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Emmanuel Francis

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Summary

On the south wall of the Paṭṭābhirāmasvāmin shrine in the Viśvanāthasvāmin temple.

Kulōttuṅga I. Year 22: 1091-92 A.D.

On palaeographical grounds this inscription may be assigned to the 11th century and hence the king may be identified with Kulōttuṅga I.

This records the undertaking given by the *anvayattār* and the *brahmachārins (māṇ-śeydār)* of the temple to burn a *sandhi* lamp with the interest accruing from 2 *kāśu* received from Nittal Kiḷaiyōmbi, the headman of Vāyaṟṟūr, a merchant residing at Toṭṭiyam.

Edition

〈1〉 **svasti śrī** [||] kolottuṅka〈2〉coḷatevaṟkku yāṇṭu 2 10 2〈3〉 ṭāvatu (Oṭ)ṭiya

(nila)ttuk〈4〉kaiyā(ra)ppirāmaṇar kācipaṉ nā〈5〉nūṟṟuvan vaṭukanātaṉum Arita〈6〉ṉ māṉa(ti)ran centa pa〈ṭ〉ṭanum Iv〈7〉viruvom Ikkoyil nokki A〈8〉ḷivukku toṭṭiyattirukkum vi〈9〉yā{r}pāri vāyaṟṟūr kiḻavaṉ nitta〈10〉l kiḷaiyompi pa〈k〉kal koṇṭa〈11〉kācu 2 I(ra)ṇṭum koṇṭu pali〈12〉caikku Oru caṉti viḷakku Erikka〈kka〉ṭavo(m)〈13〉 Anuvayattārum koyillil paṭikaṭan〈14〉tu māṇceytārum Eri(kkak)kaṭavom can〈15〉tirāticca〈r〉 Uḷḷataṉaiyum [||]

Bibliography

Digital edition of SII 17.651 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Pages 298–299, item 651.