Wadgaon Charter of Pravarasena II

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〈Page 1v〉 〈1〉 * dṛṣṭaṁ〈.〉 hiraṇyā-nad¿i?〈ī〉-vāsakād〈.〉 Agniṣṭom¿a?〈ā〉ptoryyāmokthya-ṣoḍaśy-¿ā?〈a〉ti〈2〉rātra-vājapeya-bṛha¿p(s)?〈sp〉ati-sava-s¿a?〈ā〉dya¿ḥ?kkra-〈ca〉tur-aśvamedha-yājinaḥ〈3〉 viṣṇ¿a?〈u〉vṛddha-sagotrasya samrāṬ vākāṭakānāṁ mahārāja-śr¿i?〈ī〉-pravarasena〈4〉sya sūnoḥ ◯ sūnor atyanta-svāmi-mahā-bhairava-bhaktasya A(ṁ)sa-bhā〈5〉ra-sanniv¿a?〈e〉śita-śiva-li(ṅg)odvahana-śiva-supar¿a?〈i〉tuṣṭa-samutpādita-(r)ā〈6〉ja-vaṁśānā〈ṁ〉 parākkram¿a?〈ā〉dhigata-bhāg¿i?〈ī〉ratthy-amala-jala-m¿u?〈ū〉rddh¿a?〈ā〉bhiṣiktān¿a?〈ā〉ṁ daśā〈7〉śvamedhā〈va〉bhṛtha-snātānāṁ bhāraśivānāṁ mahārāja-śrī-bhavanāga-dauhi(trasya)〈Page 2r〉 〈8〉 gautamī-putrasya 〈putrasya〉 vāk¿a?〈ā〉ṭakānā〈ṁ〉 mahārāja-śr¿i?〈ī〉-rudrasenasya s¿u?〈ū〉nor atya〈9〉nta-māheśvarasya satyārjja〈〈va〉〉-kāruṇya-śauryya-vikkrama-naya-vinaya-m¿(a)?〈ā〉hātmya-〈10〉 dhīma¿ty?〈ttv〉a-pātra-gata-bhaktitva-dharmma-vijay¿ī?〈i〉tva-mano-nairmmalyādibh¿ī?〈i〉〈r〉 guṇaiḥ〈11〉 samup¿a?〈e〉tasya ◯ va〈r〉ṣa-śatam abhivarddhamāna-kośa-daṇḍ¿ā?〈a〉-sādhana-santā〈12〉na-putra-pautr¿a?〈i〉ṇaḥ yudh¿ī?〈i〉ṣṭh¿a?〈 i〉ra-vṛtteḥ vākāṭakānāṁ mahārāja-śr¿i?〈ī〉-pṛthivī〈13〉ṣeṇasya sūnor bhagavataḥ cakkrap¿a?〈ā〉ṇeḥ

prasādop¿a?⟨ā⟩rjjita-⟦k⟧⟨⟨ś⟩⟩r¿i?⟨ī⟩samuda⟨14⟩yasya v¿a?⟨ā⟩kāṭakānāṁ mahārāja-śrī-r¿a?⟨u⟩dras¿a?⟨e⟩nasya sūnoḥ mahārājā⟨⟨māra(de)se⟩⟩⟨Page 2v⟩⟨15⟩dhirāj¿ā?⟨a⟩-śr¿i?⟨ī⟩-devagupta-sutāy¿o?⟨ā⟩⟨ṁ⟩ prabhāvat(i/ī)guptāyām utpannasya ś¿ā?⟨a⟩mbho⟨ḥ⟩⟨16⟩ prasāda-dhṛt¿i?⟨a⟩-kārtta-yugasya vākāṭakānām parama-māh¿ai?⟨e⟩śvara-mahā⟨17⟩rāja{ṁ}-śrī-pravarasenasya vacanā⟨T⟩||

supratiṣṭh¿a?⟨ā⟩hāre grid(dha)-grāmasya⟨18⟩ pūrvvataḥ ka◯damba-sarakasya dakṣ¿a?⟨i⟩ṇataḥ nīlī-grāmasya pa⟨19⟩ścim¿e?⟨a⟩¿n?⟨t⟩aḥ kokilāra¿ś?⟨s⟩ya Uttarataḥ velu(su/A)kan nāma grāmaḥ ¿atrasmā?⟨etasmād⟩⟨20⟩ rājamānena{ḥ} bhūm¿a?⟨e⟩⟨r⟩ nnivarttana-śatān¿ī?⟨i⟩ catvāri 400 ¿vīśatīma?⟨viṁśatitame⟩ saṁ⟨21⟩vatsare ⟦[...]⟧⟨⟨viṣuva-vācanaka⟩⟩-vāj¿ī?⟨i⟩-lohity¿ā?⟨a⟩-sagotrasya⟨Page 3r⟩ ⟨22⟩ Ekārjunaka-v¿a?⟨ā⟩stavyasya dviveda-rudrā⟨r⟩yyāya dattāni

