Yengu Bahai Tole Stone Inscription

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〈1〉 [oṁ svasti bhadrādhi]vāsa-bhavanād apratihata-śāsano bhagava[t-paśupati-bhaṭṭāraka-pādānugṛhīto]〈2〉 [bappa]-pādānudhyāto licchavi-kula-ketuḥ parama-māheśvara-para[ma-bhaṭṭāraka-mahārājādhirāja]-〈3〉 [śrī-na]rendradevaḥ kuśalī gullataṅga-grāma-nivāsinaḥ pradhāna-pura[ssarān sarva-kuṭumbinaḥ ku]〈4〉[śa]lam ābhāṣya samājñāpayati viditam bhavatu bhavatām yathāyaṁ grāmo [bhagavat-paśupatau sva]-〈5〉 [kārita]-mahā-praṇālīnām aśāṭhyena sarveti-kartavyānām anuṣṭhānārtham vi[ṣṭyājñānuvidhāyitve]〈6〉na cāṭa-bhaṭānām apraveśyena śarira-koṭṭa-maryādopapannaḥ śarīra-sarva-ka[raṇīya-prati]〈7〉muktaḥ kuṭumbī bahir-deśa-gamanādi-sarva-viṣṭhi-rahito gurviṇī-maraṇe ga[rbhoddharaṇāya]〈8〉 [pa]ṇa-śata-mātra-deyena sa kṣata-goṣṭhapa-mṛgāpacāre sa paṇa-purāṇa-traya-mā[tra-deyena ca]〈9〉 yuktaś caura-para-dāra-hatyā-sambandhādi-pañcāparādha-kāriṇāṁ śarīra-mātraṁ rāja-[kulābhā]〈10〉[vyan] tad-gṛha-kṣetra-kalatrādi-sarva-dravyāṇy ārya-saṅghasyety anena ca sampannaḥ śrī-śivade[va-vihā]〈11〉[re] catur-diśārya-bhikṣu-saṅghāyāsmābhir atisṛṣṭaḥ sīmā cāsya pūrvottareṇa vihārā [ca. 1×]〈12〉 [ca. 1×] praṇālī-bhramas tato dakṣiṇam anusṛtya gomibūdhañco-pradeśe vāgvatī nadī bhā [ca. 1×]〈13〉 [ca. 1×] nusṛtya got-tilamaka-saṅgamas tata Uttaraṅ gatvā

śrī-mānadeva-vihāra-kharjūri[kā-vi]〈14〉[hā]ra-kṣetrayoḥ sandhis tataḥ paścimaṅ gatvā dhorevālgañco tataḥ paścimam anu[sṛtya]〈15〉 [madh]yama-vihārasya pūrva-dakṣiṇa-koṇa-pārśve li-mārgeṇottaraṅ gatvā praṇālyāḥ pū[rvo]〈16〉[tta]rānusāreṇa kuṇḍala-kṣetrasya dakṣiṇa-pūrva-koṇe mahā-pathas tato mārgānusā[re]〈17〉ṇottaraṅ gatvābhayaruci-vihārasya pūrva-prā[kāra]s tataḥ [pūrvottaram a]nusṛtya vārta[ka]〈18〉lyāṇagupta-vihārasya dakṣiṇa-pūrva-prākārau tataḥ pūrvottaram anusṛtya catur-bhā [ca. 1×]〈19〉 laṭasana-vihārasya pūrva-dakṣiṇa-koṇas tata Uttaram paścimañ cānusṛtyottara-pa〈20〉ścima-koṇe vṛhat-pathas tat-pūrvottaraṅ gatvā kambīlamprā tata Uttara-pūrvam anusṛtya〈21〉 śrī-rāja-vihārendra-mūlakayoḥ pānīya-mārga-saṅghāta-[khātakas tasyottara-pūrveṇa]〈22〉 [vṛ]han-mārgasya dakṣiṇa-vāṭikāyā dakṣiṇāly-anusāreṇa pūrva-dakṣiṇañ cānusṛtya pa〈23〉[ca. 1×] thas tato yāvat svalpa-praṇālyāṁ parigespallī-pārśve mārgas tatas tam eva mārgan dakṣiṇe〈24〉[nā]nusṛtya sa Eva vihāras tataḥ praṇālī-bhrama Ity etat-sīma-parikṣipte 〈’〉sminn agra-[hā]〈25〉[re yadi ka]dācid ārya-saṅghasyāśakyaṁ kāryam utpadyeta tadā paramāsanena vicā[raṇī]〈26〉[yam ity evam avagatārthair asma]t-pādopajīvibhir anyair vāyam prasādo 〈’〉nyathā na ka[ra]〈27〉[ṇīyo yas tv anyathā ku]ryāt kārayed vā so 〈’〉smābhis sutarān na marṣaṇīyo〈28〉 [ye cāsmad-ūrdhvam bhavitāro bhūmi-pā]lās tair apy ubhaya-loka-niravadya-sukhārthibhiḥ pū〈29〉[rva-rāja-vi]hi〈to [’]yam viśiṣṭaḥ prasāda I〉ti prayatna[tas samyak] paripālanīya Eva ya[to] dha〈30〉[rma-śāstra]-va[ca]naṁ

1. Anuṣṭubh

[bahubhi]r vasudhā dattā
[rājabhi]s sa[garādhibhiḥ]|
[yasya yasya yadā bhūmis]
[ta]〈31〉sya tasya tadā [phalam]

[ca. 12×]〈32〉 saṁvaT [ca. 1×] 3 jyaiṣṭha-[śuk]la-saptamyāM

Bibliography

Lévi 1908, pp. 138–145; Gnoli 1956, pp. 102–103; Vajrācārya 1973, pp. 496–498; Regmi 1983, pp. 126–128; Regmi 1983, pp. 78–80;

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