Haraha Inscription of Sūryavarman

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1. Śārdūlavikrīḍita

〈1〉 lokāviṣkṛti-saṁkṣaya-sthiti-kṛtāṁ yaḥ kāraṇaṁ vedhasāM
dhvasta-dhvānta-cayāḥ parāstarajaso dhyāyanti yaṁ yoginaḥ|
yasyārddha-sthita-yoṣito pi hṛdaye nāsthāyi ceto-bhuvā
bhūtātmā tripurāntakaḥ sa〈2〉 jayati śreyaḥ-prasūtir bhuvaḥ||

2. Śārdūlavikrīḍita

āśoṇāṁ phaṇinaḥ phaṇopala-rucā sai¿ṅgh?īṁ vasānaṁ tvacaṁ
śubhrāṁ locana-janmanā kapiśayad bhāsā kapālāvalīM
tanvīṁ dhvānta-nudaṁ mṛgākṛti-bhṛto vibhrat kalāṁ maulinā
diśyād andha〈3〉ka-vidviṣaḥ sphurad-ahi stheyaḥ padaṁ vo vapuḥ||

3. 9⏑–⏑⏑⏓/9⏑–⏑⏓

suta-śataṁ lebhe nṛpo śvapatir
vvaivasvatād yad guṇoditaM

tat-prasūtā durita-vṛtti-rudho
mukharāḥ kṣitīśāḥ kṣatārayaḥ||

4. Śārdūlavikrīḍita

teṣv āpe harivarmmaṇāvani-bhujā bhūtir bhu<4>vo bhūtaye|
ruddhāśeśa-digantarāla-yaśasā rugṇāri-sampat-tviṣā|
saṅgrāme hutabhuk-prabhā-kapiśitaṁ vaktraṁ samīkṣyāribhir
yo bhīt¿e?<ai>ḥ praṇatas tataś ca bhuvane jvālāmukhākhyāṁ gataḥ||

5. Upajāti

loka-sthitīnāṁ sthitaye sthi<5>tasya
manor ivācāra-viveka mārgge<<|>>
jagāhire yasya jaganti ramyāḥ
sat-kīrttayaḥ kīrttayitavya-nāmnaḥ||

6. Upajāti

tasmāt payodher iva śīta-raśmir
ādityavarmmā nṛpatir bbabhūva|
varṇṇāśramācāra-vidhi-praṇīte
yaṁ prāpya<6> sāphalyam iyāya dhātā||

7. Mālinī

hutabhuji makha-madhyāsaṅgini dhvānta-nīlaM
viyati pavana-janma-bhrānti-vikṣepa-bhūyaḥ|
mukharayati samantād utpatad-dhūma-jālaM
śikhi-kulam uru-meghā-śaṅki yasya<7> prasaktaM||

8. Śārdūlavikrīḍita

tenāpīśvaravarmmaṇaḥ kṣiti-pateḥ kṣatra-prabhāvāptāye{<<|>>}
janmākāri kṛtātmanaḥ kkratu-gaṇeṣv āhūta-vṛttra-dviṣaḥ<<|>>
yasyotkhāta-kali-svabhāva␣-caritasyācāra-mārggaṁ nṛpā
yatnenāpi yayāti<8>-tulya-yaśaso nānye nugantuṁ kṣamāḥ||

9. Sragdharā

nītyā śauryaṁ viśālaṁ suhṛdam akuṭhinenottamecchāṁ kulena|
tyāgaṁ pātreṇa vitta-prabhavam api h¿ṛ?yā yauvanaṁ saṁyamena
vācaṁ satyena ceṣṭāṁ śruti-patha-vidhinā praśraye<9>ṇottama-rddhiM
yo badhna¿ṁ?<n> naiva khedaṁ vrajati kali-maya-dhvānta-magne pi loke||

10. Śārdūlavikrīḍita

yasyejyāsv aniśaṁ yathā-vidhi-huta-jyotir-jvalaj-janmanā|
dhūmen-āñjana-bhaṅga-mecaka-rucā dik-cakkravāle tate|
Ayātā nava〈10〉-vāri-bhāra-vinaman-meghāvalī prāvṛḍ ity
unmādoddhata-cetasaḥ śikhi-gaṇā vācalatām āyayuḥ||

11. Śārdūlavikrīḍita

tasmāt sūryya Ivodayādri-śiraso dhātur mmarutvān iva
kṣīrodād iva tarjjitendu-kiraṇaḥ kānta-prabhaḥ kaustubhaḥ
〈11〉 bhūtānām udapadyata sthiti-karaḥ stheṣṭhaṁ mahimnaḥ padaM
rājan rājaka-maṇḍalāmbara-śaśī śrīśānavarmmā nṛpaḥ||

