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〈1〉 Oṁ

1. Sragdharā

patyor nnau paśya he śrīr yyugalam amithunaṁ śūla-bhṛc-chārṅga-pāṇyor
ekaikasyātra kin tan na sukaram anayos tau yad ekatra pṛktau|
mūrtti[ṁ] tya[ktveva]〈2〉 nūnaṁ sakhi madana-ripor evam uktvā bhavānyā
yo dṛṣṭo jātu tasmai satatam iha namo 〈'〉stv arddhaśaurīśvarāya||

saṁvaT 400 80 9 prathamāṣādha-〈3〉 śukla-dvitīyāyām bhaṭṭāraka-mahārāja-śrī-gaṇadeve kālam aparimitaṁ samājñāpayati parama-daivata-śrī-bhaumagupta-pādānuddhyāto vidi〈4〉ta-vinayaḥ śaśvat kuśala-karmmaṇy upahita-paramānugrahaḥ prakṛṣṭa-kula-janmā divam upagatayor mmātāpitror ātmanaś ca puṇyopacitaye〈5〉 svāmivārttaḥ sakala-bhuvana-sambhava-sthiti-pralaya-kāraṇam anādi-nidhanaṁ bhagavantam iha śaṅkaranārāyaṇasvāminaṁ pratiṣṭhāpitavān〈.〉 Api ca

2. Mandākrāntā

〈6〉 yo 〈’〉sau sarvva-tri-bhuvana-guruḥ śreyasāñ cādhivāso
yasmin baddhā niyamita-phalāḥ sampadaḥ puṇya-bhājāM|
nānā-rūpaṁ bhuvanam akhilaṁ〈7〉 dhāryyate yena cedaṁ
tasmin bhaktir na bhavati vṛthā śuddha-cittāśayānām||

3. Mandākrāntā

bhinne puṁsāṁ jagati ca tathā devatā-bhakti-bhāve
pakṣa-grāha-bhramita〈8〉-manasām pakṣa-vicchitti-hetoḥ|
Ity arddhābhyāṁ samuparacitaṁ yan murārīśvarābhyām
ekaṁ rūpaṁ śaradi-jaghana-śyāma-gauraṁ tad avyāt||

4. Vasantatilakā

puṇyāni ye〈9〉 〈’〉py ubhaya-loka-sukhāvahāni
kurvvanti hi pratidinaṁ vigatābhimānāḥ
kṛtvāpi te 〈’〉tra vidhivad viṣayopabhogaṁ
svaiḥ karmmabhiḥ sukṛtino diva〈10〉m āvasanti||

5. Śārdūlavikrīḍita

puṁsāṁ pāpa-kṛtām adhaḥ sukṛtinām ūrddhvaṁ-gatir ddhīmatām
ity evaṁ pravicintya niścita-matiḥ samprajñayā prajñayā
dṛṣṭādṛṣṭa〈11〉-vidhi-prayoga-nipuṇo vārttaḥ sva-puṇyāptaye
mūrttiṁ keśava-śaṅkarārddha-racitām asthāp¿e?〈a〉yad bhaktitaḥ||

Bibliography

Gnoli 1956, p. 28; Vajrācārya 1973, pp. 198–203; Regmi 1983, pp. 43–44; Regmi 1983, pp. 25–26;

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