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Emmanuel Francis

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Summary

On the south base of the *maṇḍapa* in front of the central shrine in the Vṛishabhapurīśvara temple.

Parāntaka I. Year 21: 927-28 A.D.

This inscription is dated in the reign of Madiraikoṇḍa Parakēsari.

It records the endowment of sheep for a perpetual lamp for god Tiruttāṉṟōṉṟip-Pe[rumāṉaḍigaḷ] by Kū[ṟṟa]ñchēṉaṉ of Nambipuram in Pā[ṇ]ḍi-nāḍu, an agent of Brahmapallavaraiyar.

Edition

〈1〉 **svasti śrī [||]** matiraikoṇṭa kopparakecaripa [6+] Irupattoṉṟāvatu cevūr tiruttāṉṟoṉṟip peru [9+] kaṭa(māya)ṭṭi [3+] (ceri) **brahma**pallavaraiyar Eva Avar kaṉmi

pā(ṇ)〈2〉ṭi nāṭṭu nampipurattu kū(r̤r̤a)ñceṉaṉ̤ vaicca nunta [3+] kkoṉ̤r̤u Itaṉ̤ukku vai(tta Ā)ṭu cāvāmuvāppe(rā) [9+] I**ddha(r)mma**M

Commentary

Portions built in. There is another piece in slightly later characters, reading as follows: 〈1〉 *kku Eṇṇai Irācakecariyāl Aṭṭuvo[m]āṉom cevūr nakarattom Itu*〈2〉 ***pana heśvarar· rakṣai*** *||~*

Bibliography

Digital edition of SII 17.239 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Page 90, item 239.