Devagiri Grant of Mṛgeśavarman, Year 3

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1. Anuṣṭubh

jayaty arhaṁs trilokeśaḥ
sarvva-bhūta-hite rataḥ
rāgādy-ari-haro〈2〉 〈’〉nanto
〈’〉nanta-jñāna-dṛg īśvaraḥ||

svasti vijaya-vaija〈ya〉ntyā(M) svāmi-mahāsena〈3〉-mātṛ-gaṇānu{d}dhyātābhiṣiktānām {na} mānavya-sagotrāṇāM hāritī-putrāṇāṁ〈4〉 ¿a?〈ā〉ṅgirasāṁ pratikṛta-svā{d}dhy¿a?〈ā〉ya-carccakānā(m) sad-dharmma-sad-aṁbānā〈m〉 kadaṁbānāṁ Aneka-janmāntaro〈5〉pārjjita-vipula-puṇya-skandhaḥ Āhavārjjita-parama-rucira-dṛ¿ḍ?〈ḍh〉a-sa¿tv?aḥ viśuddhānvaya-〈Page 2r〉 〈6〉 prakṛtyāneka-puruṣa-para〈ṁ〉parāgate jagat-pradīpa-bhūte mahaty (u)ditodite kāku〈7〉〈t〉sthānvaye śrī-śāntivaravarmma-tanayaḥ śrī-mṛgeśavaravarmmā Ātmanaḥ rājyasya〈8〉 tṛtīye varṣe pauṣe saṁvatsare kārttika-māsa-bahula-pakṣe daśamyām〈9〉 tithau Uttarā-bhadrapade nakṣatre bṛhat-paralūre t¿ṛ?〈ri〉daśapati-makuṭa-pari¿p?〈gh〉ṛṣṭa〈10〉-

cāru-caraṇebhyaḥ paramārhad-devebhyaḥ saṁmārjjanopalepanābhyarccana-bhagna-saṁskāra-〈Page 2v〉 〈11〉 mahimārttham grāmāpara-dig-vigbhāga-sīmābhyantare rājamānena catvāriṁśan nivarttanaṁ kṛṣṇa-bhūmi-〈12〉 kṣetraṁ catvāri kṣetra nivarttanaṁ ca caityālayasya bahiḥ ekaṁ nivarttanaṁ pu¿p?〈ṣ〉pārttham〈13〉 deva-kulasyāṅganañ ca ekaṁ nivarttanam eva sarvva-parihāra-yuktaṁ dattavān〈14〉 mahārājaḥ〈.〉 lobhād adharmmād vā y¿ā?〈o〉 〈’〉syābhiharttā sa pañca-mahāpātaka-samyukto bhavati〈15〉 yo 〈’〉syābhirakṣitā sa tat-puṇya-phala-bhāg bhavati〈.〉 uktañ ca

2. Anuṣṭubh

bahubhir vvasudhā bhuktā
〈Page 3r〉 〈16〉 rājabhis sagarādibhiḥ
yasya yasya yadā bhūmiḥ
tasya tasya tadā phala(M)

3. Anuṣṭubh

sva-dattām para-datt¿a?〈ā〉ṁ vā
〈17〉 yo hareta vasundharāṁ〈M〉
ṣaṣṭiṁ varṣa-sahasrāṇi
narake pacyate tu saḥ

4. Anuṣṭubh

adbhir ddattaṁ tribhir bhuktaṁ
〈18〉 sadbhiś ca paripālita¿ṁ?〈M〉
etāni na nivarttante
pūrvva-rāja-kṛtāni ca

5. Anuṣṭubh

sva¿n? dātuṁ〈19〉 sumahac chakyaṁ
duḫkham anyārttha-pālana¿ṁ?〈M〉
dānaṁ vā pālanaṁ veti
dānāc chreyo 〈’〉nupālana¿ṁ?〈M〉

〈20〉 parama-dhārmmikeṇa dāmakīrtti-bhojakena likhiteyaṁ paṭṭikā〈.〉 iti siddhir astu

Bibliography

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