Kathmandu Stone Inscription 4

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〈1〉 Oṁ svasti kailāsa-kūṭa-bhavanāc charad-āpyāna-śaśāṅkāmala-mayūkha-nikarāvabhāṣyamāna-himava〈2〉d-uttuṅga-śikharāvadāta-yaśo-mālāvataṁsitāśeṣa-diṅ-maṇḍalo ya Eṣa

1. Śārdūlavikrīḍita

śauryyan nīti-guṇair guṇai〈3〉r akalitair ātmānam udbhāsibhiḥ
śaktyā bāhu-balaṁ matiṁ smṛti-matīṁ śāstrāgamair bhūribhiḥ
maryyādāḥ sthi〈4〉tibhir diśo 〈’〉pi yaśasā rājya-śriyā medinīr
jātyā licchavi-rāja-vaṁśam anaghaṁ yo 〈’〉laṅ-karoty uccakaiḥ||

〈5〉 bhagavat-paśupati-bhaṭṭāraka-pādānugṛhīto bappa-pādānudhyāto bhaṭṭāraka-mahārājādhirā〈6〉ja-śrī-narenra-devaḥ kuśalī bhaviṣyato nepāla-rājñas samyak pratimānyānudarśayati viditam〈7〉 Astu bhavatāṁ yathā dakṣiṇakolī-grāma-draṅgasya sarva-tala-grāmaiḥ sahitasya pūrva-rājabhir māneśva〈8〉r(e?) [bhu]vaneśvara-deva-kulaṁ yathākalpitāgrahārādi-pratyāyam pālanopabhogāya prati[pā]ditaṁ〈9〉 kenāpi ca hetunā śrī-bhūmaguptenākṣiptaṁ rāja-tala-bhogyam abhūt tad idam adhunā pūrva-maryyādā-〈10〉 sthiti-pravartanādṛta-manobhir asmābhi [ca. 1×] [.]i [ca.

1×] prajānāṁ śeyase <’>syaiva sarva-tala-grāma-sahi〈11〉tasya dakṣiṇakolī-grāma-draṅgasya tad eva bhuvaneśvara-devakulaṁ yatra tatrāvasthita-kṣetra-vā〈12〉ṭikā-gṛha-dhaṇyākārair yyathā-pūrva-bhujyamāna-sīmabhis tribhiḥ koṅko-bilvamārga-husprinduṅ-grāmair ebhi〈13〉r agrahāratvenotsṛṣṭaiś cāṭa-bhaṭāpraveśyaiḥ sarva-koṭṭa-maryyādā-sthitimadbhiś ca sahitam pratimukta〈14〉m ity evañ ca vid-itārthair apy etad-agrahāra-traya-nivāsibhir yathā-kalpitam piṇḍakādipratyāyam a〈15〉syopanayadbhir akuto-bhayair ājñā-śravaṇa-vidheyair bhavitavyam bhūyo <’>py anenaiva nyāyena (śītāṭyā?)ṁ〈16〉 (śivagal?)-deva-[kule] yathā-pūrva-kalpita-kṣetra-piṇḍakādi-pratyāyam pālanopabhogāyaiva sarva-ta〈17〉la-[grā]ma-sahitasyaivāsya draṅgasya [pra]ti[mu]ktam evaṁ viditārthair na hīnān avamanyamānair anyonya-〈18〉 prīti-dṛḍhī-kṛta-snehānugrahair [ca. 1×] nu [ca. 6×] puruṣais ta [ca. 6×] trayam eva pratipā〈19〉{pā}layadbhiḥ satatam asma [ca. 3×] vartitavyan na kaiścid asmat-pādopajīvibhir anyair vā svalpā〈20〉pi pīḍā kāryyā yas tv etām ājñām ullaṅghyānyathā kuryyāt kārayed vā tasya vayaṁ rāja-śāsana-vyatikrama-〈21〉 kāriṇas tī¿b?raṁ daṇḍam pātayiṣyāmo bhāvibhir api bhūpatibhir iha yāśaḥ-kalyāṇāyur-ārogya-rājya〈22〉-śrīyāṁ vṛ¿pn?〈ddh〉im īhamānair amutra ca svarge śāśvatīṁ sthitim icchadbhiḥ pūrva-rāja-kṛteṣu prasādeṣu pā〈23〉lanādṛtair bhāvyañ cira-sthitaye cāsya prasādasya śilā-paṭṭaka-[śāsanena prasādaḥ] kṛta Iti〈24〉 samājñāpanā dūtakaś cātra kumārāmātya priyajīvaḥ saṁvaT 60 9 bhādra-pada-śukla-dvitīyāyāM

Bibliography

Gnoli 1956, pp. 88–89; Vajrācārya 1973, pp. 463–471; Regmi 1983, pp. 114–116; Regmi 1983, pp. 70–71.

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