Rajim Temple Construction of Vilāsatuṅga

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Edition

〈1〉

[...]

1. Mandākrāntā

[––––⏑⏑⏑⏑⏑––⏑––⏑––]
[––––⏑⏑⏑⏑⏑––⏑––] caritraḥ|
prāptakṣīṇānupa [⏑⏑⏑––⏑––⏑––]
[––––⏑⏑⏑⏑⏑––⏑––⏑––]

2. Sragdharā

[––––⏑––⏑⏑⏑⏑⏑––⏑––⏑––]
[–––]〈2〉 [–⏑––⏑⏑⏑⏑⏑⏑––⏑–](ptāri)cakra¿ṁ?〈M〉|
ni(rmma)thya (kṣīra-sindhuṁ) vyadadhad a(ma)ra(tāṁ)samprahṛṣṭaḥ surāṇām
prāpta-śrīr yyaḥ sa diśyāc chriyam anupahatām āyur apy ūrjji(tepaN)|

3. Śārdūlavikrīḍita

ramye dhāvana-melaha-pravikasan nīlo[tpala][–˘] lāṁ
[–] hṛdyānupa(māṁ) [˘–˘˘]〈3〉 (varāha?) [–˘] saukhyocitāM|
protphullā¿(mvu)?〈mbu〉-ruha-sthita-dvija-va(rāṁ) ¿vi?〈bi〉bhrac chriyaṁ sārasīṁ
santāpa-pra¿śma?〈śama〉-kṣamaḥ sa jagataḥ (śaśvat)-sukhāyāstu vaḥ||

4. Śārdūlavikrīḍita

kas tvaṁ devi hariḥ spṛśasy apasara kroḍī-kṛtaḥ kakṣayā
[–––] nipuṇā mukha (pra) [˘˘]〈4〉 [––]nnatiṁ sā kṣamā|
¿hi?〈te〉 vāgbhir nna (tu) karmmaṇā prakaṭitaṁ dhi(g mā?)ñ ca kā (me) ratiḥ
satyan naḥ śriyam ity apāsta-rabhasāṁ śliṣyan prabhuḥ pātu vaḥ||

5. Sragdharā

śīryyac-chailendra-śṛṅga-prapatana-rabhasā(d) udyad ambhodhi-vīci
(vyā)saṅgā [–] (sahe)locchalad ati [˘˘–––˘––]〈5〉 [˘] ghoraM|
uccair yyogīndra-līlā-viracita-vapuṣo vyasta-candrārkka-tāraṁ
yasyābhūd viśva-madhyāt kṣaya Iva sa ¿va?〈ba〉li-śrī-nihantā hari(r vvaḥ)||

6. Upagīti(?)

jayati prathita-mahī-bhṛ(t-tu)ṅga-śiro-nihita-nijapādaḥ|
nityodita-pratāp¿o?〈aḥ〉 (pūrṇṇā?)dityo [˘˘˘˘]

7. Vasantatilakā

〈6〉 [ā]sīd vilāsi-nija-rūpa-jita-smaro 〈’〉pi
śāntātmanām bhuvi sadā spṛhaṇīya-vṛttaḥ|
khyāto nṛpo nala Iti praṇatāri-cakra-
-cūḍāmaṇi-bhramara-cum¿v?〈b〉ita-pāda-padmaḥ||

8. Śārdūlavikrīḍita

tasyābhūn ni[ja] [–˘–˘˘˘–––˘–] bhū-bhṛto
vindhyasye[va] na(ga)[sya]〈7〉 [–˘˘˘](ra-dṛ?)ṣṭātikāntonnateḥ|
pṛthvī-rāja Iti kramopacayinīṁ ¿v?〈b〉bhrac chriyaṁ nirmmalāṁ
sevyaḥ sarvva-janasya pāpa-vigamād revā-pravāhopamaḥ||

9. Śārdūlavikrīḍita

[–––] va jugupsitaḥ (sa)ma-(guṇaiḥ?) [––˘––˘–]
[–––˘˘–˘–˘˘] va(dhai)r yotas sa yo dhi [˘–]|
〈8〉 [ni]ścintyāti-kali-prapāta-malinām ālokya loka-sthitiṁ
dhātrā sarvva-guṇaiḥ kṛtaḥ kṣiti-patir mmā [–] (tṛ) [––˘] maḥ||

