

Balambu Stone Inscription 2

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Edition

<1> [orñ svasti] kailāsa[kūṭa-bhavanā] [ca. 22×]<2> [ca. 4×] caraṇa [ca. 7×] bhagavat-
paśupati-bhaṭṭāraka-pādānugrāhito bappa-<3> pādānudhyāto licchavi-kula [ca. 4×]
parama-bhaṭṭāraka-mahārājādhirāja-śrī-śivadevaḥ ku<4>śalī nepāla-bhū [ca. 7×]
(va?)dhi [ca. 4×] sarāja [ca. 1×] ra [ca. 4×] inu [ca. 2×] yathārhaṇ ku<5>śalam abhidhāya
samājñāpayati viditam astu bhavatām [ca. 7×] deva-kula-pratibaddha [ca. 1×]<6> no-
jñābhidhāno grāmaḥ [ca. 16×] bhuḥjyamāna Ity avagamyā<7> [ca. 2×] dānīm ayaṇ grāmaḥ
koṭṭa-maryādopapannaś cāṭa-bhaṭānām aprāveśyena (jha?)la(ndu?)-viṣṭyā ca vinir-
muktaḥ<8> satala śītāṭi-draṅga-nivāsinām (pālanopabhogā?)rthaṁ prasādikṛto <'>sya
ca deva-kulasya khaṇḍa-sphuṭita-saṁ<9>skāra-kāraṇa-pūjādikam ebhi [ca. 5×] kāraṇa-
pūjā [ca. 1×] vaśiṣṭ(ena dabhu?) [ca. 1×] ṇa bhagavataḥ śrī-paśupati-bhaṭṭāra<10>kasya
prativarṣam asmat-puṇyādhigama-nimittarñ śobhana-cchattrāropanā karaṇīyā tam
uddiśya śobhanāyāttrāpi ka<11>[raṇ]īyā tad-upayukta [.]eṣṭam api pratyāya-jātam
etair vibhajya svayam upabhoktavyarñ Eṣa ca grāmaḥ [ca. 1×] vad-raṅgam[.]<12>sya
dakṣiṇa-pāścime [ca. 1×] gaṁ prodbhiṇ-grāmasyāpi pāścimottareṇa gaṇiduṇ-
grāmasya cottara-pūrvato nupuna-grā<13>masyāpi dakṣiṇa-pūrvenāmīṣāṇ caturṇāṇ
grāmāṇām sīmā satvaumālamba-sarñjñake pradeśe samāvāsa<14>yitavyaḥ sīmā

cāsyā prāktanī Ārāmakhara-pradeśe śobhanāmlāmra-vṛkṣād dakṣiṇa-pāścimataḥ pāṇḍara<15>mṛttikā-srotasāś ca dakṣiṇa-pāścimena yāvad dhimanadī-srota Ut-tīrya kiñcid āruhya svakīyāṁ Eva sīmā<16>nam veṣṭayitvā gavāṁ lavaṇa-dāna-sva [.].i dakṣiṇāli(kā?)sam(i?)pe Āmra-vṛkṣas tat-pāścimato lujū-srotasa<17>m uttīrya dāmyambīgam prodbhi [.].dā [.].ākohasī [ca. 3×] t-tri-sandhi-saṁjñakaḥ pradeśas tasyottarataḥ<18> tasyā Evopariṣṭād yāvat prattīyavadu-nadī-saṅgamas tam ut-tīrya kiñcid āruhya ca prācyā kiśī [ca. 3×] na [ca. 1×]<19> kṣettrasyottarataḥ sīmno yāvat salambū-rāja-vāsakasyottareṇa (ha?) [ca. 1×] (sro?)to bṛhat-sālavṛkṣas tat-pūrva-dakṣiṇa<20>taḥ pāśa-vṛkṣas tat-pūrvato <'>pi rāja-vāsake pānīyāropita Evo(pavidhisi?) [ca. 1×] khoṭa-kṣettrottareṇāmra-pādapa<21>s tat-pūrvato <'>pi golṇarṇ-srotaso <'>dhasṭād yāvad gautamāśrama-sarit-saṅgamas tasya cādhasṭād utthima-nadī-sambaidyas tam a<22>vatīryāruhya vadjaṇḍaṅguṁ [ca. 1×] ha-pathasya stri-sandhi-saṁjñakāt paścimenāruhya kiñcit pālaṇasya ca dakṣiṇato<23> vṛhad vanarṇ tad-dakṣiṇato <'>pi vastuṁ-kṣettrarṇ tasyaiva dakṣiṇena campaka-vṛkṣas tad-dakṣiṇa-pāścimataś ca sa<24> Eṣa śobhanāmlāmra-vṛkṣa Ity etat-sīmāntaḥ sā [.].i [ca. 1×] smin grāme <'>smat-pratibaddha-jīvanopabhogibhir anyai<25>r vā na kaiścid alpāpi pīḍā kartavyā kārayitavyā vā ye tv etām āsmākīm ājñāṁ avajñāyānyathā kuryuḥ kāra<26>yeyur vā te <'>smābhir avaśyan na kṣamyante ye vāsmad-ūrdhvam bhavitāro medinī-nāthās tair api pūrva-pārthiva-<27> kṛto <'>yam viśiṣṭaḥ prasāda Iti sva-hitodayāpekṣibhis tad-gaurava<<va>>dbhir [ca. 1×] saṁrakṣaṇīyo yatho<28>ktaṁ

1. Upajāti

purātanānām pṛthivīśvarāṇāṁ
jagad-dhitāyāviratodyamānām
ye sarva-dājñāṁ anupālayeyus
te<29>ṣāṁ nṛpa-śrīr niyatā [.].i [-] [.].i||

iti svayam ājñā dūtakaś cāttra śrī-jayadevo bhaṭṭārakaḥ saṁvaT<30> 100 9 [ca. 7×]
pañcamyāM|

Bibliography

Gnoli 1956, pp. 105–106; Vajrācārya 1973, pp. 530–536; Regmi 1983, pp. 137–140; Regmi 1983, pp. 86–87.

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