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Emmanuel Francis

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Summary

On the west wall of the Amṛitaghaṭēśvara temple.

Rājarāja III. Year 14: 1229-30 A.D.

On palaeographical considerations this epigraph may be assigned to Rājarāja III.

This seems to record a gift for a perpetual lamp for god Tirukkōḍi-kkuḻagar in Kuṉṟūr-nāḍu in Umbaḷa-nāḍu by a native of Nandinallūr in Tirunaṟaiyūrnāḍu. Other details are lost as the inscription is partly built in.

Edition

〈1〉 **(svasti)śrī** [||] tirupuvaṉac(ca)**kra**vattikaḷ **śrī**rācarācatevaṟku yāṇṭu 10 4 [4+]〈2〉 ṟṟu Umpaḷanāṭṭukkuṉṟūr nāṭṭu Uṭaiyār tirukkoṭikkuḻakaṟku I [4+]〈3〉 kāṇiyuṭaiya

tiru(na)r̲aiyūr nāṭṭu nantinallūruṭaiya [4+]⟨4⟩ vaitta tirununtāviḷakku Onr̲ukku nāḷonr̲u [6+]

Bibliography

Digital edition of SII 17.551 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Pages 230–231, item 551.