10. Śārdūlavikrīḍita

tasyoccai(r llapudhe?)śvara-vyati(kara-vyāptātma)-kāryo [⏑–]
(mi)trāṇāṁ [⏑⏑–⏑–⏑⏑⏑–––⏑––⏑–]|
[vi]khyāto himavān ivā [⏑⏑]〈9〉 [⏑] daḥ putraḥ patir bhū-bhṛtāṁ
dhatte nāma virūparāja Iti yo dig-vandi-vṛnda[stutaM]||

11. Śārdūlavikrīḍita

[rū]peṇāpratimaḥ (śru)tena ca [⏑] pāṁ satyānvitas tyā [⏑–]
(śauryya?)syāyatana(m bhayaṁ param i)ti [––⏑––⏑–]|
[–––⏑⏑–⏑–⏑⏑⏑–––⏑––] [gu]ṇair
yyasyoccai(r manu) [–⏑–]〈10〉 [⏑] sakalaṁ kīrttir jjagad bhrāmyate||

12. Śārdūlavikrīḍita

śatru-ghno <'>ti¿v?<b>alena [–⏑][mada]no da(rppe)ṇa kīrttyā [⏑–]
[–] ntyā-rāma-tanu¿r vvu?<r bbu>dhaḥ pṛthu-raṇe bhīṣmaḥ pratāpena ca|
[–––⏑⏑–⏑–⏑⏑⏑–––⏑––⏑–]
[–––⏑⏑–⏑–⏑⏑⏑–––⏑–] pyaḥ kṛtaḥ||

13. Āryā

prati[pa]〈11〉[rvo]daya-bhājaḥ savitur i [––] dgamānurāga-dharaḥ|
[⏑⏑] ṇaparā [⏑⏑⏑⏑⏑⏑⏑]||

14. Upajāti

vilāsinas tuṅgata(mā) [⏑––]
vilāsatuṅgaḥ [⏑⏑–⏑––]|
[⏑–⏑––⏑⏑–⏑––]
[⏑–⏑––⏑⏑–⏑––]

15. Śārdūlavikrīḍita

[––] [kha](ḍga)latābhighāta [⏑⏑]〈12〉 [–] (śaṅkā)ri-vṛndām bhuvaṁ
paśyemān na samāsty anena vijayādhī(śaṁ?) stu(vaṁ?)te <'>nyataḥ|
pa [––⏑⏑–⏑–⏑⏑⏑–––⏑––⏑–]
manye dhīr api [–⏑–⏑] (vasu?)dhā[ṁ] kālena (nā) [–⏑–]

16. Upajāti

[ma]tvā sva-de(hānta)ritena [––]
[––⏑] (varṇṇa)ntya(mu)dhākhi[lāni]|
〈13〉 [a]ntas tam uddiśya vidhāna(dṛ)ṣṭa-
-dān¿ā?<a>kriyā(bhi)r nnanu sadya Eva

17. Upajāti

yatho(cca?)pi [–⏑⏑] bhūta-lo(ke)
pu(nā) [⏑––⏑⏑] m eva (rājñā)M|
yugasya ya [–⏑⏑–⏑––]
pūrttam pra[paśya]nti paraṁ smṛtijñāḥ||

18. Upajāti

[⏓–⏑––⏑⏑–⏑] je(bhyaḥ)
cāturya-śā(stra?) [⏑⏑–]〈14〉 [⏑] bhāvāT
dharmmasya mūlaṁ ca yaśā vadanti
[⏓–⏑] [ta]smāt tad-upārjanīyaM||

19. Indravajrā

matvā calaṁ jīvitam alpa-sāraṁ
¿(v)?〈b〉(uddhvā) kvacit kīrttanam eva kāyam|
kīrttiḥ sthirā yasya sa (jī)va-loke
tat puṇya-mūrttiś ci(ra-jīva) eva

