vyapadeśena manasāpī prasādātikrama-sāhasādhyavasāyo na karttavya Ityādijñā〈43〉 ye nyathākāriṇas teṣām atidāruṇaṁ daṇḍaṁ pātayiṣyāmo bhāvibhir api narādhināthaiḥ pūrvva-nṛpa-kṛ〈44〉ta-prasāda-pālana-paraiḥ prajā-pramoda-dāna-jñais sutarāṁ na marṣaṇīyās tathā ca pālanānuśansā śrū〈45〉yate|

1. Śārdūlavikrīḍita

ye śītāṁśukarāvadāta-caritāḥ samyak-prajāpālane
no jihmāḥ prathamāvaniśvara-kṛtāṁ rakṣanti dharmyāṁ sthitiM|
〈46〉 te vajñā-vijitāri-cakra-rucirāṁ sambhujya rājya-śriyaṁ
nāke śakra-samāna-māna-vibhavās tiṣṭhanti dhānyās sthiraM||

sīmā〈47〉 cāsya sthānasyottara-pūrvvasyāṁ diśi Ajikā-vihāra-pūrvva-dvārā [ca. 2×] ṅ kaṇṭhakā tato dakṣiṇābhimukhena mahāpathānu〈48〉sṛtya maṇināgāṭṭikasyot-tarato vṛhad-grāmaṁ yāvat tatottara-paścimābhimukhena valasokṣi-deva-kulasya dakṣi〈49〉ṇā tiraścī Anusṛtya vodda-viṣaya Araghaṭṭasyottareṇa mośānusṛtya paścibhimukhena laṁkhūlaṁ Uttaṇe tatas tā〈50〉[ca. 1×] ṭṭaṇakam anusṛtya

naḍapaṭā-vāṭikām anusṛtya paścimābhimukhena mahāpratīhāra [ca. 2×] gṛha-maṇḍalasya da〈51〉kṣiṇasya kaṇṭhānusāreṇa mahā-rathyāyāṁ staṁbhita-śilās tatas tena rathyā-mūlasya yad dur-dvāraṁ praviśya pūrvva-gṛhottarā〈52〉rdha-bhāgam ākramya dakṣiṇa-gṛhāgrataḥ paścimam anusṛtya dvāra-gṛha-maṇḍalaṁ praviśya dakṣiṇa-gṛham ādāya paścima-ka〈53〉cchaṁ laṁghayitvā yovī-grāma-madhyena tavecekhānusāreṇa paścimābhimukhena mārgas tatas tan-mārgeṇa Uttarāmukhā〈54〉nusāreṇa kumadvaṭī-mārgas tataḥ paścimābhimukhena parikramy-ottarāmukham anusṛtya ponti-maṇḍapikā-samī〈55〉pena Uḍaṇe huśastatas-tane paścimam avatīrya tāmrakuṭṭa-śālāgamana-mārgānusāreṇa japtikhū-saṁkramābhimukhena〈56〉 tāmrakuṭṭa-śālālakhamakas tatottarābhimukhena māneśvara-rājāṅgaṇalī-dakṣiṇena prekṣaṇa-maṇḍapī-pṛṣṭhataḥ pūrvvo〈57〉ttaram gatvā pūrvva-dvāreṇa praviśya rājāṅgaṇa-madhyena paścima-dvāreṇa [.]i [ca. 3×] gatvā pravarddha-māneśvarasyāgrataḥ〈58〉 paścima-mārgam anusṛtya yāvat votta(riśā?)-kārita-praṇāly-āgrataḥ [ca. 1×] ti [ca. 1×] [.]y[.] [ca. 1×] mastā tad-dakṣiṇena (sāmba?)-pura-〈59〉 vāṭikā [ca. 2×] śca(rva?) tataḥ [ca. 3×] mārgasyo(valmāḥ?) paścima [ca. 1×] su [ca. 6×] (nā?) dakṣiṇam anusṛtya dakṣiṇa-〈60〉 gāmī paścima-dvāreṇa [ca. 3×] (jatavavatma?)-vihārasya dakṣiṇ[.] [ca. 1×] had-vāṭikāyā dakṣiṇālī〈61〉 paścimā [ca. 9×] ād uttara-paścimena [ca. 10×] m anusṛtya kaghprāyambhī〈62〉 [ca. 2×] ṇa [ca. 4×] raka-prativardhas tatra kuñco [ca. 13×] vihāra-bhūmeḥ pa〈63〉 [ca. 10×] nadī-madhya [ca. 17×] māna [ca. 1×] tibhir hma[.]ibhūmadya〈64〉 [ca. 8×] rīpekā [ca. 1×] tato dakṣiṇa-mārgāhma [ca. 11×] grāme grāma-mārga〈65〉 [ca. 8×] nusāre 〈’〉pi [ca. 6×] paścime yakus tato [ca. 11×] pika [ca. 1×]〈66〉 [ca. 4×] kara-goṣṭhī-bhūmeḥ pūrvvan [ca. 1×] tatraiva saptamī-goṣṭhī-bhūmeḥ [ca. 10×] vihāra-bhūmeḥ〈67〉 [ca. 2×] mālī [ca. 3×] ra-pramālī-bhūmeś ca pūrvvalī tato 〈’〉nusāreṇa śrītuka [ca. 9×]〈68〉 [ca. 3×] eturīsa [ca. 2×] goṣṭhī-bhūmer yā [.]i mālī tad-anusāreṇa [ca. 15×] dakṣiṇo〈69〉ttamā [ca. 3×] Apra [ca. 2×] rtta [ca. 1×] ga [ca. 2×] pūrvvānusāreṇa ca [ca. 1×] āvatī [ca. 17×]〈70〉 [ca. 2×] mārgas tato nadī palla [ca. 1×] vārta [ca. 1×] di-pūrvva-pa [.]i [.]ī [ca. 19×]〈71〉 [ca. 10×] pti [ca. 2×] pūrvva [ca. 2×] vila [ca. 17×]

## Bibliography

Lévi 1908, pp. 146–157; Gnoli 1956, pp. 121–125; Vajrācārya 1973, pp. 563–572; Regmi 1983, pp. 148–155; Regmi 1983, pp. 96–99;

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