Vajraghar Stone Inscription

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〈1〉 Oṁ svasti bhadrādhivāsa-[bhavanād apratihata-śāsano bhagavat-pa]śupati-bhaṭṭāraka-pādānu〈2〉gṛhīto bappa-pā[dānudhyāto licchavi-kula-ketuḥ pa]rama-māheśvara-parama-bhaṭṭā〈3〉raka-mahārājādhi[rāja-śrī-narendradevaḥ kuśalī] [ca. 2×] ñca [ca. 1×] garta-grāme pradhāna-purassarā〈4〉n sarva-kuṭumbinaḥ kuśala[m ābhāṣya samājñāpa]yati viditam bhavatu bhavatāṁ yathāya〈5〉ṁ grāmo bhagavat-paśupatau sva-kārita-mahā-praṇālīnām aśāṭhyena sarveti-kartavyānā〈6〉m anuṣṭhānārthaṁ viṣṭyājñānuvidhāyitvena cāṭa-bhaṭānām apraveśyena śarīra-koṭṭa-maryā〈7〉dopapannaḥ śarīra-sarva-karaṇīya-pratimuktaḥ kuṭumbī bahīr-deśa-gamanādi-sarva-vi〈8〉ṣṭi-rahito gurviṇī-maraṇe garbhoddharaṇāya paṇa-śata-mātra-deyena sa kṣata-goṣṭha-pa-mṛ〈9〉gāpacāre sa paṇa-purāṇa-traya-mātra-deyena ca yuk-taś caura-para-dāra-hatyā-sambandhādi-〈10〉 pañcāparādha-kāriṇāṁ śarīra-mātraṁ rāja-kulābhāvyan tad-gṛha-kṣetra-kalatrādi-sarva-dravyā〈11〉ṇy ārya-saṅghasyety anena ca sampannaḥ śrī-śivadeva-vihāre catur-diśārya-bhikṣu-saṅghāyāsmā〈12〉bhir atisṛṣṭaḥ sīmā cāsya pūrvottareṇa śreṣṭhi-dulmūdhni-prītubrūmaṭhyamālī tasyāḥ kiñcit-pū〈13〉rveṇa vṛhadālyā dakṣiṇam anusṛtya cuhvaṅga-bhūmim pūrva-dakṣiṇena veṣṭayitvā hmupriṅ-gāmī〈14〉 mārgas tan dakṣiṇam anusṛtya sarala-vana-gāmī mārgas

tam paścimam anusṛtya hmuprim-pāñcā〈15〉lika-kṣetra-paścima-koṇād dakṣiṇa-paścimam anusṛtya śrī-kharjūrika-vihārasya sarvā〈16〉paripa-kṣetra-paścimālyā dakṣiṇaṅ gatvā pṛcchibrū-dakṣiṇeśvarāmbutīrtha-kṣetrāṇāṁ sandhiḥ〈17〉 tataś ca dakṣiṇam anusṛtya śaśi-kṣetra-pūrva-dakṣiṇa-koṇāt kiñcit-paścimaṅ gatvā mittambrū-pū〈18〉rvālyā dakṣiṇam anusṛtya tat-sarva-dakṣiṇālyā paścimaṅ gatvā kiñcid-uttaraṅ ca tataḥ paścima〈19〉m anusṛtya ca niṁbrū-dakṣiṇa-paścima-koṇād dakṣiṇaṅ gatvā lopriṅ-grāmendra-gauṣṭhika-kṣetra-pūrva-〈20〉 dakṣiṇa-koṇāt kiñcit-paścimaṅ gatvā hmuprim-pāñcālika-kṣetra-paścimālyā dakṣiṇam anusṛtya〈21〉 [ca. 5×] uttara-pūrva-koṇe hmupriṅ-gāmī vṛhat-pathas tam paścimam anusṛtya hmupriṁlo-〈22〉 pri [ca. 2×] (sti?)sroto 〈’〉dho 〈’〉nusṛtya mekaṇḍidul-tilamaka-saṅgamas tat-paścimordhvam adhiruhya kandara-〈23〉 [ca. 3×] nusāreṇottara-paścimam anusṛtya pānīya-pāto yāval lopriṅ-gāminam mārgam u〈24〉 [ca. 5×] kharā-kṣetra-sarva-dakṣiṇālyā paścimaṅ gatvā lopriṁ [ca. 4×] ta-kṣetran tataḥ〈25〉 pa[ścimam a]nusṛtyottaraṅ ca vṛhad-ārāmasya pūrva-mukhe mahā-pathas tata [u]ttaran gatvā vṛha〈26〉d-ā[rāma]sya pūrvottara-koṇād adho 〈’〉vatīrya vana-paryantam upādāya phaṁśinpral-srotas tad-u〈27〉ttaram anusṛtya srota [ca. 2×] masa-srotonusāreṇa brahma-tīrtha-saṁvedyan nadī-vāgvatī-pūrvva-〈28〉 m anusṛtya [utta]raṅ gatvā kandarāgrānusāreṇa śreṣṭhidulmūdhni-savaprītubrūmaṭhyamālīty e〈29〉〈tat-sīma-parikṣipte [’]sminn〉 agra-hāre yadi kadā-cid ārya-saṅghasyāśakyaṅ kāryam u[tpa]dyeta〈30〉 tadā paramā[sanena vi]cāraṇīyam āpaṇa-karo 〈’〉dhika-māsa-tulā-daṇḍādi[ka]-parva Evā〈31〉rya-bhi[kṣu-saṅghasye]ty evam avagatārthair asmat-pādopajīvibhir anyair vāyam prasādo 〈’〉nyathā na〈32〉 kara[ṇīyo yas tv etā]m ājñām ullaṅghyānyathā kuryāt kārayed vā so 〈’〉smā[bhi]s sutarān na marṣanīyo〈33〉 ye cās[mad-ūrdhvam bhavi]tāro bhūmi-pālās tair apy ubhaya-loka-niravadya-sukhārthibhiḥ pūrva-〈34〉 rāja-vihi[to] 〈’〉yaṁ viśiṣṭaḥ prasāda Iti prayatnatas samyak paripālanīya Eva yato〈35〉 dharma-śāstra-vacanam

1. Anuṣṭubh

bahubhir vasudhā dattā
rājabhis sagarādibhiḥ
yasya yasya yadā bhūmi〈36〉s
tasya tasya tadā phalam

iti svayam ājñā dūtakaś cātra bhaṭṭāraka-śrīśivadevaḥ〈37〉 saṁvaT 100 3 jyaiṣṭha-śukla-divā trayodaśyāM||

Bibliography

Indraji & Bühler 1881, pp. 14–15; Gnoli 1956, pp. 99–101; Vajrācārya 1973, pp. 499–506; Regmi 1983, pp. 128–130; Regmi 1983, pp. 80–81.

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