Choti Sadri Inscription of Gauri

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Edition

〈1〉 siddhaM

1. Vasantatilakā

devī jayaty asura-dāraṇa-tīkṣṇa-śūlā|
prodgīrṇṇa-ratna-makuṭā¿ṅ?śu-cala-pravāhā(|)
si¿ṅgh?ogra-yukta-ratham āsthita-caṇḍa-vegā{ḥ}|
〈2〉 bhrū-bha{ṁ}ṅga-d¿ri?〈r̥〉ṣṭi-vinipāta-niviṣṭa-roṣā{ḥ}

2. Vasantatilakā

bhūyo 〈’〉pi sā jayati yā śaśi-śekharasya
dehārddham udvahati bhaktatayā harasya|
〈3〉 yā bhakta-vatsalatayā prabibhartti lokāN
mā(te)va ¿svākya?-suta-premṇa-viv¿ri?〈r̥〉ddha-snehā|

3. Vasantatilakā

tasyā{ṁ}ḥ praṇamya prakaromy aham eva jasraṁ
〈4〉 kīrtti¿M? śubhāṁ guṇa-gaṇ¿o?〈au〉gha-mayīn nṛpāṇāṁ|

(ye) māṇavāyaṇi-kulodbhava-va{ṁ}¿ṅ?śa-gaurāḥ
kṣātre pade satata-dīkṣita-yuddha-śauṇḍāḥ

4. Vasantatilakā

teṣām ayaṁ〈5〉 kṣapita-kṣatra-gaṇāri-pakṣa〈ḥ〉
śrīmā¿ṁ?〈n〉 yaśaugha-suvibhūṣita-cāru-vakṣ(ā)ḥ
prāK (pu)¿n?〈ṇ〉yasoma Iti kṣatra-gaṇasya maddhye
yo rāja-śabda-k¿ri?〈ṛ〉ta-¿mūrddhni?-(gha)ṭ¿i?〈ā〉bhi〈6〉ṣekaḥ

5. Vasantatilakā

tasyāvabaddha-makuṭoj〈j〉vala-dīpta-mūrttiḥ
pūrṇṇendu-maṁḍala-mayūkha-vibhūti-vaktraḥ
s(ū)nur bbabhūva kila rājya-jita-pratāpo
yo rājya-varddha¿ṇ?〈n〉a〈7〉-guṇaiḥ k¿ri?〈ṛ〉ta-nāma-dhey¿ā?〈a〉〈ḥ〉|

6. Vasantatilakā

te¿ṇ?〈n〉āpi corjjita-jitāri-jaya{ṁ}nta-pakṣ¿aḥ?
jātaḥ sut¿o?〈aḥ〉 kari-karāyata-dīrggha-bāhuḥ
yaś cāri-rāṣṭra-mathanodyata-dīpta-cakr¿aḥ?
〈8〉 nāmnā sa rāṣṭra Iti proddhata-pu¿n?〈ṇ〉ya-kīrt(t)iḥ

7. Vasantatilakā

t{t}asyāpi {d}dharmma-suta-śānta-svabhāva-mū(r)tt(i)¿ḥ?
yajña-kri(yā)-satata-dīkṣita-dāna-dakṣaḥ
Āhvāna-śaṅkita-surādhipa〈9〉tiś ca yasya
lebhe na śarmma punar-āgamanāya śa(kra)ḥ

8. Vasantatilakā

so 〈’〉ya¿M? yaśābharaṇa-bhūṣita-sarvva-gātraḥ
protphulla-paṅkaja-(sa)māyata-cāru-netraḥ
dakṣo dayālur iha〈10〉 śāsita-śatru-pakṣaḥ
kṣmā-śāsitā sa yaśagupta Iti nṛpenduḥ

9. Vasantatilakā

t{t}asyaiṣa Āhava-gajendra-sadar(p)pa-harttā|
mattebha-da{ṁ}nta-vinipāta-vibhinna-vakṣ¿a?ḥ
(vyūh)eṣu ya(sya) |〈11〉 mada-ni〈ḥ〉s¿ri?〈ṛ〉ta-bhinna-gaṇḍā¿ḥ?
Ārttā drutaṁ śara-nipāta-hatā vraja{ṁ}nti|

10. Vasantatilakā

sa¿ḥ ssa?rvva-sa¿(tva)?-(sa?)tatārtthi¿bhi? nitya-dātā
dīnānuka{ṁ}mpana-rataḥ satataṁ prajānāM
〈12〉 yasya sarassu kumudoj〈j〉valatāṁ niśāmya
śatru-s〈t〉riy¿o?〈aḥ〉 siṣicur ¿aṁṅśrubhi? vaktra-padmāN||

11. Sragdharā

teneyaṁ bhūta-dhātrī kratubhir iha citā yū¿v?〈p〉a-ś¿ri?〈ṛ〉ṅg¿i?〈e〉va bhāti|
prā[sā]〈13〉dair ad¿ṛ?〈ri〉-tuṅgaiḥ śaśi-kara-vapuṣai〈ḥ〉 sthāpitair bhūśitā{ś} ca
nānā-dānen(d)u-śubhrair dvija-vara-bhavanair yyena lakṣmī(r) vvibhaktā|
sa(t)-putraḥ so 〈'〉timānī sita-yaśa-vapuṣa〈ḥ〉〈14〉 śrī-mahārāja-gauriḥ

12. Śārdūlavikrīḍita

ten¿e?〈ai〉ṣaḥ śaśi-hāra-kunda-dhavalaḥ śailendra-ś¿ri?〈ṛ〉ṅgonnata〈ḥ〉
prāsādo 〈'〉dbhuta-da¿riśa?〈rśa〉naḥ k¿ri?〈ṛ〉ta¿m? aya¿M? devyāḥ prasādārtthinā|
yat p(u)¿n?〈ṇ〉ya¿ṁ? I〈15〉ha ¿ṇyapyate? dvija-varaiḥ śās(t)reṣu yac cocyate(|?)
tat sarvva¿M? mama Akṣayaṁ bhavatu n¿aḥ? mātā-pit¿ri?〈ṛ〉bhyām idaṁ|

13. Vasantatilakā

yāteṣu paṁcasu śateṣv atha vatsarāṇāṁ|
〈16〉 dve vi¿ṅ?śatī-samadhikeṣu sa-saptakeṣu
māghasya śukla-divase sa gamat pratiṣ¿ṭ?〈ṭh〉āM
prot¿p?〈ph〉ulla-kunda-{d}dhavalo j〈j〉valite daśamyāM

jīva¿ddha?raṇa-samutpannasya〈17〉 mitrasoma-sūno〈r〉 bhramarasomasya
k¿ri?〈ṛ〉tiḥ~|| likhitā ceyaṁ pūrvvā Aparājitena| rājaputra-gobhaṭa-pādānuddhyātena
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