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Emmanuel Francis

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Summary

On the north and west walls of the central shrine in the Vrishabhapurīśvara temple.

Rājēndra (I?). Year 10: 1021-22 A.D. (?)

This inscription is dated in the 10th year of Parakēsari Rājēndra. On palaeographical considerations and also on account of the absence of the title Tribhuvanachakravartigaḷ, the king may be identified with Rājēndra I.

It records a gift of sheep for a perpetual lamp to god Tiruttāṉṟoṉṟi Mahādēvar of Śēvūr by Eḷuvan-Āḍavalān, the inhabitant of [Arak]karānmūr in Ōymā-nāḍu.

Edition

〈1〉 **svasti śrī** [||] kopparake**sa**riva**rmma**〈2〉**rā**na Uṭaiyār **śrī rā**〈3〉**jendrade**vaṟku yā〈4〉ṇṭu 10 Āvatu〈5〉 Oymā nāṭṭu (Arak)karāṉmur〈6〉 kuṭippaḷḷi Eḷuvanāṭavalān〈7〉

cevūrt ti<ru>ttāṉṟoṉṟi **mah¿a?<ā>de**va<8>ṟku vait(ta) na<n>tā viḷakkoṉṟi<9>nāl cāvā muvāp perāṭu (to)<10>ṇ(ṇūṟṟāṟu) [||]

Bibliography

Digital edition of SII 17.236 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Page 89, item 236.