Riddhapur Charter of Prabhāvatīguptā

Dániel Balogh

Alternative title: Riddhapur Plates of Prabhāvatīguptā, Rithpur Copper-plate Inscription of Prabhāvatīguptā

Author of digital edition: Dániel Balogh

Identifier: DHARMA_INSSiddham00164

Repository: SIDDHAM (siddham)

File path: XML-Provisional/DHARMA_INSSiddham00164.xml

Language: Sanskrit [Southern Brāhmī (unspecified)]

Commit: 2026-09-16 10:40 (3083d2d), last modified 2026-09-16 09:24 (c200993)

Edition

〈Page 1v〉〈1〉 (*) jita〈ṁ〉 bhagavatā‖ rāmagiri-svāminaḥ pāda-mūlād guptān¿a?〈ā〉m ādi-〈2〉 rājo mahārāja-śrī-ghaṭotkacas tasya putro mahārāja-śrī-candra〈3〉gupta〈ḥ〉 ◯ tasya putras tat-pāda-parigṛh¿i?〈ī〉ta〈ḥ〉 licchavi-dauhitro〈4〉 mahādevyā〈ṁ〉 kumāradevyām utpanno mahārāja-śrī-samudraguptas tasya putra〈5〉s tat-pādānuddhyāto nyāyāgatāneka-go-hiraṇya-koṭi-sahasra-pradas sarvva-rājo〈Page 2r〉〈6〉cchettā pṛthivyām apratirathaḥ parama-bhāgavato mahādevyā〈ṁ〉 dattadevyām u〈7〉tpan〈n〉o mahārājādhirāja-śrī-candraguptas tasya duhitā dhāraṇa-sagotrā〈8〉 nāga-kulo◯tpannāyā〈ṁ〉 kuber¿ā?〈a〉nāga¿a?〈ā〉-devyām utpannā Ubhaya-kulāla〈9〉ṅkārabhūtā ◯ vākāṭakānā〈ṁ〉 mahārāja-śrī-rudrasenasyāgra-mahiṣī〈10〉 vākāṭakānām mahārāja-śrī-dāmodarasena-pravarasena-jananī bhagava〈11〉t-pādānuddhyātā sāgra-varṣa-śata-(j)īva-putra-pautrā śr¿a?〈ī〉-mahādevī-prabh¿a?〈ā〉vat¿ī?〈Page 2v〉〈12〉guptā‖ kośika-_mārgg¿a?〈e〉 aśvattha-nagare _ sa-¿brahaṁṇa?〈brāhmaṇa〉-pur¿a?〈o〉ga-grāma-mahattarā〈ṁ〉ś ca〈13〉 kuśalam uktvā sam¿a?〈ā〉jñāpayat¿a?〈i〉

aihikāmutrikam asmin nagare svapuṇyāpyā(yan-ā)<r>ttha<ṁ><14> parāśara-sagotrāṇā<ṁ> t{t}aittirīya-brāhmaṇānām ¿apyaputrāputrāṇā(ṁ)? abhya<15>ntara-pura-◯niveśane<na> saha karṣaka-nive<<śa>>nāni ca ¿catvāra(ḥ)?<16> bhukt¿ā?<a>kābhoga-kṣetram udaka-pūrvva<ṁ> ¿śāsanenosatibaddhaṁ?| Ucitāṁ{ś} cāsya<17> pūrvva-rājānumatā¿ñ?<ṁ> cāturvv¿i?<ai>d(y)a-grāma-maryyādā¿n?<ṁ> vitarāmas<.> tad yathā ___<Page 3r> <18> A-kara-dāy¿ī?<i> _ a-bhaṭa-cch¿a?tra-prāveśya<ṁ> _ a-puṣpa-kṣīra-sandohaṁ A-cārā<19>sana-carmmāṅgāra<ṁ> _ a-lavaṇa-klinna-kreṇi-khanaka<ṁ> _ sarvva-vi¿sv?<ṣṭ>i-parihār¿ā?<a>-<20> parihṛta<ṁ> ◯ sa-nidhānaṁ sopanidhānaṁ _ sa-k¿la?<l̤>ptopak¿li?<l̤>ptam ¿a?<ā>candrā<21>ditya-kālī◯ya<ṁ> _ putra-pautrānugāmi _ bhuñjatā<ṁ> na kenacid vyāghāta<22>ḫ karttavyaḥ sarvva-kriyābhis saṁrakṣitavyaḫ parivarddhay-itavyaś ca<.> yaś c¿a?<ā>sm¿ā?<a><23>c-chāsanam agaṇayamāna<ḥ> svalpām api paribādhā<ṁ> kuryyāt ¿kārayita?<kārayeta> vā tasya<Page 3v> <24> brāh-maṇ¿a?<ai>r āveditasya _ sa-daṇḍa-nigrahaṁ kariṣyāmaḥ

asmi<ṁ>ś ca dharmmādara-<25> karaṇe A¿n?<t>ītāneka-rāja-datt¿ā?<a>-sañci<n>tana-paripālanaṁ puṇyānukīrttana-<26> parihārā◯rtthaṁ na kīrttayā-maḥ<.> saṅkalpā¿dh?<bh>iyoga-parākkramopaji<27>tān varttamā◯nā¿m?<n> ājñāpayāmaḥ| vyāsa-gītaś cātra ślokaḫ pramāṇaṁ

1. Anuṣṭubh

<28> sva-dattā<ṁ> para-dattāṁ vā
yo hareta vasundharāM
gavāṁ śata-sahasrasya
<29> hantuḫ pibati duṣkṛtam

iti|| vākāṭakānā<ṁ> mahārāja-śrī-pravara<Page 4r><30>senasya rājya<ṁ> praśāsata<ḥ> sa<ṁ>v{v}vatsare ¿ekunaviṁśatime?<ekonaviṁśatitame> kārttika-mā<31>sa-śukla-pakṣa-dvādaśyā<ṁ><.>_ dūtaka<ḫ> devanandasvāmī<.> l¿ī?<i>khi-taṁ<32> prabhusi¿ṅgh?ena||

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Originally encoded for Siddham in the project Beyond Boundaries (Grant Agreement

No. 609823) by Dániel Balogh (2019, № IN00164). Encoding updated to DHARMA conventions by Dániel Balogh.

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