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Emmanuel Francis

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Summary

On the west base of the *maṇḍapa* in front of the central shrine in the Madhyassthanāthēśvara temple.

Vijaiyarājēndrachōḷa[1] [Rajēndra III]. Year 11: 1256-57 A.D.

This seems to record the gift of land by Aḷagiyaśōḷaṉ *alias* Piridigaṅgaṉ *alias* Valandarumperumāḷ for the spring festival in the month of Vaikāśi to god Thirunāgīśuramuḍaiya Nāyaṉār. Taṉiniṉṟuveṉṟa Sēvagapperumāḷ is also mentioned.

Edition

〈1〉 [6+] tiripuvaṉaccakkaravattikaḷ **śrī**vicaiyarāj¿a?〈e〉ntiracoḻatevaṟku yāṇṭu patiṉṉoṉṟāvatu Uṭaiyār tirunākicuramuṭaiyanāyaṉār〈2〉 [4+] vaṟku tiruvaikāci vayan-

[1]Vide Annual Report on Indian Epigraphy for 1935, Para. 19.

taṉ Eḷunta(ru)ḷukaikku Aḷakiyacoḷaṉāṉa piritikaṅkaṉāṉa valan tarum pe(ru)māḷeṉ taṉiniṉṟuveṉṟa cevakapperumāḷ〈3〉 ppaṭa viṭṭeṉ valantarum perumāḷeṉ

Bibliography

Digital edition of SII 17.182 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Page 61, item 182.