Mallasarul Charter of Vijayasena

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Seal

〈01〉 [mahā]rāja-vijaya(se)nasya

Plates

1. Āryā

〈1〉 [ca. 8+] [lo]ka-nāthaḥ yaḥ puṁsāṁ sukṛta-karmma-phala-hetuḥ
satya-tapo-maya-mūrttir lloka-dvaya-sādhano dharmmaḥ

2. Upagīti

tad-anu jita da¿n?〈m〉bha-lobhā jaya〈2〉[nti] [ca. 1+] [.](ya?) (pa)rah[i]tārthāḥ
ni(rmma)tsarāḥ sucaritaḥ para-loka-jigīṣavaḥ santaḥ

pṛthivīṁ pṛthur iva prathita-pratāpa-naya-śauryy(e) mahārājādhirāja-śrī-gopa〈3〉[can](dr?)[e] praśāsati tad-anujñaptāyāṁ puṇyottara-janapadādhyāsitāyā〈ṁ〉

satata-dharmma-kriyā-varddhamānāyāṁ varddhamāna-bhuktau pūjyān vart-tamānopasthita{ta}-kārttākṛtika-ku<4>mārāmātya-c(au)r(o)ddharaṇikoparikaudraṅgikāgrahārikaurṇasthānika-bhogapatika-viṣayapati-tad¿a?<ā>yuktaka-hiraṇya-sāmudāyika-pattalakāvasathika-devadroṇī-samva<5>ddhādīn vidhivat sampūjya vakkattaka-vīthī-samvaddhārddhakarakāgrahārīṇa-mahattara-himadattaḥ nirvṛta-vāṭakīya-mahattara-su<va>rṇṇayaśā<ḥ> kapistha-vāṭakāgrah(ā)rīṇa<6>-mahattara-dhanasvām¿i?<ī> vaṭavallakāgrahārīṇa-mahattara-ṣaṣṭhidatta-śrīdattau koḍḍavīrāgrahārīṇa-bhaṭṭa-vāmanasvām¿i?<ī> godhagrāmāgrahārīṇa-mahidatta-rājya<7>dattau śālmali-vāṭakīya-jīvasvām¿i?<ī> vakkattakīya-khāḍgi-hariḥ madhu-vāṭakīya-khāḍgi-goika<ḥ> khaṇḍajoṭikeya-khāḍgi-bhadranand¿i?<ī> vindhapureya-vāhanāyaka<8>-hari-prabh¿u?<ṛ>tayo vīthy-adhikaraṇañ ca vijñāpayanti

pūjya{ṁ}-mahārāja-vijayasenena vayam abhyarthitā Icche ham eta<d>-vīthī-samvaddha-vettragarttā-grāme yuṣmabhyo ya<9>thā-nyāy¿a?<e>nopakrīyāṣṭau kulyavāpān mātā-pittror ātmanaś ca puṇyābhivṛddhaye kalpāntara-sthāyinyā pravṛttyā puttra-pauttrānvaya-bhogyatvena kauṇḍinya-sagottrāya<10> vāhvṛca-vatsasvāmin¿o?<e> pañca-mahā-yajña-pravarttanāya pratipā¿v?<d>ayitum iti

yato smābhir asyābhyartha<na>yāvadhṛtam asty ¿o?<e>ṣo nukramaḥ Ubhaya-loka-vijigīṣu(bhi)<11>[s] (s)[ā]dhubhiḥ kriyamāṇa-puṇya-skandheṣu śrī-param¿ā?<a>-bhaṭṭāraka-p¿a?<ā>dānāṁ dharmma-ṣaḍ-bhāgo<pa>cayo smākam api pratipālayatāṁ kīrtti-śreyobhyāṁ yogaḥ<.> Uktañ ca

