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Emmanuel Francis

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Summary

This states that **Ambalavaṉ Paḻuvūr-Nakkaṉ** *alias* **Vikramaśōḻa-Mārāyaṉ of Kuvaḷālam** (Kolar) the **Perundaram** of **Uttama-Chōḻadēva** built of stone the *Śrīvimāna* of the temple of Vijayamaṅgalattu-Dēva at Periya Śrī-Vāṉavaṉmādēvi-chaturvēdimaṅgalam.

Edition

〈1〉 **svasti śrī** [||] kopparakecaripa**nma**ṟku yāṇṭu 10 3 muṉṟāvatu vaṭakarai **brah-made**yam pe〈2〉riya **śrī**vāṉavaṉmāteviccatu**rve**timaṅkalattu **śrī**vi**ja**yamaṅkalattu te〈3〉vaṟ koyi〈l〉 **śrīvimā**〈ṉam〉 kallā〈l〉 Eḷu(n)taruḷḷuvi(c)ceṉ **śrī**Uttamaco{ḷ}ḻatevaṟ peru〈4〉(n)tiṟattu kuvaḷḷālam Uṭaiyāṉ Ampalavaṉ paḻuvūr nakkaṉāna vi**kra**maco{ḷ}ḻa〈5〉mārāyanne Iśrīvi**ja**yamaṅkalattu **(ma)hāde**vaṟku ṉā

Commentary

〈5〉 The inscription stops incomplete in the 5th line.

Bibliography

Digital edition of SII 19.332 by Srinivasa Rao *et al.* 1967 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Srinivasa Rao, G.V., Dines Chandra Sircar & G.S. Gai. 1967. *South-Indian inscriptions. Volume XIX: Inscriptions of Parakesarivarman*. South Indian Inscriptions 19. Delhi: Archaeological survey of India (Manager of Publications). Page 168, item 332.