Pauni Charter of Pravarasena II

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1. Anuṣṭubh

〈1〉 vākāṭaka-lalāmasya
〈2〉 krama-prāpta-_n(ṛ)pa-śriyaḥ|
〈3〉 rājña〈ḥ〉 pravara(s)enasya
〈4〉 śāsanaṁ ripu-śāsana(ṁ)|

Plates

〈Page 1v〉 〈1〉 dṛṣṭa(M)〈.〉 pravarapurā(T)〈.〉 Agniṣṭom(ā)ptoryyāmokthya-ṣoḍaśy-atirātra-vāja〈2〉peya-bṛhaspati-sava-sādyaskra-catur-aśvamedha-yājina〈ḥ〉 v¿a?〈i〉ṣṇuvṛddha-(sago)tra〈3〉sya samrāṬ v{v}ākāṭakānā(ṁ) mahārāja-śrī-pravarasenasya (sūnoḥ) sūnoḥ〈4〉 Atyanta-svā◯mi-mahā-bhairava-bhaktasya _

Aṁsa-bhāra-sa(ṁ)niveśita-śi〈5〉va-liṁgodvahana-śiva-supariṭuṣṭa-samutpādita-rāja-vaṁśānā{ṁ}m parākra〈6〉mādhigata-bhāgīratthy-¿ā?〈a〉mala-jala-mūrddh{n}ābhiṣiktānā〈ṁ〉 daśāśva-medhāva〈bhṛ〉tha-〈7〉 snātānāṁ bhāraśivānāṁ mahārāja-_śrī-bhavaṇāga-dauhitrasya{ḥ}〈Page 2r〉 〈8〉 gautamī-putrasya putrasya vākāṭakānā(ṁ) mahārāja-śrī-rudrasena〈9〉sya s{(s)}ūno(ḥ) [A](tya)nta-māhe(śva)rasya satyārjjava-kār¿ū?〈u〉ṇya-śauryya-vikrama-〈10〉 naya-vinaya-māhātmya-dh¿i?〈ī〉ma¿tv?a-pātra-gata-bhaktitva-dharmma-vijayitva-ma〈11〉no-nairmmalyā◯⊔dibhir guṇais samupetasya _ varṣa-śatam abhiva〈12〉rddhamāna-kośa-daṇḍa-sādhana-sa{ṁ}ntāna-putra-pautriṇaḥ yudhiṣṭhira-vṛtter vvā〈13〉(kā)ṭakānāṁ mahārāja-śrī-pṛthiv¿i?〈ī〉¿s?〈ṣ〉e¿n?〈ṇ〉asya sūnoḥ bhagavataś cakra〈14〉(pā)ṇe(ḥ) p(r)asā-dopā⊔rjita{ḥ}-śr¿i?〈ī〉-samudaya⊔sya vākāṭakā(n)āṁ〈Page 2v〉 〈15〉 mahārāja-śrī (ru)[drase](nas)ya sūn(oḥ) mahārā(jā)dhirāja-śrī-devagu〈16〉pta-[sutā]yā(ṁ) p(rabhā)[va](t)ī[gu]ptāyā(m u)〈t〉(pa)[nna](s)ya śambh[o](ḫ p)ra(s)āda-dhṛt¿i?〈a〉-kā〈17〉r(tta-y)ugasya [vākā]ṭakānā(m) para(ma)-m(āheś)vara-mahārāja-śrī-pra〈18〉varasena◯sya vacanā〈T〉(|)

kṛṣṇāleśāl(i?)(ka)(ṭa?)(ke)(|) (ai)hikāmu〈19〉ṣmike dharmma-sthāne Acalapu¿k?〈r〉e(|) bhūmi-prativa(stuṁ ba)h(v)ṛca Aupa〈20〉ma¿ṇ?〈n〉yava-sagotra-durggāryyāya rā-jakya(mā)nena bhūmer nnivartanāni〈21〉 pañcāś¿ā?〈a〉T _ ¿dattāḥ?〈dattāni〉 saha niveśanena| yato ⊔ smat-(s)antakā〈Page 3r〉〈22〉{kā}s sarvvāddhyakṣa-niyoga-niyuktā Ājñā-sa{ṁ}ñcāri-kulaputrādhikṛtā bha〈23〉ṭā¿c?〈ś〉 chātrāś ca vi¿g?〈ś〉ruta-pūrvvayājñayājñāpayitavyāḥ

