Tagare Grant of Bhogivarman

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Edition

〈Page 1v〉 〈1〉 svasti||

1. Anuṣṭubh

〈2〉 jayaty ambuja-gehāya
patir vviṣṇus sanāta¿t?〈n〉a〈ḥ〉
varāha-rūpeṇa dharā-
-moda〈3〉-dhār¿ā?〈a〉-yuga-kṣaye

tad-anu svāmi-mahāsena-mātṛ-gaṇānudhyā〈tā〉bhiṣiktānāM〈4〉 Aśvamed-hāvabhṛ¿t?〈th〉a-s¿t?〈n〉āna-pavitrī-kṛtānvayānāṁ hār¿a?〈i〉tī-putrāṇāṁ pratikṛta-〈5〉 svadhyāya-carccā-¿b?〈p〉ā¿rā?〈ragā〉ṇā〈ṁ〉 mānavya-sagotrāṇāṁ sarvva-prajāmbānāM kadambānāṁ saka〈Page 2r〉〈6〉la-mahīp¿o?〈a〉-sevyānāṁ Anvayāmbara-bhāskarasya śrīmat-kṛṣṇavarmma-mahārājasya〈7〉 putrasy¿a?〈ā〉javar-mmaṇaḥ priya-tanayaḥ sva-bāhu-balārjjita{ḥ}-vipula-rājyaḥ praṇa〈8〉ta-ripu-maṇḍalaḥ ripu-jayopalabdha{ḥ}-vividha-vistīrṇṇa-bhogaḥ śrīmad-bhogivarmma-mahārājaḥ〈9〉 sva-putreṇa viṣṇuvarmmaṇā vijñāpitaḥ kāśyapa-gotrāya{ḥ} ṣaṭ-karmma-niratāya{ḥ} viśiṣṭāya{ḥ}〈Page 2v〉 〈10〉 bhūtaśarmmaṇe tagare-viṣaye tagare-

mahā-grāmasya catur-vv¿ṛ?<i>ṁśat-palyāṁ ekāM kiṛu<11>kūḍalūr-nnāmadheyaM pallī Adbhiṛ prādāN ya Imā¿n?<ṁ> rakṣati so <'>¿ś?<s>vamedha-phalaM Āpnot¿iḥ?<i><12> ya Imāṁ harati sa pañca-mahāpātako bhavati<.> Atra manu-gītaM

2. Anuṣṭubh

<13> ¿v?<b>ahubhir vvasudhā bhuktā
rājabhis sagarādibhi<ḥ>
yasya yasya ¿t?<y>adā bhūmi<s>
tasya tasya tadā phalaM

3. Anuṣṭubh

<Page 3r> <14> svaṁ dātuṁ su-maha¿t?<c> chakyaṁ
duḥkhaM Anyārttha-pālana¿ṁ?<M>
dānaṁ vā pālanaṁ veti
dānā¿t?<c> chreyo <'>nupālana¿ṁ?<M>

4. Anuṣṭubh

<15> sva-dattāṁ para-dattāṁ vā
yo hareta vasundharā<M>
ṣaṣṭhi varṣa-sahasrāṇi
narake paripacyate

<16> kiṛukūḍalūra mūvattā Eraḍu sarvva-parihāraṁ Oṁ tagareya perggeṛeyā modalge<17>re mūvatā-eraḍuṁ sarva-parehāraṁ vaḍagaygerimane bhāṇaṁ bhūmi-dānaṁ koṭṭaṁ [3×]<18> IdāN kādoṅge<19> kivvativūraḷ viṇṇargge koṭṭo periyaḍigaḷ kiṛukūḍalūraṁ keṛeya keḷagu<20> sama-bhāga śakṣimaṇiya bhaḷḷā viyama Amūla

Bibliography

University of Mysore 1919, p. 35, Gai 1996, pp. 155–157

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