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Emmanuel Francis

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Summary

On the north base of the central shrine in the ruined Ādivarāha Perumāḷ temple.

Viruppaṇa Uḍaiyar. Kshaya: 1386 A.D.

This inscription is dated in the reign of Viruppaṇa-Uḍaiyar, son of Vīra Bokkaṇa-Uḍaiyar. This is dated in Āḍi [June-July] of Kshaya.

It records the making over of Peṟṟāṉ and his brother Ramāṇḍai as *tiruviḷakku kuḍi* to god Paṉṟi Āḻvār, by the *nāṭṭār* and *Śamaiyamudalis* of Kalavai-paṟṟu. It mentions Vaṇḍuvarāpati-chchamayavēḷāṉ as the signatory.

Edition

〈1〉 **svasti śrī [||] mahāmaṇḍaleśvaraN harirā**yavi**bhāṭa**N **bhāṣai**kku tappuvarāyara kaṇṭa**N śrī**vira pokkaṇaUṭaiyaru kumāra〈r〉 viruppaṇa Uṭaiyar〈k〉ku cellāniṉṟa

kṣaya varu**ṣaM** Āṭi mātamutal perumā(ḷ) paṉṟi Āḻv¿a?〈ā〉rukku tiruviḷakku kuṭi Āka〈2〉kalavai paṟṟu nāṭṭārum camayamutaliyārumāka Eṅka(ḷ) kuṭiyāna peṟṟāṉaiyum Ivaṉ tampi ramāṇṭai**yai**yum cantirātitta varaiyum tiruviḷakku kuṭi Āka viṭṭom vaṇṭu-varāpatic camaiyaveḷāṉ Eḻuttu camaiyamutali Eḻuttu [||]

Bibliography

Digital edition of SII 17.256 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04.* South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Page 102, item 256.