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Emmanuel Francis

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Edition

〈1〉 **svasti śrī** [||] Irācanārāyaṇaṉ campūrāyarkku yāṇṭu 3 Āvatu **ja**yaṅko〈2〉ṇṭacoḷamaṇṭalattu kaḷattūrkoṭṭattu tirukkaḻukkuṉṟattu Uṭaiyār〈3〉 tirukkaḻukkuṉṟamuṭaiyanāyaṉā{ā}r tiruṉ¿ā?〈a〉n{ta}tāviḷakku〈k〉kum mallinātar Āṉa (ca)mpu Irāyar〈4〉 taṉtaruḷiṉa pacu Eṭṭu{mu}m Immaṇṭalattu ceyyāril (I)rukkum maṉṟāṭikaḷil tāḻikoṉ〈5〉 karikālacoḻakoṉ cūriyaṉeṉ I(ppacu) Eