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Emmanuel Francis

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Summary

On the south wall of the second *prākāra* in the Tyāgarājasvāmin temple.

Vikramachōḷa.

This inscription stops after a few lines of the *praśasti Pūmālai miḍaindu* etc., of Vikramachōḷa (1118-1135 A.D.).

Edition

〈1〉 (pūmālai) miṭaintu (po)n̲(mālai ti)kaḷtarap pāmālai ma(li)nta parumaṇittiraḷpuyat ti(ru)nilama〈2〉(ṭa)ntaiyoṭu **ja**yamaka(ḷi)ruppak kaṉavarai mārvan taṉateṉap per̲̄ut tirumakaḷoruta(n̲iyi)〈3〉 (ru)ppak kalaimakaḷ cor̲̄riṛam puṇarnta kaṟpiṉaḷāki viruppoṭu nāvakattiruppa〈4〉toṟu tikiriyoṭu ceṅkol naṭappa Akila puvaṉamuṅ 〈ka〉vippator putuma〈5〉veṇkuṭai mimīcai niṟpak karuṅkali yoḷittu vaṉpilattiṭaik kiṭappak kuḷattiṭai〈6〉tte**ḷu**ṅka vīmaṉ vilaṅkal micai yeṟavuṅ kaliṅka pūmiyaik kaṉaleri parukavum

Aimpaṭaip〈7〉paruvattu vempaṭai tāṅki veṅkai maṇṭalat tāṅkiṉitiruntu vaṭaticai Aṭippaṭuttaru

Commentary

〈7〉 *Aṭippaṭuttaru*. The inscription ends here. The engraving has been done very indifferently.

Bibliography

Digital edition of SII 17.610 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Pages 278–279, item 610.