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Edition

1. Anuṣṭubh

〈1〉 [˳˳˳˳˘––˳]
[˳˳˳] ṣa yatātmane
〈2〉 [˳˳˳˳˘––˳]
[˳˳] dhiyaiṣa te namaḥ

2. Anuṣṭubh

〈3〉 [˳˳˳˳˘––˳]
pratideha-ni(mṛ?) [˘˳]
〈4〉 [˳˳˳˳˘––˳]
[˳˳] vikīrṇṇa-bhānunā

3. Anuṣṭubh

〈5〉 [˳˳˳˳˘––˳]
[˳˳˳] sarvvam ātmani

〈6〉 [⏑⏑⏑⏑∪––⏑]
[⏑⏑] śinīvakāntar [⏑]

4. Anuṣṭubh

〈7〉 [⏑⏑⏑⏑∪––⏑]
[⏑⏑⏑] yena tejasā
〈8〉 [⏑⏑⏑⏑∪––⏑]
[⏑⏑] viteva bhāsate

5. Anuṣṭubh

〈9〉 [⏑⏑⏑⏑∪–∪⏑]
[⏑⏑] pathena saugatāḥ
〈10〉 [⏑⏑⏑⏑∪––⏑]
[⏑⏑⏑⏑] t-patir bhavaiḥ

6. Anuṣṭubh

〈11〉 [⏑⏑⏑⏑∪––⏑]
[⏑⏑⏑⏑∪–∪] yā
〈12〉 [⏑⏑⏑⏑∪––⏑]
[⏑⏑⏑⏑∪–] ryyata

7. Anuṣṭubh

〈13〉 [⏑⏑⏑⏑∪––⏑]
[⏑⏑⏑⏑] na vāraṇe
〈14〉 [⏑⏑⏑⏑∪––⏑]
[⏑⏑⏑⏑∪] darugnam

〈15〉 [ca. 12×] sa prabuddhya〈16〉 [ca. 14×] jeyuḥ〈17〉 [ca. 1×] mārtaṇḍa [ca. 12×]〈18〉 [ca. 2×] raye [ca. 10×] mittha〈19〉 [ca. 3×] (ka?)raṇādṛtena nityam [ca. 12×]〈20〉 [ca. 2×] kim iha s(v?)asti-vācya-śeṣa [ca. 3×] kathitan na [ca. 6×]

11. Upajāti

〈21〉 [⏑–] parān nāstikatām prapannais
trayī-nirodhi [∪∪–∪–] naḥ
〈22〉 [⏑–] vya [––] ṣyata nādya loke
dharmmā [∪–] (syo?) yadi nābhaviṣyaḥ

12. Upajāti

〈23〉 [⏑–∪] vedam pratikīrṇṇa-vāktvād
anādi-niṣṭhaṁ [∪∪–∪–] (ṣa?) ca

〈24〉 [⏑–] kathaṁ veda Ihābhaviṣyat
tvam bhāratādiṁ yadi nā[rac]iṣyaḥ

13. Upajāti

〈25〉 [pra]māṇa-śuddhyā viditārttha-tatvaḥ
prakampyamānam [⏑⏑–⏑–] ṣṭhaiḥ
〈26〉 [⏑] [dha]rmmam ittha[ṁ] jagato hitaiṣī
na prātaniṣyad yadi [–⏑––] ḥ

14. Upajāti

〈27〉 [⏑–] ṣmya-mātrāśrayaṇād abhīkṣṇaṁ
kutārkkikais t [–⏑⏑–⏑–] ṇa
〈28〉 [⏑–] vyacaiṣīn na pr̥thak pramāṇaṁ
kathan tad asthātum iha [–⏑–] pa(ḥ?)

15. Upajāti

〈29〉 [⏑–] pi ca prāṇa-viyoga-hetur
nna pratyavāya [⏑⏑–⏑] thaiṣā
〈30〉 [⏑–] tvam eva prativetsi samyaṅ
na veditānyo bhuvi kaści[d asti]

16. Upajāti

〈31〉 [⏑–] stuti syād anuvādato vā
stutyeṣu vācām dvitaya [⏑–⏑]
〈32〉 [stu]tir guṇānāṁ vidhinā na satvān
na cānuvādas tvayi [–⏑––]

17. Upajāti

〈33〉 [⏑–] na-dharmmaṁ sakalaṁ nyahimsīs
tvan naiva rāgādir ayaṁ nya [–⏑]
〈34〉 [⏑–] iṇīṁ vaiṣayikīñ ca tr̥ṣṇāṁ
vidhūya śuddhas tvam iti [⏑––]

18. Upajāti

〈35〉 [⏑–⏑] kāmādy-avivikta-rūpaṁ
yadi vyavāriṣyata [–⏑–⏑]
〈36〉 [⏑–] smr̥tīṇām agateḥ śrutīnāṁ
tad adya loke niyataṁ vya [–⏑]

19. Upajāti

〈37〉 [vi]pāṭya mohān amṛtaṁ vyasṛkṣat
svayañ ca dharmmādi jagaty a(tī?)ṣṭha[T]
〈38〉 [⏑–] tvayāgāj jagati pratiṣṭhān
tvam eva dharmmaṁ vividhān atiṣṭhi[.]

