Mandhal Charter of Pṛthivīṣeṇa II, Year 10

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Seal

1. Anuṣṭubh

〈1〉 narendrasena-sat sūnoḥ
〈2〉 bhartu(r) vā(k)ā(ṭa)ka-śriyaḥ
〈3〉 p¿ri?〈ṛ〉thiv¿i?〈ī〉ṣe¿n?〈ṇ〉a-nṛpateḥ
〈4〉 {rj}jig¿i?〈ī〉ṣor jjaya-śāsana〈M〉

Plates

〈Page 1v〉 〈01〉 d¿ri?〈ṛ〉ṣṭa(ṁ)

〈1〉 be(ṇṇā)taṭa-sthānād-agniṣṭ¿ā?〈ṣ〉m¿a?〈ā〉ptoryyāmo¿t?〈k〉thya-ṣoḍaśy-atirātra-vājapeya-〈2〉 bṛhaspati-sava-sādyaskra-catur-aśva-¿vo?〈me〉dha-yāj¿e?〈i〉naḥ viṣ¿o?〈ṇu〉vṛddha-sagotrasya{(|)}〈3〉 samrā(Ṭ?) vākāṭakānām

mahārāja-śrī-pravarasenasya sūnoḥ sūnoḥ Atya{|}<4>nta-svāmi-◯mahā-bh(ai)rava-bhaktasya Aṁsa-bhāra-sanniveśita-śiva-l¿a?<i>ṅgo<5>dvahana-◯śiva-suparituṣṭa-samutpādita-rāja-vaṁśānām parākkra<6>mādhigata-bhāgīratthy-¿ā?< a>mala-jala-mūrddhābhiṣiktānā¿n? da(śā)śvamedh-āvabhṛtha-s(n)ā<7>tānām bhāraśivānām mahārāja-śrī-bhavanāga-dauhitrasya gautamī-putrasya{|}<Page 2r> <8> putrasya vākāṭakānām mahārāja-śrī-r¿a?<u>drasenasya sūnoḥ Atya(nta-mā)heśvarasya{|}<9> satyārjjava-¿kārāṇḍa?<kāruṇya>-śauryya-vikkrama-naya-vinaya-māhātmya-dh¿i?<ī>¿p?<m>a¿tv?a-pātra-gata-¿v?<bh>aktitva-<10> dharmma-{vajayi}vijayitva-mano-nairmmalyādi-gu¿n?<ṇ>a-samuditasya varṣa-śatam abhivar¿vr?<ddh>a{|}<11>māna-ko◯śa-daṇḍa-sādhana-santāna-putra-pautriṇaḥ yudhiṣṭhira-vṛtte{|}<12>r vvākāṭakānā◯m mahārāja-śrī{ḥ}-p¿ri?<ṛ>thivīṣe¿n?<ṇ>asya sūn¿a?<o>ḥ bhagavataś cakkrapāṇ¿i?<eḥ>{|}<13> prasādopārjjita-śrī-samudayasya vākāṭakānām mahārāja-śrī-rudrasenasya{|}<14> sūnoḥ pūrvva-rāj¿a?<ā>nuvṛtta-mārggānusāriṇaḥ sunaya-bala-parākkram¿e?<o>cch¿a?<i>nna-sarvva{|}<Page 2v> <15> ¿v?<d>vi¿p?<ṣ>aḥ mahārāj¿i?<ā>dhirāja-śrī-devagupta-sut¿a?<ā>¿p?<y>m prabhāvat¿i?gupt¿a?<ā>yām utpanna<16>sya vākāṭaka-vaṁśālaṅkāra-bhūtasya mahārāja-śrī-pravarasenasya sūnoḥ<17>pūrvv-ādhigata-¿guṇavaddayādāpahṛta?-va<ṁ>śa-śriya(ḥ) kosalā-mekalā-m¿a?<ā>lavā<18> dhipati<bhi>r a◯bhyarc(c)ita-śāsanasya vākāṭak¿a?<ā>(nā)m mahārāja-śrī-nar(e)ndra<19>senasya ◯ sūno<ḥ> kuntalādhipati-sutāyāṁ mahādevyā(m ajjhita)¿_?<bha>ṭ(ṭ)āri{|}<20>kāyām-ut(p)an(n)¿(u)?<a>s(y)a At(y)anta-bhāgavatasya teja<ḥ>-kṣamā-¿y?<s>a(nni)dhā¿(t)?<n>a-(bhūtasya?)<21> <ma>g¿(g)?<n>-va<ṁ>(śoddha)<r>(t)(u?)<ḥ> (vākāṭakānām mahārāja-śrī?){(ḥ)} (p)¿(r)i?<ṛ>(th)i(v)¿i?<ī>(ṣ)e(nas)(y?)(a) (vacanā?)<T>

