Damodarpur Charter of Xgupta

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Seal

〈1〉 koṭivarṣādhiṣṭhānādhi(karaṇa)sya

Plates

〈Page 1r〉 〈1〉 sa(mva) 200 20 4 bhādra di 5 parama-daivata-parama-bhaṭṭāraka-ma(hā)rājādhirāja-śrī-[viṣṇu?]〈2〉gupte pr̥thivīpatau tat-pāda-parigr̥hīte puṇḍravarddhana-bhuktāv upari(ka-mahārāja)sya〈3〉 rājaputtra-deva-bhaṭṭārakasya hasty-aśva-jana-bhogenānuvahamā(na)ke ko(ṭiva)rṣṣa-viṣa(ye) ca ta〈4〉n-¿niyuktakeha?〈niyuktaka Iha〉 viṣayapati-svayambh(u/ū)deve Ad-hiṣṭhānādhikaraṇa[m?] āryyya-(na)gara-(śreṣṭhi)-¿(ri)?(bhu)pāla〈5〉 sārttha-vāha-sthāṇudatta-prathama-kulika-matidatta-prathama-kāyastha-skandapāla-puroge (sa)m̀vya(vaha)rati

〈6〉 Āyo(dhya)ka-kula-puttrak¿a-A?mr̥tadevena vijñāpitam〈.〉 iha viṣaye samudaya-bāhyāprahata-khila-(kṣe)ttrā〈7〉ṇāṁ tri-dīnārika-kulya-vāpa-vikrayo nuvr̥t-taḥ〈.〉 tad arhatha matto dīnārān upasaṁgr̥hya man-mātuḥ (pu)ṇyā〈8〉bhivr̥d-

dhaye Atrāraṇye bhagavataḥ śvetavarāha-svāmino deva-kule khaṇḍa-phuṭṭa-prati(saṁ)skā(ra-ka)〈9〉raṇāya bali-caru-sa¿tr?a-pravarttana-gavya-dhūpa-puṣpa-prāpaṇa-madhuparkka-dīpādy-upa(yo)gā(ya) ca〈10〉 Apradā-dharmmeṇa tāmra-paṭṭīkṛtya kṣetra-stoka¿n? dātum iti

yataḥ prathama-pustapāla-nara(na)ndi〈11〉-gopadatta-(bhaṭa)nandinām-avadhāraṇayā yuktatayā dha(rmmādhi)kāra-(bu)ddhyā vijṇāpita[ṁ] (no) kāry(o)〈12〉 viṣaya-patinā kaścid virodhaḥ keva(laṁ) śrī-parama-bhaṭṭāraka-pādānā[ṁ] dharmma-(pha)[la-ṣa]〈13〉ḍ-bhā[gā]vāp(t)i[ḥ]〈.〉

〈Page 1v〉 〈14〉 Ity anenāvadhāraṇā-krameṇa Etasmād amṛtadevāt pañcadaśa dīnārān upasaṁgṛhya Etan-mātu[ḥ]〈15〉 Anugraheṇa svacchandapāṭake (rddha)ṭī-prāveśya-lavaṅgasikāyāñ ca vāstubhis saha kulya-vāpa-dvayaṁ〈16〉 sāṭuvanāśramake pi vāstunā saha kulya-vāpa Ekaḥ paraspatikāyāṁ pañca-kulya-vāpakasyotta(re)ṇa〈17〉 jamvū-na[dyā]ḥ pūrvveṇa kulya-vāpa Ekaḥ pūraṇavṛndikaharau pāṭaka-pūrvveṇa kulya-vāpa Ekaḥ〈.〉 Ity evaṁ khila-kṣettra〈18〉sya vāstunā saha pañca kulya-vāpāḥ Apradā-dharmmeṇa bhaga[va]te śvetavarāha-svāmine śaśvat-kāla-bhogyā dattāḥ〈.〉〈19〉 tad uttara-kālaṁ saṁvyavahāribhiḥ devabhaktyānumantavyāḥ〈.〉 Api ca bhūmi-(dā)na-saṁvaddhāḥ ślokā bhavanti

1. Anuṣṭubh

〈20〉 sva-dattāṁ para-dattām vā
yo hareta vasundharāṁ
sa viṣṭhāyāṁ k¿ri?mir ¿bhbh?ūtvā
pitṛbhis saha pacyate

2. Anuṣṭubh

vahubhir vvasudhā dattā
〈21〉 rājabhis sagarādibhiḥ
yasya yasya yadā bhūmis
tasya tasya tadā phalaṁ

3. Anuṣṭubh

ṣaṣ¿ṭh?iṁ varṣa-sahasrāṇi
svargge modati bhūmidaḥ (|)
〈22〉 Ākṣeptā cānumantā ca
tāny eva narake vased

iti

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