20. Upajāti

〈39〉 [⏑–⏑] van duṣpratipādam etat
svarggādi śabdopanibandhamā[tram]
〈40〉 [⏑–⏑] d astīti jano grahīṣyad
bhavān ihaivaṁ yadi na vya(ne?)kṣya[t]

21. Rucirā

〈41〉 [⏑–⏑] tā kumatibhir aṁhasāvṛtaiḥ
kutarkkikaiḥ katham api saugatād[ibhiḥ]
〈42〉 [⏑–] [t]vayi prathita-giri (prabhāv?) iyam
payo-nidhau sarid iva vindati sthitim

22. Śikhariṇī

〈43〉 [⏑––––] d viniyata-pādārtthādyanugamāt
tava śrutvā kāvyaṁ sapadi manuṣāgamya [⏑⏑⏑]
〈44〉 [⏑–––] rtyya [–] da [⏑⏑] paramārtthānusaraṇe
dadhāty uccair mmohaṁ sapadi gata-vidyeṣ[.]a[.]i [⏑⏑]

23. Śikhariṇī

〈45〉 [⏑–––] śāstre manu-yama-bṛhaspaty-uśanasāṁ
vidhānaṁ kṛtyānām asugama-padāṁ loka [⏑⏑⏑]
〈46〉 [⏑–––] naivaṁ prativiṣayam ādhūya nipuṇaṁ
phalenaivāśeṣaṁ tvam idam ama [––⏑⏑⏑]

24. Praharṣiṇī

〈47〉 [–––] n nṛpa-caritānuvādi-bhāvāt
pādādeḥ pratiniyatan tataś ca kāvya[M]
〈48〉 [–––] r anukathanād apīha śāstraṁ
tvaṁ śakter idam api bhāratādy akārṣī[ḥ]

25. Praharṣiṇī

〈49〉 [–––] bhava-jala-dhau vivarttamānān
rāgādi-prapata-dhiyaḥ pragāḍhamo[hān]

〈50〉 [––] yāstvim iti vidhāya mukti-mārggaṁ
sācīnām bhuvi puruṣāṅ karoṣi mant[raiḥ]

26. Mañjubhāṣiṇī

〈51〉 su[kh]i[nā] vivikta-vacasā tvayā satā
kṛpayā parārttha-viniveśi-buddhinā
〈52〉 ja[ga]to hitāya sukṛte ha bhārate
bhuvi vāṅmayaṁ sakalam eva darśśitam

27. Mālinī

〈53〉 vidita-vividha-dharmmo veditā vāṅmayānān
niravadhikam amitthyā-śānta-rāgādi-doṣaM
〈54〉 [∽∽] rava-parārtthas tad bhāvān moha-jālan
timiram iva vivasvān aṁśubhiḥ prakṣiṇoti

28. Malinī

〈55〉 prativiṣaya-niyogāt pālakatvāc ca tāsān
nipuṇa-tad-avabodhāt tad-vivekād adoṣ[āt]
〈56〉 jagati tad-upadeśāt tvaṁ mithas tad-vibhāgād
upahita Iva mūrttis tryātmanām attra vācām

29. Sragdharā

〈57〉 sauksmyā〈d〉 durbbodham īśaṁ sthitam api sakalaṁ lokam āvṛtya tanvā
vāg-buddhyor apy atītā〈58〉-karam api munibhiḥ svāgamād yāta-tatvam
vidyārūpaṁ viśuddhe〈ḥ〉 padam an-atiśaya-〈59〉 kṣīṇa-saṁsāra-bandham
syād ātmānan na jātu tvam iva kathayitā kaścid anyo dvitīyaḥ

30. Sragdharā

〈60〉 pratyādhāra-sthitatvāt pṛthag api na pṛthak tat-svarūpāviśeṣāt
nityaṁ dharmmair ayogā〈61〉t punar api na tathā sarvva-kālāpratīteḥ
nāśotpādādy-ayogāt sthitam api〈62〉 jagatas sarvva-gaṁ vyāpi-bhāvāt
caitanyaṁ rūpa-pakṣa-sthitam api kathaye〈63〉t ko nu loke tvad-anyaḥ

31. Rucirā

niraṁhasaṁ durita-bhidaṁ vivekinaṁ
tamo-muṣaṁ śami〈64〉ta-bhavaṁ vipaścitam
girām patiṁ sudhiyam asaṅgi-cetasaṁ
mayodi〈65〉taṁ vacanam upaitu te sadā

32. Malinī

śamita-bhava-bhayena kṣāyiṇājñāna-rāśeḥ
〈66〉 svayam upahita-dhāmnā vedya-pāraṅgatena
jagad aparajasedaṁ tat tva〈67〉yā sarvvam ārād
viyad iva timirāṇām kṣāyake¿n?〈ṇ〉āvabhāti

33. Malinī

〈68〉 guṇa-puruṣa-viveka-jñāna-sambhinna-janmā
vyati-yuta-viṣayānāṁ tvaṁ〈69〉 girāṁ saṁvivekī
jagati ghana-virūḍha-vyāpi-sammoha-bhedī
cyuta-jaga〈70〉d-anirodhaḥ khe śaśīva cakāḥsi

34. Malinī

tad aham iti nunūṣad bhinna-saṁsāra〈71〉-bandham
vitamasam arajaskaṁ tvāṅ garīyāṁsam ādyam
katham api pari〈72〉laghvīṁ svān nibadhnāmi vācam
tad iha pitari me tvaṁ saṁpadas saṁvidhatsva

〈73〉 bhagavato dvaipāyanasya stotraṅ kṛtam anuparameṇa

Bibliography

Lévi 1908, pp. 25–45; Gnoli 1956, pp. 14–17; Vajrācārya 1973, pp. 158–164; Regmi 1983, pp. 26–30; Regmi 1983, pp. 16–20;

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