<Page 3r> <22> Uttarapaṭṭe śulkavaṭ(ā)nām aparataḥ kur(u)bhe(jña)kasyottarataḥ (beṇṇā)-nadyā<23>ḥ pūrvvataḥ piḍerikāyā dakṣiṇataḥ govasāhikā nāma {nāmnā} grāmaḥ sva-s¿i?<ī><24>mā-paricchadenānya-grāma-s¿i?<ī>m¿a?<ā>-varjjaḥ beṇṇātaṭaka-k¿ā?<au>tsa-sagotra-maheśvara<25>svāmine ◯ etat-sagotra-brahmasvāmine ca tat-sagotra-harasvāmine<26> varāhasvā◯mi¿neti?<na Iti> aihikāmuṣmike dharmma-sthāne dattaḥ

yato sma<27>t-¿y?<s>antakā<ḥ> sarvvāddhyakṣa-niyoga-niyuktāj(ñ)ā-sa(ṁ)¿gv?<c>āri-kula-putrādhikṛta-bhaṭ¿a?<ā><28>¿c?<ś> chātrāś cāddhyuṣita-pūrv(v)ā mamā⟦(yā)⟧<<jña>>yāj(ñā)payitavyā<ḥ><.> viditam astu vaḥ yathāsmā(bhi?)<Page 3v><29>r ātmano dha(r)mmāyu(r)-bbala-vijay(ai)śva(r)yya-vivṛddhaye¿ḥ_?<I>hāmutra-hitār(t)tham ātmā<30>nugrahāya vaijayi<ke> dharmma-sthāne A-bha¿ḍ?<ṭ>a-cch¿a?<ā>tra-prāveśyaḥ A-pārampara<31>-go-¿(kh)?<b>al¿a?<ī>vardda<ḥ> A-pu¿m?<ṣ>pa-kṣīra-sandoha<ḥ> A-cārāsa(na-ca)r(mmāṅgā)ra<ḥ> A-lavaṇa-kkri(ta)<32>-khanaka<ḥ> sa◯rvva-v¿e?<i>ṣṭi-parihāra-parih(ṛ)ta(ḥ) sa{pari}k¿li?<l̥>ptopapa{r(i)}<33>k¿li?<l̥>pta<ḥ>

{(krikha)} ¿a?<ā>(ca)ndr-āditya{ḥ}-kāl¿i?<ī>ya(ḥ) (pu?)(t)ra-p(au)trānugām¿i?<ī> bhu(ñja)tā<ṁ> na{|}<34> kenacid ¿dy(ā)hā(t)a?<vyāghāta>ḫ karttavyaḥ sarvvakkriyābhis saṁrakṣitavya(ḥ) par¿a?<i>varddhayitavyaś-ca{|}<35> yaś cāsmacchāsanam aga¿n?<ṇ>ayamānaḥ svalpām api paribādhā¿(n)?<ṁ> kuryyā{|}<Page 4r><36>t ¿kārayitā?<kārayeta> vā tasya brāhmaṇ¿a?<ai><r> vv¿i?<e>d¿e?<i>tasya sadaṇḍaṁ ¿ṇ?<n>igrahaṁ kuryy¿a?<ā>ma|<37> A-pūrvva-datt<y>ā Udaka-pūrvvam atisṛṣṭaḥ<.> Ucitā<ṁ>ś cāsya pūrvva-rājānuma¿n?<t>ā<ṁ>{|}<38> ś cāturvvaidyagrāma-maryyādā-parihārān vitarāmaḥ<.> tad yathā A-kara¿v?<d>āy¿i?<ī>{|}<39> daṇḍa-¿ṇ?<n>igra◯haṁ kuryyāma| Api ca dharmmādhikaraṇ¿a?<e> at¿i?<ī>tāneka-rā<40>ja-datt¿ā?<a>-sa¿syā?<ñci>nt¿ā?<a>na-paripālan<aṁ kṛta-puṇyānukīrttana-parihār>ārttha<ṁ na> kīrttayāmaḥ<.> ¿eṣyatat?-kāla-prabhaviṣ<ṇ>u{|}-<41> gauravād bhaviṣyān vij<ñ>āpayāmaḥ<.> vyāsa-g¿i?<ī>t¿o?<au> cātra ślok¿o?<au> pramāṇī-karttavy¿o?<au>|

1. Anuṣṭubh

<Page 4v> <42> s<v>a-dattām para-dattā<ṁ>v{v}ā|
yo hareta vasundharā<ṁ>|
gavāṁ śata-sahasrasya||
<43> hantu<r> harati ¿v?<d>uṣkṛta<ṁ>|(|)|

2. Anuṣṭubh

ṣaṣṭi-varṣa-sahasrāṇi|
svargge modati bhūmi-da<ḥ>|
<44> Ācchettā cā◯numantā ca|
tāny eva narak¿o?<e> vase<T>|

sa<ṁ>v{v}atsar¿o?<e> daśame<45> ¿grihmā?-pa◯kṣe prathame divase pratha(m)e senāpatau{|}<46> v(i)ṣṇuda¿n?<t>te| likhitaṁ śarvvadatteneti||

Bibliography

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