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Summary

This seems to state that some lands situated in Vaṉpākkam, Śaḍaippaḷḷi and Tiruppaṉaṅgāḍu villages which constituted a unit known as Tirukkaṇṇappaviḷāgam were granted for offerings to god Vadakkil-uḍaiya-Nāyanār (Kṛpānātha) in the temple at Śiṟupanaṅgāḍu by the Vēṭṭai-Vichchādirar for the merit of Śambuvarayar (chief ?). The imprecation at the end implies that they claim to belong to the hunter clan of Tirukkaṇṇappar.

Edition

〈1〉 **svasti śrī** [||] Uṭaiyār tiruppaṉaṅkāṭṭuṭaiyār tevatāṉam vaṉpākkamum vaṭakaḷaṉi (ca)ṭaipa(ḷḷi)yum tiruppaṉaṅkāṭāṉa Uḷḷūrum tiruvellaiyum **śrī**koyilu mā〈2〉ṉa tirukkaṇṇappaviḷākamuñ ciṟupanaṅkā(ṭṭi)l vaṭakkiluṭaiya nāyaṉārkku tiruvamutupaṭi celuttuvatākac cammatittu campuvarāyakaḷukku naṉṟāka〈3〉 viṭṭom veṭṭai

viccātirarom Itukkaḻivu colluvār veṭṭaik kāṟarum tirukkaṇṇappavaṅcamumallātār Itu paṉmā**hesararakṣai** [||]

Bibliography

Digital edition of SII 22.247 by Srinivasa Rao 1983 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Srinivasa Rao, G.V. 1983. *South Indian inscriptions. Volume XXII, Part I: inscriptions collected during the year 1905-06*. South Indian Inscriptions 22.1. Delhi: Archaeological survey of India (Director General). Page 195, item 247.