Kathmandu Stone Inscription 2

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〈1〉 Oṁ

1. Sragdharā

devā [––⏑––⏑⏑⏑⏑⏑–] vañcito [–⏑–] tmā
paurastyaṁ ya [⏑–]〈2〉 [–⏑] bhimukha [⏑⏑––⏑––⏑] rādim
etac cānya-trir-ahnas tvayi para-vaśa [–]〈3〉 [–⏑] nīyo [⏑–⏒]
[––––⏑] lair vaḥ sva-karam apaharanty a[bdhi]jā seśvarā [śrīḥ]

〈4〉 svasti mānagṛ[hā] [ca. 5×] dita-citta-santati-licchavi-kula-ketu-bhaṭṭāraka-〈5〉 rāja-śrī-dhruvadeva-purassaraḥ sakala-jana-nirupadravopāya-saṁvidhānārpita-[mā]〈6〉nasaḥ kailāsa-kūṭa-bhavanād bhagavat-paśupati-bhaṭṭāraka-pādānugṛhīto bappa-〈7〉 pādānudhyātaḥ śrī-jiṣṇuguptaḥ kuśalī| dakṣiṇa-kolī-grāme gīṭā-pāñcālikā [ca. 1×]〈8〉 [ca. 4×] gān kuśalenābhāṣya samanudarśayati viditam bhavatu bhavatām [ca. 2×]

2. Śārdūlavikrīḍita

〈9〉 [––––⏑] sa [–⏑–⏑⏑] vidhi-jñānād upāttāyati
rūpeṇānupamo guṇī〈10〉 [⏑⏑⏑––––⏑––⏑̲]
ity evam prathito 〈’〉pi yaḥ priya-hitam praty āda [–]〈11〉 [–⏑̲]
[––––⏑⏑–⏑–] balavataḥ śatrūn babhañja svayam

itthaṁ [ca. 2×]〈12〉 [ca. 3×] ṣṭhe [ca. 8×] smad-anumoditena (tadātvā?)yati [ca. 2×]〈13〉 [ca. 4×] vyāpriyamāṇo [ca. 4×] nugraha-pravṛtta-cetasā mahā-sā[manta]〈14〉 [ca. 4×] devena yathāyan tilamako bhavatām anyeṣāñ copakārāyāka [ca. 2×]〈15〉 [ca. 3×] piṇḍaka-daśa-bhāgam pratyākalayya bhavadbhir evopasaṁhartavyaḥ [ca. 2×]〈16〉 [ca. 3×] leśvarasvāminaḥ pūjā pāñcālī-bhojanañ ca divasa-niyamena [ca. 2×]〈17〉 [ca. 1×] ya tilamaka-pratisaṁskāraś ca kālānatikrameṇaiva kārya Ity eṣo〈18〉 〈’〉sya puṇyādhikāro vyavasthā cāsmat-prasādopajīvibhir anyair vā na kaiścid a[py a]〈19〉 nyathā karaṇīyā yaḥ kaścid etām ājñām atilaṅghyānyathā kutyāt kārayed vā〈20〉 [ca. 5×] krama-kṛto vaśyam eva daṇḍo vidhātavyo ye 〈’〉py asma [ca. 1×]〈21〉 [ca. 4×] saṁbhaviṣyanti tair apy ātmīya Iva [ca. 3×] dhikāre 〈’〉smat-kṛta-vra〈22〉[ca. 5×] sya rakṣāyām anupālane ca [ca. 4×] hitair bhavi[tavyaṁ]〈23〉 [ca. 3×] sya deva [ca. 10×]〈24〉 [ca. 2×] tra Iti [ca. 2×]

Bibliography

Indraji & Bühler 1881, pp. 11–12; Gnoli 1956, pp. 68–69; Vajrācārya 1973, pp. 407–410; Regmi 1983, pp. 95–97; Regmi 1983, pp. 58–59.

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