3. Anuṣṭubh

yaḥ kriyāṁ dharmma-saṁyu<12>ktāṁ
manasāpy abhinandati
<va>rddhate sa yadheṣṭe(c/v)a
śukla-pakṣa IvoḍurāṬ

tat sampadyatām asyābhiprāya Ity asma¿n?<d>-vāra-kṛtair anena dattaka-dīnārā<n> vīthyāṁ samvibhajyāsma¿n?<d>-vettra<13>garttā-grāme ṣṭābhyaḥ kulyavāpeb-hyo yathocitaṁ dānaṁ ta(d)-vīthī-samudaya Eva pranāyya(ṁ) voḍhavyam ity avacūrṇyāṣṭau kulya-vāpā mahārāja-vijayasenasya datt¿o?<ā>ḥ<.><14> [anenā]pi rājñāsmai kauṇḍinya-sagottrāya vāhvṛca-vatsasvāmine pañca-mahā-yajña-pravarttanāya tāmra-p{r}aṭṭena pratipāditā<ḥ>

Atha {ca} caiṣāṁ ¿caturṣu? dikṣu sīmā bhavanti pū<15>[rvvasyāṁ di]śi godha-grāma sīmā<.> ¿dakṣiṇyāṁ? godha-grām¿ā?<a> (e)va<.> Uttarasyāṁ vaṭavallakā-grahāra sīmā<.> paścimasyāṁ diśi Arddhena Āmra-garttikā sīmā kīlakāś cāttra kama(lā)<Page 1v><16>kṣa-mālāṅkitā<ś> caturṣu dikṣu nyastā bhavanty<.> evam eṣāṁ kṛta-sīmāṅkānām asya brāhmaṇasya pañca-mahā-yajña-pravarttanenopabhuñjānasya

na〈17〉kenacid etad-va¿n?śa-jenānyatamena vā svalp¿a?〈ā〉py āvādhā hasta-prakṣepo vā k(ā)ryyaḥ〈.〉 Evam avadhṛte yo tha karoti sa vadhyaḥ pañcabhir mma〈18〉hā-pātakaiḥ sopapātakaiḥ saṁyuktaḥ syād〈.〉 Api ca

4. Anuṣṭubh

nāsya devā na pitaro
haviḥ piṇḍaṁ samāpnuyuḥ
(chi)nna-mastakavat tālaḥ
Apra〈19〉tiṣṭhaḥ patiṣyati

bhūmi-dānāpaharaṇa-pratipālana-guṇa-do¿s?〈ṣ〉a-vyañjakāḥ Ārṣāḥ ślokā bhavanti

5. Anuṣṭubh

ṣaṣṭiṁ varṣa-sahasrāṇi
〈20〉 svargge nandati bhūmidaḥ
Ākṣeptā cānumantā ca
tāny eva narake vaseT

6. Anuṣṭubh

Āsphoṭayanti pitaraḥ
pravalganti pitāmahāḥ
bhūmi-do〈21〉 sma¿n?〈t〉-kule jātaḥ
sa naḥ santārayiṣyati

7. Anuṣṭubh

yat kiñci¿n?〈t〉 kurute pāpaṁ
naro lobha-sam¿ā?〈a〉nvitaḥ
Api go-carmma-māttreṇa
bhūmi-dānena śudhyati

8. Anuṣṭubh

pū〈22〉rvva-dattāṁ dvijātibhyo
yat(n)ād rakṣa yudhiṣṭhira
bhūmiṁ bhūmi〈ma〉tāṁ śreṣṭha
dānāc chreyo nupālanaṁ

9. Anuṣṭubh

Iyaṁ rāja-śatair ddattā
dīyate ca punaḥ〈23〉 punaḥ

yasya yasya yadā bhūmis
tasya tasya tadā phalaṁ

10. Anuṣṭubh

taḍit-taraṅga-vahulāṁ
śriyaṁ matvā ca marttyānāṁ
na dharmma-sthitaya〈24〉s sadbhiḥ
yuktā loke vilopituM

ku 8〈.〉 __ dūtakaḥ śubhadatto〈.〉 likhitaṁ sāndhivigrahika-bhogacandreṇa〈.〉〈25〉
tāpitaṁ pustapāla-jayadāsena〈.〉 samv{(v)}a(T) 3 _____ śrāva di 20 7

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First reported and edited in Majumdar [1940] 1935–1936. (Majumdar published a preliminary account shortly before this in the *Vaṅgīya Sāhitya Pariṣat Patrikā*, no detailed reference available.) Discussed in Chhabra 1956.

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