yato smat-santakāḥ⟨23⟩ sarvvāddhy¿i?⟨a⟩kṣa-(ni)yoga-niyuktāḥ Ājñā-sañcār¿a?⟨i⟩-kula-putrādhikṛtā bha¿j?⟨ṭ⟩ā(ś)-ch¿a?⟨ā⟩⟨24⟩(tr?)¿(a)?⟨ā⟩ś ca (v)i(śruta-pū?)(rvva)y¿a?⟨ā⟩⟨jñayā⟩jñāpayitavyāḥ⟨.⟩ viditam astu vaḥ yathehāsmā⟨25⟩bhir ātmano ◯ dharmmāy¿ū?⟨u⟩r-bbala-vijay¿i?⟨ai⟩śvaryya-vivṛddhaye Ihāmutra-⟨26⟩h¿ī?⟨i⟩tārttham ātmānugrahāya vaijayike dharmma-sthāne Apūrvva-dat⟨t⟩yā (u)da⟨27⟩ka-pūrvvam at¿ī?⟨i⟩sṛṣṭaḥ⟨.⟩ Athāsyocitā⟨ṁ⟩ pūrvva-rājānumatā⟨ṁ⟩ cātu⟨r⟩vvaidyā⟨28⟩grahāra-maryyādā¿n?⟨ṁ⟩ vitarāmaḥ⟨.⟩ tad yathā A-karadāyī A-bhaṭa-cchātra-⟨Page 3v⟩ ⟨29⟩ prāveśyaḥ A-pāraṁpara-go-balīvarddaḥ A-puṣpa-kṣīra-sandohaḥ⟨30⟩ A-cārāsana-carmmāṅgāraḥ A-lavan¿o?⟨a⟩-kl¿ī?⟨i⟩nna-kkre¿no?⟨ṇi⟩-khanakaḥ sanidh(i)ḥ⟨31⟩ sopan¿a?⟨i⟩dhiḥ sa-kḷptopakḷptaḥ sarvva-v¿e?⟨i⟩ṣṭi-parihāra-parihṛtaḥ⟨32⟩ Ācandrādi◯ty¿ā?⟨a⟩-sama-kālīyaḥ putra-pautrānu¿t?⟨g⟩ām¿i?⟨ī⟩ bhujyamā⟨33⟩naḥ na kenacid vyāghātayitavyaḥ sarvva-kkriyābhis saṁrakṣitavyaḥ⟨34⟩ par¿ī?⟨i⟩varddhay¿a?⟨i⟩tavy¿ḫḫ?⟨a⟩ś ca⟨.⟩ ¿yasmāc ?⟨yo smac-⟩chāsanam a¿r?⟨g⟩a¿no?⟨ṇa⟩yamānaḥ svalpām ap¿ī?⟨i⟩⟨35⟩ paribādhā⟨ṁ⟩ kuryyāt ¿kārayāta?⟨kārayeta⟩ v¿aḥ?⟨ā⟩ tasya brāhmaṇair ved¿ī?⟨i⟩tasya sa-daṇḍ¿ā?⟨a⟩ṁ⟨Page 4r⟩ ⟨36⟩ nigraha⟨ṁ⟩ ¿kuryyamaḥ?⟨kuryyāma⟩

asmi⟨ṁ⟩ś ca dharmmāda⟨ra⟩-kara¿no?⟨ṇe⟩ atītāneka-rāja-⟨datta-⟩sañci⟨37⟩ntana-parip¿a?⟨ā⟩lana⟨ṁ⟩ k(ṛ)ta-puṇy¿a?⟨ā⟩nukīrttana⟨-parihārārttha⟩ṁ ⟨na⟩ kīrttayāmaḥ⟨.⟩ vyāsa-gīt¿o?⟨au⟩ cātra⟨38⟩ ś¿r?⟨l⟩ok¿o?⟨au⟩ pramā¿ni?⟨ṇī⟩karttavyau||

1. Anuṣṭubh

sva-dattā⟨ṁ⟩ para-dattāṁ vā
hared yo vai vasundharāM
⟨39⟩ gavāṁ śata-sa◯hasrasya
hantur harati duṣkṛta⟨M⟩||

2. Anuṣṭubh

ṣaṣṭiṁ varṣa-saha〈40〉srā¿n?〈ṇ〉i
svargge modati bhūmi-daḥ
Acchettā cānumant¿a?〈ā〉 ca
t¿a?〈ā〉ny e¿k?〈a〉a narak¿ā?〈e〉〈41〉 vased

iti‖ saṁvatsare pañca¿vīṁśātīma?〈viṁśatitame〉 jyeṣṭha-¿s?〈ś〉ukla-daś¿e?〈a〉myā¿ḥ?〈ṁ〉〈42〉
sen¿a?〈ā〉¿s?〈p〉atau bā⟦(h)⟧〈〈p〉〉(pa)deve〈 māradāse〉na l¿ī?〈i〉kh¿ī?〈i〉taṁ~
(ñca)m astu‖*

Bibliography

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