Sanjeli Charter of Bhūta

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〈1〉 (svasti)〈.〉 (va)drapālyāḥ parama-bhaṭṭāraka-pādānuddhyā(to) mah(ā)rāja-bhūta◯ḥ kuśal(ī) śivabhāgapure sarvvān eva svān āyuktakān s(ā)dh[i]karaṇ(ā)n v(iṣaya)-pati-kula〈2〉-putraka-cāṭ¿ā?〈a〉-bhaṭād(īṁ)〈s〉 tad-viṣayāntar-vvicāriṇaḥ samājñā¿b?〈p〉ayat(i)

vidi(ta)m astu vo yathā mayā tantīyakāmrilaka-grāmau soparikara-sodraṅga-sa-bhūta-vāta-pratyāyau parama-daiva〈3〉ta-pūjyārccanīyā¿n?〈ṁ〉 gurvv(ī)ṁ janitrīṁ rājñī-v¿i?rāḍhyikāṁ mātaram uddiśya tayaiva kāritaka-bhagavat-pādāyatanasya{ṁ} bali-caru-gandha-dhūpa-mālya-dīpa-taila-cchādya-lepya-khaṇḍa-sphuṭita-prati〈4〉saṁskāraṇāya ⟦(k?)(u)(lapat?)i⟧〈〈parivr(ā)ja〉〉-bhojyāv ācandrārkkārṇṇava-kṣiti-sthiti-samakālīnāv udakātisarggeṇāgrahārāv atisṛṣṭāv〈.〉 e(va)ṁ Idānīṁ tat-prāpīyāvasatho¿b?〈p〉agatānāṁ ca ¿b?〈p〉arivrājakānāṁ deva〈5〉-śuśrūṣaka-dāsi-dāsānāṁ ca bhakta-cailādya-praguṇānāṁ ca bhaiṣaja-patthya-bhojana-yogodvahanaṁ karttavyam〈.〉 Asyaiva ca bhagavat-pādāyatanasyottara-pūrvvasyā¿n? diśi Āṇukkikā-vāṭaka〈6〉-(g)ṛha-maryyādayā suvarṇṇa-kāra-kāritaka-taḍāga-phenākrānta-maryyādayā ca paścāt pañca-vrīhi-piṭaka-vāpaka-kṣetraṁ sa-śaivaraṁ bhaṭṭi-pratyaya-kūpa-kacchaś cānya{ṁ}c ca〈7〉 vāṇijaka-ṣaṣṭhidattena

ca ¿svadīya?-gṛha-¿vastuṁ? kula-sāmanta-samakṣaṁ dattam anyac cāṭa-bhaṭa-gatyāgamikair ddeva-kula-vāṭakāvāsa-maścaka-grahaṇa-veṇi-veśi-viṣṭyā〈8〉diṣu na kenacit paribādhayitavyas〈.〉 tad yuṣmābhir ājñā-śravaṇa-vidheyair bhūtvā U{ṁ}citayā deva-kula-bhuktyā bhuñjatāṁ pradiśatāṁ samāvāsayatāṁ paripālay-atāṁ〈9〉{ś} ca na kenacid vyāsedhaḻ kāryyas〈.〉 tan-nikṛṣṭonduraka-bhūtilārakṣika-kāritak(ā)ditya-deva-kula-¿dvayor agrata?〈dvayasyāgrataḥ〉 bhagavat-pādāyatana-sāmīpye dakṣiṇa-dik-pradeśe tat-pratiṣṭhā〈10〉pitaka-mātṛ-gṛhasyā¿b?〈p〉y anukramācāra-dharmma-sthityā yathārha-saṁvibhāga-¿śaktitar ggandha?〈śak-tito gandha〉-dhūpa-māly¿(o)?〈au〉pay〈og〉ikaḥ pratisaṁskārārtthaṁ ca yogo ¿vodhavyas?〈boddhavyas〉

tad etad asmat-prī〈11〉tyā dharmma-g¿o?〈au〉ravāc cānya-rājabhir apy anuman-tavyam etāṁ ca dharmma-setu-maryyādāṁ ye ¿laṅghayiṣyantaḥ?〈laṅghayiṣyanti〉 t¿a?〈e〉 pañca-mahā-p¿a?〈ā〉taka-saṁyuktā bhaviṣyanti〈.〉 bhavati hy api

1. Anuṣṭubh

bahubhir vvasudhā bhuktā
〈12〉 rājabhiḥ sagarādibhiḥ
yasya yasya yadā bhūmis
tasya tasya tadā phalaM||

kumārāmātya〈ḥ〉 kumāranāga〈ḥ〉 dūtaka〈ḥ〉〈.〉 ¿mā?〈Ā〉rakṣika-bhūtila-samakṣañ ceti〈.〉 sa¿vv?atsare 6 jyeṣṭha śuddha 10

Bibliography

First reported and edited in Mehta & Thakkar 1978. Re-edited in Ramesh [1986] 1973–1974. Discussed in Mirashi 1980, Chakravarti 2008.

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Secondary

Goyal, Śrīrām. 1993. □□□□□□□□□□ □□□□□□/*Guptakālīna Abhilekha (Inscriptions of the Gupta Age)*. Jodhpur: Kusumanjali Prakashan. Items 368-369.