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Emmanuel Francis

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Summary

Fragment. Mentions Kandhāḷa Dēvarājāchārya of the Vādhūlagōtra and his son. The former is credited with the title *Vēdamārgapratishṭāchārya.* Also mentions the alternative name for Gōpavaram. In characters of the 16th century A.D.

Edition

〈1〉 [1+]〈2〉 [1+]〈3〉 yaṇayyagā(ru) rāmēśvaraṁ podaṭūrilōnu gōpavarāna [3+]〈4〉 maina śaṭhagōpa purānanu mīku (sarva)mānyaṁ dhāravōśi Istimi〈5〉 [2+] naku cellē cetuśīmakulōnaina nidhinikṣēpa jalapāṣā〈6〉 [1+]〈7〉 ma śrīrāmānujāya namaḥ śrīmadvēdamārga pratiṣṭhācāryulaina〈8〉 vādhūla gōtra Āpastaṁbha sūtra yajuśyākhādhyā [3+]〈9〉 kaṁdhāḷa dēvarājācāryulavāri komāruḍaina Appa [5+]〈10〉 śvapa gōtra Āpastaṁba sūtraṁ yajuśyākhādhyāyulaina [3+]〈11〉 śrī raṁgayyagāri komāruṁḍu nārāyaṇayyagāri〈12〉 [1+] podaṭūri lōni gōpavara [1+] munku pratināmamaina śa [3+]〈13〉 [6+]

Bibliography

Digital edition of SII 22.480 by Srinivasa Rao 1999 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Srinivasa Rao, G.V. 1999. *South Indian inscriptions. Volume XXII, Part III: inscriptions collected during the year 1906*. South Indian Inscriptions 22.3. Delhi: Archaeological survey of India (Director-General). Page 394, item 480.