12. Śārdūlavikrīḍita

lokānām upakāriṇāri-kumuda-vyālupta-kānti-śriyā{〈〈|〉〉}
mitrāsyāmburuhā¿g?〈k〉ara-dyuti-kṛtā bhūri〈12〉-pratāpa-tviśā〈〈|〉〉
yenācchādita-sat-pathaṁ kali-yuga-dhvāntāvamagnañ-jagat
sūryeṇeva samudyatā kṛtam idaṁ bhūyaḥ pravṛtta-kkriyaM||

13. Śārdūlavikrīḍita

jitvāndhrādhipatiṁ sahasra-gaṇita-tredhā-kṣarad-vāraṇaM
vyāvalgan niyutāti〈13〉saṁkhya-turagān bhaṅktvā raṇe sūlikā(N)
kṛtvā cāyati-m¿au?〈o〉cita-sthala-bhuvo gauḍān samudrāśrayān
adhyāsiṣṭa nata-kṣitīśa-caraṇaḥ si¿ṅ?hāsanaṁ yo jitī||

14. Śārdūlavikrīḍita

prasthāneṣu balārṇṇav-ābhigamana-kṣobha-sphuṭad-bhūtala-
〈14〉-prodbhūta-sthagitārkka-maṇḍala-rucā dig-vāypinā reṇunā〈〈|〉〉
yasyāmūḍha-dinādi-madhya-viratau loke ndhakārī-kṛte|
vyaktiṁ nāḍikayaiva yānti jayino yāmās tri-yāmāsv iva||

15. Drutavilambita

praviśatī kali-māruta-ghaṭṭitā
〈15〉 kṣitir alakṣya-rasātala-vāridhau|
guṇa-śatair avabadhya samantataḥ
sphuṭita-naur iva yena balād dh¿ri?tā||

16. Śārdūlavikrīḍita

jyāghāta-vraṇa-rūḍhi-karkkaśa-bhujā vyākṛṣṭa-śārṅga-cyutāny
asyāvāpya patattriṇo raṇa-mukhe prāṇān amuñca〈16〉n dviṣaḥ〈〈|〉〉

yasmin śāsati ca kṣitiṁ kṣiti-patau jāteva bhūyas trayī|
tena dhvasta-kali-pravṛtti-timiraḥ śrī-sūryyavarmmājani||

17. Śārdūlavikrīḍita

yo bālendu-sakānti-kṛtsna-bhuvana-preyo dadhad yauvanaM
śāntaḥ śāstra-vicāraṇā〈17〉-hita-manāḥ pāraṅ kalānāṅ gataḥ|
lakṣmī-kīrtti-sarasvatī-prabhṛtayo yaṁ spardhayevāśritā
loke kāmita-kāmi-bhāva-rasikaḥ kāntā-jano bhūyasā||

18. Śārdūlavikrīḍita

sad-vṛttena balāt kaler avanat¿i?〈aṁ〉 tāvat pravṛddhātmano
bāṇai〈18〉s tāvad avasthitaṁ smṛti-bhuvaḥ kāntā-śarīra-kṣatau|
lakṣmyā tāvad akāṇḍa-bhaṅga-ja-bhayaṁ tyaktam parāpāśrayaM
yāvan nāvirakāri yasya janatā-kāntaṁ vapur vvedhasā||

19. Śārdūlavikrīḍita

lakṣmyaḥ śatru-bhuvaḥ kuca-graha-bhayāveśa-bhrama〈19〉l-locanā{〈〈|〉〉}
yenākṛṣya bhujena visphurad-asi-jyotiḥ kalāsaṅginā〈〈|〉〉
kāntā manmathineva kāmita-vidā gāḍhaṁ nipīḍyorasā{| }
prāyeṇānya-manuṣya-saṁśraya-kṛtaṁ bhā␣vaṁ parityājitā||

20. Vasantatilakā

tenānatonnati-kṛtā〈20〉 mṛgayā-gatena
dṛṣṭvādyam andhaka-bhido bhavanaṁ viśīrṇṇaM
svecchā-samunnatam akāri lalāma bhūmeḥ
kṣemeśvara-pratitha-nāma śaśāṅka-śubhraM||

21. Anuṣṭubh

ekādaśātirikteṣu
ṣaṭsu śātita-vidviṣi|
śateṣu śaradāṁ〈21〉 patyau
bhuvaḥ śrīśānavarmmaṇi||

22. Sragdharā

yasmin kāle mbu-vāhā nava-gavala-rucaḥ prānta-lagnendra-cāpās
tanvanty āśā-vitānaṁ sphurad-uru-taḍitaḥ sāndra-dhīraṁ kvaṇantaḥ|
vātāś cāvānti nīpān nava-kusuma-cayānamra-mūrdhno〈22〉 dhunānās
tasmin muktāmbu-megha-dyuti bhavanam ado nirmmitaṁ śūlapāṇeḥ||

23. Anuṣṭubh

kumāraśānteḥ putreṇa
garggarākaṭa-vāsinā|
nṛpānurāgāt pūrvveyam
akāri raviśāntinā||

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