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Emmanuel Francis

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Summary

In this record, also of the **3rd year,** the chief is called **Aḷagiya-Pallavaṉ Kōpperuñjiṅgadēva** i.e., Kōpperuñjiṅgadēva, son of Aḷagiya-Pallavaṉ. The inscription states that the tank called 'Puttēri' in Muḍigoṇḍaśōḷach-chaturvēdimaṅgalam was the gift of Nāchchiyāṇḍār, wife of Nāṭṭupperumāḷ and mother of Akaḷaṅka-Nāḍāḷvāṉ.

Edition

〈1〉 **svasti śrī** [||] **sa**kalapuvaṉaccakkaravatti〈2〉kaḷ **śrī**Aḷakiyapallavaṉ kopperuñciṅ〈3〉katevaṟku yāṇṭu 3~vatu **śrī**muṭikoṇṭa〈4〉coḷaccatu**rvedi**maṅkalat(ttā)tup putteri〈5〉 Akaḷaṅkaṉāṭāḷvā ṉamm**ai** ṉā〈6〉ṭṭupperumāḷ nampirāṭṭiyār〈7〉 ṉācciyāṇṭār ceyta〈8〉 taṉmam [||]

Bibliography

Digital edition of SII 12.138 by Venkatasubba Ayyar & Krishnamacharlu 1943 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Venkatasubba Ayyar, V. & C. R. Krishnamacharlu. 1943. *South Indian inscriptions. Volume XII: The Pallavas (with introductory notes in English)*. South Indian Inscriptions 12. Madras: Government Press. Page 71, item 138.