20. Sragdharā

[––––⏑] rājñā daśa-vadana-bhujotkṣi(pta)kai[lāsa-]〈15〉 [śṛ]ṅga
śrī-hāri (sve)na dhāmnā sphurad-amala-sudhā(ni)tya-na(vye?)ndunedaM|
devasyāśeṣa-duḥkha-prabhava-bhaya-nudaḥ kāritaṁ sthānam uccair
vviṣṇoḥ puṇyābhivṛddhyai (tri)daśa-jana-sukhātithya-bhājaḥ sutasya||

21. Sragdharā

prātar-¿vv?〈bb〉ālārkka-rocir vyatikara-vilasac-cāru-vāmādharābhāṁ
¿v?〈b〉ibhrāṇaṁ bhūmi-bhājāṁ [⏑⏑]〈16〉 [⏑](da)m amalaṁ dṛśyate dṛṣṭir asyāM|
yad dūrād eva siddhair aparam ati-mahad-bhūṣaṇaṁ bhūri-dhāmnaḥ
puṇyādhāraṁ sumeroḥ śikharam iva (pa)tal-lola-gaṅgā-pravāhaM||

22. Śārdūlavikrīḍita

agre tāvad upapramāṇa-[kara]ṇaṁ prakhyāta [––⏑–]
kleśa-prāya[m idaṁ] vyayena mahatā sambhāra-sampā[danaM]
〈17〉 tat-siddher ala(m utsu?)khasyapunar apy ā(bho)ga-cintā parā
loke sarvva-lalāma-kīrttana-kṛtām āyāsa Evāditaḥ||

23. Upajāti

karttur vvaraṁ pālayitā mato me
pā(lyaṁ) nirāyāsam ape [⏑––]|

sarvvo tilobhā [⏑⏑–] paraṁ yat
sadarśatāṁ yāti [⏑–] pi rājñā¿ṁ?〈M〉||

24. Śārdūlavikrīḍita

vidhvastaiḥ pa [⏑–]〈18〉 [⏑] renna ca parāḥ pāpātmanāṁ sampadaḥ
sādhūnām api pūrvva-puṇya-vihitā dṛśyanta Evojj〈v〉alāḥ|
tasmād dharmma-phala-prapañca-racitaṁ dṛṣṭvā vici(traṁ) [⏑–]
tat tattvaṁ puruṣeṇa yena guṇinā [––⏑] vi(kka)[mya]te||

25. Śārdūlavikrīḍita

matvaivaṁ sva-śarīrakañ ca kṛtibhi(r vvi)dva(dbhi)[r] a〈19〉[py a]sthiraṁ
lelāloka [⏑–⏑–] sukham api pratyūha-jālāvṛtaM|
śrutvā śakra-puras-sarā(ś ca) vibhavaiḥ puṇyātmabhiḥ sevitāḥ
kāryyaḥ kīrtta[na]-dāna-pālana-vidhau dharmmasya yatnaḥ [paraḥ]

26. Śārdūlavikrīḍita

[–––⏑] vikāsino matima(tāṁ) bhāsanti bhā¿co?〈vā〉 [⏑–]
〈20〉 [–––] (yu?)ta-dugdha-si(ktha?) dhavalā [––] (ti) vakṣaḥ(sthale)|
yāvad gandha-vaho vi [–] nti ca jagat tāvat prayatnād imāṁ
kīrttim pālayataḥ priyā [nara]-pater nyāsāsthayā sa(j-ja)nāḥ||

27. Anuṣṭubh

bhṛtyo mittram apa(tyaṁ)[⏑]
[abhū]t tasyaiva bhūpateḥ|
durgga-gola Iti [–⏒]
〈21〉 [⏒⏒⏒⏑–⏑⏒]

28. Praharṣiṇī

[–––⏑⏑⏑](to) nya-mārga-mātraṁ
vijñeyā praviracitā praśasti [––]|
rājñe [–⏑⏑] vacanā vi(jā)ta-bhāvā
sad-vṛttety ati-mahatādareṇa mānyā||

29. Anuṣṭubh

jalaha(sti)[su](te)neyaṁ
praśastiḥ śilpa-śāli(nā)
〈22〉 utkīrṇṇā sūtra-dhāreṇa
(sādhunā) durggahastinā||

Bibliography

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