Faridpur Undated Charter of Dharmāditya

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Seal

〈1〉 [vāraka-maṇḍala-viṣayādhika]〈2〉[raṇasya]

Plates

〈Page 1r〉 〈1〉 svasty〈.〉 Asyāṁ pṛ¿bh?〈th〉ivyām apratirathe nṛga-na¿gh?uṣa-yayāty-a〈2〉mbarīṣa-sama-dhṛtau mahārājādhirāja-śrī-dharmmāditya-bhaṭṭāraka-rā〈3〉jy¿ai?〈e〉 tad-anumodanā-la¿d?dhāspado navyāvakāśikāyāṁ mahā-prati〈4〉hāroparika nāgadevasyāddhyāsana-kāle nenāpi vāraka-maṇḍala〈5〉-viṣayādhiniyuktaka-vyāpāra-k(ā)raṇḍaya-gopāla-svāmī〈.〉〈6〉 yato sya samv〈y〉ava-harato vasud¿ā?〈e〉va-svāminā sādaram abhigamya〈7〉 jyeṣ¿r?〈ṭh〉a-kāyastha-nayasena-pramukham adhikaraṇam mahatt¿ā?〈a〉ra〈8〉-somaghoṣa-purassarāś ca viṣayā¿ṇaṁ?〈nāṁ〉 mahattarā ¿vijñāptāḥ?

〈9〉 Iccheyam bhavatā¿n? prasādād yathārgheṇa ¿bhavaddhyor? eva kṣettr(ā/a)-khaṇḍalaka(ṁ)〈10〉(krī)tvā mātā-pittror ātmanaś ca puṇyābhivṛddhaye guṇavat-kāṇva-{d}vā〈11〉jisi¿i?neya-lauhittya-sagottrāya brāhmaṇ¿e? somasvāmiṇe

prati〈12〉pratipāditu〈ṁ〉〈.〉 tad ¿arhatty assad-vijñāpa-vasā nyānam āṁsam vitakumvi?

Etad ¿ā?〈e〉vā〈13〉bhyarth¿ā?〈a〉nam adhikṛttyāsty etat prā{r}k-kriyamāṇaka-maryyādā caturddīnārikkya〈14〉-kulya-vāpena kṣettrāṇi vikrīyantānīty asmād vasu〈deva〉-svāminaḥ〈Page 1v〉 〈15〉 khila-(satvātprapyardha)-kulya-vāpasya (pravartta)-vāpādhikasya dīnāra〈16〉-dva{ṁ}yam ādāya yathārhañ ca ṣaṣṭharggaṇḍayavāptrayurasmāni〈17〉 śātpalāni (śrī)mān-mahattara-thoḍa-samvaddha-kṣettra-khaṇḍalakātasanī〈18〉 pustapāla-jaṁmabhūter avadhāraṇayāvadhṛttya (pūrtteddhunivadapratīta)〈19〉-dharmma-śīla-śivacandra-hastāṣṭaka-navaka-nalenāpaviñchya 〈va〉sude〈20〉va-brāhmaṇā vikkrītam a¿t?〈n〉enāpi kkrīta〈ṁ〉|

sīmā-liṅgāni cāttra〈21〉 pūrvvasyāṁ (so?)ga-tāmrapaṭṭa sīmā| 〈dakṣiṇasyāṁ〉 vṛddha-stha-paṭṭuki-parkkraṭī-vṛkṣa sī〈22〉mā〈.〉 paścimasyāṁ gorathya-sakṛt-parabhās tāṭaka-stha-dvaṇḍerasyāpi〈23〉nḍetiścya nau-daṇḍaka sīmā| Uttarasyāṁ gargga-svāmi-tāmrapaṭṭa sīmā

〈24〉 bhavanti cāttra dharmm¿ā?〈a〉-śāstra-ślokāni||

1. Anuṣṭubh

ṣaṣṭiṁ varṣa-sahasrāṇi
〈25〉 svargge modati bhūmida〈ḥ〉
ākṣept¿a?〈ā〉 cānumantā ca
t{y}āny eva〈26〉 narake vaseT|

2. Anuṣṭubh

sva-dattām para-dattām vā
yo hareta vasu〈27〉ndharā〈ṁ〉
śva-(vi)ṣṭhāyā〈ṁ〉 kṛmir bhūtvā
pitṛbhi〈ḥ〉 saha pacya(te|)

Bibliography

Briefly mentioned in Hoernle 1892, pp. 44–45. Edited in Pargiter 1910, pp. 199–202 (B). Discussed in Banerji 1914 and Basak 1925.

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Secondary

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