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Emmanuel Francis

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Summary

On the north wall of the central shrine in the Naṭanapādēśvara temple.

Kulōttuṅga I. Year 48: 1117-18 A.D.

This inscription records the gift of 96 sheep for burning a perpetual lamp to god Tirukkaṇṇīśvaram-uḍaiyār in Śōḻakulavallinallūr in Paṭṭāṉpākkai-nāḍu in Gaṅgaikoṇḍaśōḻa-vaḷanāḍu by Ayi . . . ḍaiyāṉ Vīdiviḍaṅgaṉ Tirukkaṇṇīśvaram-uḍaiyāṉ.

Edition

〈1〉 **svasti śrī** [||] kulottuṅka〈2〉coḻa**de**vaṟku yāṇṭu 4 10 8〈3〉Āvatu kaṅkaikoṇṭa-coḻa〈4〉vaḷa(nāṭṭu paṭ)ṭāṉpākkainā〈5〉ṭṭuc co(ḻakula)vallinallūr〈6〉 tirukka〈ṇ〉ṇi(**śvara**muṭai)ya **mahāde**〈7〉vaṟku Ayi [3+] ṭaiyāṉ vitiviṭa〈8〉ṅkan tirukka(ṇṇi)**śvara**muṭaiyāṉ〈9〉 vaitta tiruna(ntā)viḷakku (1) Ivaṉe〈10〉[2+] kum pāṭṭamaṉṟāṭi maṇṭai vi〈11〉kkira-maṉ pakkal Āṭu 7 10 (9) maṇ〈12〉 ṭai vempan pakkal viṭṭa Āṭu 10 7〈13〉(m) Āka

Āṭu 9 10 6m koṇṭu tirunu〈14〉ntāviḷakku cantirātittavarai Eri〈15〉kka kaṭavomāka **sa**mmatittom〈16〉 Ivviruvom [|] Itu pan**māheśva**〈17〉**ra rakṣai** [||]

Bibliography

Digital edition of SII 17.156 by Krishnan 1964 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishnan, K. G. 1964. *South-Indian inscriptions. Volume XVII: Inscriptions collected during the year 1903-04*. South Indian Inscriptions 17. Delhi: Archaeological survey of India (Manager of Publications). Page 48, item 156.