viditam astu va〈ḥ〉 ya〈24〉th¿ai?〈e〉hāsmābhir ātmano dharmmāyur-bbala-vijayaiśvarya-vivṛddhaye Ihāmu〈25〉tra-hitārttha◯m ātmānugrahāya vai-jayike dharmma-sthāne Apūrvva-〈26〉 dat〈t〉yā Udaka-pūrvvam atisṛṣṭaḥ〈.〉 Athāsyocitā¿ṁ?〈n〉 pūrvva-rājānumatā¿ṁ?〈n〉〈27〉 cāturvv¿e?〈ai〉dya-grāma-maryyādā-¿parihārārtthaṁ?〈parihārān〉 k(ī)rttayāmas〈.〉 tad yathā A-kara-〈28〉dāy(ī) _ a-bhaṭa-cch¿a?〈ā〉tra-prāveśyaḥ A-pāraṁpara-go-balīvarddaḥ A-〈Page 3v〉 〈29〉 〈pu〉ṣpa-kṣ¿i?〈ī〉ra-sa〈ṁ〉dohaḥ A-cārāsana-carmmāṅgāraḥ A-lavaṇa-kinva-k(r)e〈30〉ṇi-khanakaḥ sarvva-viṣṭi-pa(r)ihā(r)a-parihṛta(ḥ) sa-nidhiḥ sopanidhi[ḥ]〈31〉 sa-k¿li?〈ḷ〉pt-opak¿li?〈ḷ〉pta Ācandr-āditya-kāl(ī)yaḥ putra-pautrānugām¿i?〈ī〉|〈32〉 bhuñjat¿ā?〈o〉 na ◯ kenaci〈d〉 vyāghāta(ḥ) karttavyaḥ _ (sa)rvva-kri(yā)bhis saṁrakṣita〈33〉 vya〈ḥ〉 ¿(m)?〈p〉ar¿ī?〈i〉varddhayitavyaś ca| yaś cāsmac-chāsanam agaṇayamāna〈ḥ〉 svalpām api〈34〉 paribādhā〈ṁ〉 kuryyā〈t〉 ¿kārayita?〈kārayeta〉 vā tasya brāhmaṇair vvedita(sya sa)daṇḍaṁ nigrahaṁ〈35〉 kuryyāma〈.〉 Asmi〈ṁ〉ś ca dharmmāda¿dhi?〈ra〉karaṇ¿a?〈e〉at¿i?〈ī〉tāneka-rāja-datt¿(ā)?〈a〉-saṁcinta〈Page 4r〉〈36〉na-paripālana[ṁ] kṛta-

puṇyānukī[r]ttana-parihārā[r]ttha[ṁ] na k[īr]ttay(ā)ma〈ḥ〉〈.〉〈37〉 vyāsa-gītau cātra ślokau pramāṇ¿i?〈ī〉-karttavy(au|)

1. Anuṣṭubh

[sva]-(da)t(t)āṁ para-dattām vā{(ṁ)}
〈38〉 yo hareta vasundharāṁ
gav¿a?〈ā〉ṁ śata-saha〈sra〉sya
hantu(r ha)rati duṣkṛtaṁ(|)

2. Anuṣṭubh

〈39〉 ṣaṣṭiṁ va(rṣa)-◯sahasrāṇi
svargge modati bhūmi-daḥ
Acchettā〈40〉 c ānumantā {c}ca|
tāny eva narake vased

iti|| saṁvatsare dvātri〈ṁ〉śe〈41〉 30 2 jyaiṣṭha-māsa-kṛṣṇa-pakṣa-tṛtīyāyāṁ senāpatau (mā)〈42〉dhappe likhitaṁ śāsanaM||

Bibliography

First reported in IAR 1967-68, p. 55 (No. 28). Edited in Kolte 1969–1970 and Shrimali 1987, pp. 69–71 (which is probably a reprint of Kolte in VSMA, not Kolte 1969–1970). Discussed in Shastri 1987, p. 56, Shastri 1997, p. 97.

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