Karamdanda Liṅga of the Time of Kumāragupta I

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〈1〉 namo mahādevāya|

ma(hārājādhirāja-śrī-ca)[ndragupta-pādā]〈2〉nudhyātasya catu¿dhu?〈r-u〉dadhi-salilāsvādita-ya[śaso mahārājā]〈3〉dhirāja-śrī-kumāraguptasya vijaya-rājya-saṁvatsara-(śa)[te] saptadaśo(ttare)〈4〉 kārttika-māsa-daśama-divase syā¿n? divasa-pūrvvāyāṁ cchand(ogyācāryyā)śvavāji〈5〉-sagottra-kuram(ā)ra(v/ṇ)ya-bhaṭṭasya putro viṣṇupālita-bhaṭṭas tasya putro mahārā〈6〉¿jadhijājā?〈jādhirāja〉-śrī-candraguptasya mantrī kumārāmātyaś śikharasvāmy abhūt tasya putraḥ〈7〉 pṛthivīṣeṇo mahārājādhirāja-śrī-kumāraguptasya mantrī kumārāmātyo na〈8〉ntaraṁ ca mahābalādhikṛtaḥ bhagavato mahādevasya pṛthivīśvara Ity evaṁ samākhyā-tasy¿a?〈ā〉〈9〉syaiva bhagavato yathā-karttavya-dhārmmika-karmmaṇā pāda-śuśrūṣaṇāya bhagavac-chai〈10〉leśvara-svāmi-mahādeva-pāda-mūle Āyodhyaka-nānā-gottra-caraṇa-tapaḥ〈11〉-svādh[y]āya-[mantra-sū?]t[r]a-bhāṣ(ya)-(p?)[ravacana-pāraga?] [2×] [.]i [1×] (s)[.](s)[.]d[.] d(e)vad(r)oṇ[y](āṁ)

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First noticed in 1908 by Kunwar Kamta Prasad, Collector of Faizabad (says Bhandarkar *et al.* 1981, p. 280 and Konow 1909–1910, p. 70 - but neither gives any reference to a publication). Summary of contents in Vogel 1908, p. 23, 39. First edited in Bandyopādhyāya 1909, pp. 457–459, re-edited in Konow 1909–1910.

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