SII 32, part 2, no. 2: original edition by S. Swaminathan

Emmanuel Francis

Alternative title: No. 2. (A.R. No. 540 of 1920.) UḌAIYĀRKUḌI, CHIDAMBARAM TALUK, SOUTH ARCOT DISTRICT

Author of digital edition: Emmanuel Francis

Identifier: DHARMA_INSSIIv32p2i0002

Repository: SII original (south-indian-inscriptions)

File path: SII_B_clean/SII32/DHARMA_INSSIIv32p2i0002.xml

Language: Tamil [Grantha, Tamil]

Commit: 2026-11-14 15:07 (85a1dec), last modified 2026-09-29 11:08 (2b36d53)

Summary

On the south wall, central shrine, Anantēśvarasvāmi temple.

King: Parakēsarivarman Year 2: 973 A.D.

This might be assigned to Uttama chōḷa[1]. This records a gift of ninety-six sheep and a ram for a perpetual lamp in the temple of Tiruvanantēśvarattāḻvār at Vīranārāyaṇa-chaturvēdimaṅgalam by Parāntakan Mādēvaḍigaḷ *alias* Sembiyan Mādēviyār, the daughter of Maḷavaraiyar, and queen of Gaṇḍarādityadēvar, who was pleased to go west ie deceased.

Published in *S.I.I.*, Vol. XIX. No. 11.

[1]N. Sethuraman, *Early Cholas: Mathematics reconstructs the chronology*, pp. 38-39.

Edition

〈1〉 **svasti śrī** [‖] **koparakesari**va**rmma**rkku yāṇṭu 2 Āvatu me̱r〈2〉ke̱lun-taruḷiṉa**de**var **gaṇḍarāditya de**var **de**viyār maḷavarai〈3〉yar makaḷār parān=takaṉ mātevaṭikaḷāṉa cempiyaṉ māte〈4〉viyār viranārāyaṇa**ccaturvvedimaṁgala**ttut tiruvanan=te**śvara**ttāḷ〈5〉vārkku vaiytta non=ta viḷakku 1**~**kku vaitta vāṭu 9 10 6 takar 1 [‖]

Bibliography

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Primary

[SII] Swaminathan, S. 2012. *South Indian inscriptions. Volume XXXII: inscriptions of the early Chola kings upto Uttama Chola*. South Indian Inscriptions 32. New Delhi: Archaeological survey of India (Director General). Pages 93–94, item 2.