Mūḍigere Grant of Siṁhavarman, Year 5

Dániel Balogh

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〈Page 1v〉 〈1〉 svasti||

1. Āryā

vibhavāmala-jala-śītala-niyata-cchāyā-pramoda-bhāga-vibhāgī
〈2〉 jayati jayaikasthāna¿n? tribhuvana-sakalātapatram iha sad-dharmmaḥ||

〈3〉 vijaya-¿be?〈vai〉jayantī-vanitāyāḥ sāṣṭādaśaka-rājya-vibhaktāṅgāyāḥ〈Page 2r〉 〈4〉 hṛdaya-gocarocita-svāmitva-subhagasya kadambānāṁ śrī-kṛṣṇavarmma-dharmma-mahā-〈5〉 rājasya mānavya-sagotrasya Aśvamedha-yajña-yaśomaya-pratikṛteḥ priya-naptā〈6〉 vasumatī-vadhū-maṇḍana-kutūhalodbhūta-viṣṇoḥ viṣṇuvarmma-sārvvabhaumasya〈Page 2v〉 〈7〉 priya-tanayaḥ rāmeya-vaṁśa-himavat-prasūta-jagan-mātṛ-gaṅgā-garbbha-hradādhiśayana-dig-gajendraḥ〈8〉 yasya prasādam upajīvanti prajā sākṣātkṛta-nābhāgā-pratāpo 〈’〉pi yasya parākra-〈9〉ma-rasa-jñatayā ripu-nṛpati-yuvatīnāṁ vadana-kamala-prasāda-sātatya-hārī〈Page 3r〉 〈10〉 tyāgodayo mitrārtthi-janecchā-kumuda-ṣaṇḍa-maṇḍana-piṇḍa-candrodayaḥ

Aneka-śāstrārttha-mīmāṁ〈11〉sāvadātāma〈la-ma〉tir aditi-suta-gabhasti-vistāra-samāhāra-janita-tapanīyācala-śikhara-me〈12〉caka-vilambinī-mūrtti-cchāyā yam anuvarttate parjjanyaḥ yaś ca dharmmārttha-kāma-pratyādeśaḥ〈Page 3v〉 〈13〉 mau(vā)savābhiṣiktas tadanu sarvvasena-mahārājena mūrddhābhiṣekenābhyarc-citaḥ tatas svarājya-pañca〈14〉me saṁvatsare pauṣe māse tithau daśamyāM sa śrīmāN kadambānām mahārājaḥ siṁha〈15〉varmmā bhagavatām arhatām āyatanasya pūjārtthaM sindaka-viṣaye āsandy-ālūre〈Page 4r〉 〈16〉 asandī-taṭākasya dakṣiṇa-pālyāḥ AdhastāT rājamānena pañca-nivarttana-mātraṁ kṣetra¿n? dattavāN〈17〉 sarvva-parihāryyam iti|| Uktañ ca||

2. Anuṣṭabhu

bahubhir vvasudhā bhuktā
rājabhis sagarādibhiḥ
yasya〈18〉 yasya yadā bhūmis
tasya tasya tadā phalaM||

3. Anuṣṭabhu

sva-dattām para-dattāṁ {v}vā
yo hareta vasu〈19〉ndharām
ṣaṣṭi-varṣa-sahasrāṇi
narake pacyate tu saḥ Iti

Bibliography

Gai 1996, pp. 138–140

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