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Emmanuel Francis

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Summary

On the north, east and south bases of the central shrine in the Kāḷahastīśvara temple.

Rājarāja I. Year 16: 1000-01 A.D.

This commences with the *praśasti, Tirumagaḷpōla*, etc., and stops abruptly after mentioning Śōḻavēḷār, who was holding the office of *Daṇḍanāyakam.*

Edition

〈1〉 **svasti śrī** [||] tirumakaḷ polap perunilac celviyun taṉakke yurimai pūṇṭamai maṉak koḷak kāntaḷūrc cālai kalamaṟuttaruḷi veṅkaināṭuṅ kaṅkapāṭiyu nuḷamppāṭiyun taṭikaipāṭiyuṅ kuṭa{ku}malai nāṭuṅ kollamuṅ kaliṅkamun tiṇṭiṟal veṉṟit taṇṭāṟ koṇṭa taṉṉeḻil vaḷarūḻiyu〈2〉{ḻiyu}ḷellā yāṇṭun toḻutaka viḷakkum yāṇṭe ceḻiyarait tecukoḷ rā**ja**rā**ja**ke**sa**ripa**nma**ṟku yāṇṭu patiṉāṟāvatu **daṇḍa**nāyakañ ceykiṉṟa coḻa veḷār

Commentary

〈2〉 *veḷār*. The inscription stops here unfinished.

Bibliography

Digital edition of SII 17.323 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Page 148, item 323.