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Emmanuel Francis

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Summary

On the north wall of the Parāśarēśvara temple.

Kulōttuṅga I. Year 36: 1105-06 A.D.

This inscription commences with the *praśasti, Pugaḻmādu viḷaṅga*, etc., of the king.

This records the grant by the kings, of the village of Muññaipppūṇḍi *alias* Śivapādasēkharanallūr as a *dēvadāna*, made free of tax, to god Tippalādīśvaramuḍaiyamahādēva in Tiruchchukanūr, in Tiruvēṅgaḍa-kkōṭṭam in Rājēndraśōḻamaṇḍalam at the request of Bhāradvāji Kaṇṇan Vāsudēvan *alias* Iruṇīkki Ulagāṇḍachōḻa-Brahmamārāyan of Kuḍavūr-nāḍu.

Edition

〈1〉 **(sva)sti(śrī)** ‖ pukaḻm(ā)tu viḷaṅka **ja**yamātu virumpa nilamakaḷ nilava

mala<r>makaḷ puṇar(n=tu) rimaiyiṟ ciṟa(nta) maṇimuṭi cūṭi minavar nilaiketa (villavar) kulaitara Enai maṉṉava (riri)ya lu(ṟṟi)l̲itarat tik kaṉaittun tan cakkara naṭātti vi**jai**ya Api**ṣega**m paṇṇi vi**raśiṁhāsa**ṉattu Avaṉi muḷututaiyāḷoṭum viṟṟirun-taruḷiya kovirā**ja**kecaripanmarāṉac (ca)kkaravattikaḷ **śrī**kulottuṅka colatevaṟku yāṇṭu muppattāṟāvatu<2> **rājentra**cola maṇṭalattut tiruveṅkaṭak koṭṭat**tu** tiruccuka**nu**r tippalāti**śva**ramuṭai<ya> māma**ha**tevarkku Ivvūr **brama**(ma) [2+] y¿a?<ā>ḷuṅkaṇat-tāruḷ **(b)āradvāji** kaṇṇan vā**su**tevanāna Iruṇikki Ulakāṇṭa colа **brahma**m¿a?<ā>rāyan Ittevar tānam muñ̃ñaipū(ṇ)ṭiyāna civapātacekaranall**ūr** tirupperāluḷḷa māṭai Añcum tavu**n=tu I** [2+] tevatāṉamākaikku cakkiravarttikaḷ **śrī**kulottuṅka colatevar<3>kku yāṇṭu mu(ppa)<ttu> Āṟāvatu (muta)l (māṇikkaṅkāṭṭikaḷ) kuṭavūr nāṭ(ṭu kaṇṇa) vā**sa** tevan viṇṇappañceyya muñ̃ñaipūṇṭi (U)ṭaiy<ār> Iṟaiyili tevatā(na)māka kuṭut-tomeṉṟu tiruvā<y>mol̲in=taruḷinamaikku Ivai puravu<va>ri tiṉaikkaḷattu mukaveṭṭi kāñcikkuṟiyuṭaiyān El̲uttu Ivai pūro(va)ri tiṉaikkaḷattu maṇappākkil̲ān E<l̲u>ttu puravari tiṉaikkaḷa nāyakam Ac(cū)ceri Uṭaiyān E<l̲u>ttu<4> puravari tiṉaikkaḷa nāyakam kaṉṉan (mut)tuṉaiyan E<l̲u>ttu Ivai puravari tiṉaikkaḷa nāyakaṉ [6+] ruṭaiyāṉ El̲uttu, Ivai puravari tiṉaikkaḷattu mukaveṭṭi kāvanūr kil̲avan E<l̲u>ttu Ivai puravari tiṉaikkaḷattu mukattuveṭṭi neṭuṅkaṇṇan El̲u<t>tu Ivai nāṅ koṟṟan (E)l̲uttu Ivai kaṭuvaṅkuṭaiyāṉ El̲uttu ||||~

Bibliography

Digital edition of SII 17.298 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Page 125, item 298.