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Summary

On the south wall of the central shrine in the Kailāsanātha temple.

Rājēndra III. Year 12: 1257-58 A.D.

In this inscription in verse the king is described as one who has captured the crown and city of the Pāṇḍya king and as *Vīrarākshasa and Rājākkaḷ-tambirāṉ.*[1]

It seems to record a grant of land to god Śiva by Mallīśaṉ, probably a chief of Ambāḷūr.

Edition

〈1〉 **svasti śrī** [||] veṉṉikaḻuma rā**jā**kkaḷ tampirāṉeṉ〈2〉(ṟu) viḷaṅkumuṭikavittaruḷi virar(ā)kkataṉāyp paṉṉu tamiḻp〈3〉pāṇṭiyaṉai muṭittalaikoṇ ṭavaṉṟaṉ patikoṇṭa〈4〉 coḻaṟkup paṉṉiraṇṭāvatiṉkaṭ ceṉṉi micait〈5〉tiraikkaṅkai tarittā(r)kkup pirampiṟ

[1] cf., *S.I.I.* Vol. IV. No. 511.

cika(yi)lāyatta〈6〉[2+] (t)tiruppaṭimāṟṟukku ma(n̲n̲u)puka l̲am(p)āḷūr man̲〈7〉 [4+] ttan̲(n̲ā)mantan̲ mallīcan̲ nilaṅkoṇṭu〈8〉 [8+] n̲iliṭṭān̲e [||]

Bibliography

Digital edition of SII 17.626 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Page 288, item 626.