Badoh-Pathari Saptamātṛkā Panel Inscription

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Edition

〈1〉 (s)iddhaM

1. Vasantatilakā

p(r)āvṛtya yaḥ (sa)-rudhiraṁ gaja-carmma r(au)dra[ṁ]
pr[e]tālaye niśi mahoraga-k[o](ṣṭha)-(sūt?)(ra)[ḥ]
(n?)[āṭyaṅ ka?] (r)[o?](ti śiva?)-(mā)tṛ-gaṇ(ānuyāt?)[o?]
(r)[ud](r)[o jaya]〈2〉 (ty ama)ra-vand(i)ta-pāda-yugmaḥ

2. Vasantatilakā

tasy(ā)nu bha(kta-ja)na-nitya-hito 〈’〉nukaṁpī
(v)ī(r)(ār?)[bhak?](o) ja(yat)i (mātṛ?)-ga(ṇ)(ais sa?)(nā)(tha?)ḥ
ya(ḫ?) (pūjyate sata)tam (o?) [⏑⏑–⏑–⏓]〈3〉 (r)
(ijyāṁjali)-praṇava-(baly-u)pahāra-yogaiḥ

3. Mandākrāntā

(br)[ā](hmyā)(dīkās s?)(va)-(mata-gatayo?) (yā)ś ca(ra)〈ṁ〉t(y u)g[r](a)-[–⏓]
(rudra)-kṣ(et)r(e) sah(a) (vi?)(ca)ritu(ṁ yā)(ḫ?) (prah)ṛ(ṣṭa-pra)(ṇīt?)[āḥ?]

〈4〉 (yāsāṁ ta?)¿(tv)?(a?)(n na) 〈ca〉 vicarit(a)ṁ jñāyate jñāna-(v)i(d)bhi(ḥ)
(k?)ā(lo d?)eśo (h/p)i [⏑⏑] (n?)i (ya?)(t)(o?) (yo paro he?)[⏑–⏓]

4. Sragdharā

yā(s)ā(m?) [ārtt?](o balau?)(ghair vva)la(bhi)(-vihara?)[ṇe?]〈5〉 (siddha?)-(gandharvva)-va〈r〉(g)(g?)aḥ
(vā?)yur yy(ā) sāṁ jave(na druta)(-ratha-tarasā?) [–⏑––⏑–⏓]
[––––⏑––⏑⏑⏑⏑⏑––⏑––⏑–⏓]
[–––]〈6〉 mātaras tās satata-sumanaso mātṛva(n) mā(m a)vantu(|)

(dharmma-vi)[ja](yino mahārā)[ja]-(śr)[ī]-(ku?)[mā](ra?)[gupta?]-(rājye?) [ca. 20×] [āṣā?]〈7〉 (ḍha?)-śukla-divase trayodaśyāṁ bhagavatyo mātaraḥ (pratiṣṭh)(ā?)[ca. 2×](tosa?) [ca. 1×] (sā?) [ca. 2×] (rava?) [ca. 1×] (ṣyasya?) [ca. 28×]〈8〉 (kṛ)(tsnā?)(vam)ukta-viṣayeśvarasya mahārāja-ja(yatsenas)ya (satputreṇa sa)(jana?)s(svajana-pura?) [ca. 30×]〈9〉 (śīl)(ena?) (daivata-dvijāti)-[dha]r(mma)-guru-bhak[t]e(na?) [ca. 45×]〈10〉 [...]

Bibliography

The site, but not the inscription, was first reported by J. D. Cunningham in Cunningham 1848, p. 311. The first report of the inscription, including some deciphered fragments, is by Garde in Garde 1926, p. 12, 25. The report is repeated in Dvivedi 1947, pp. 90–91 (No. 661), Patil 1952, p. 109 and ARIE 1961–62, p. 173 (No. 1695). First edited by Dániel Balogh in Siddham, from photographs taken at the site in January 2017 and January 2018.

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