Hisse-Borala Inscription of Devasena

Dániel Balogh

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Edition

〈01〉

si〈d〉dhaM

〈1〉 [ca. 3×] (ta)sya v¿ri?ttasya (Ātha) sapta(rṣaya) (U?)ttar[ā?]su (cha?) [ca. 2+] (ṣ?)(u) ś(a)k(ā?)n(ā?)[ṁ?] (300) 80 vākāṭakānā(ṁ) śr(ī)-dev¿ā?〈a〉s¿a?〈e〉nasya〈2〉 rājñah ājñā-kareṇa svāmilladevena Āryyeṇa Asmin kāle (pra)tiṣṭhāpitaṁ nāmnā sudarśanaṁ sara(ḥ) sarvva-sa¿(t)v?a-hi〈3〉(t)āya

1. Upajāti

ca(t)uryy(u)gānāṁ pariva(rtta)nāni
śaśāṅka-sūryyau p¿ri?〈ṛ〉thivī ca yā(va)t
tāva¿m?〈n〉 mamedaṁ bhagavat-prasādaṁ sat-kīrttanaṁ sarvva-ja(n)o(pa?) 〈〈(bho)[gyaṁ]〉〉

〈4〉 bappakaḥ karmmopa(d)e(ṣṭ)ā

Bibliography

Reported in IAR 1963-64, pp. 21–22 (No. 38) and 72 (No. 51), and in ARIE 1963–64, p. 86 (No. B316). Possibly first reported by Shobhana Gokhale in *Śivaśakti* (a Marathi daily) on 26 February 1964, and in *Lokasattā* (another Marathi daily) on 22 March 1964. Both these reports include Gokhale's original photographs taken in situ, prior to the second breakage of the stone. Edited in Gokhale 1967–1968 and Kolte 1965 (these two editions are independent and simultaneous; Gokhale's was probably published earlier in spite of the later date). Date discussed by V. B. Kolte in Tarun Bharat (a Marathi weekly) on 4 December 1964 (his views summarised in Gokhale 1967–1968, pp. 3–4); also in Gai & Sankaranarayanan 1967–1968, Sircar1967-68. Further discussion in in Shastri 1970, Shastri 1970 (possibly identical to Shastri 1970), Shastri 1987, pp. 64–65 and Shastri 1997, pp. 106–107.

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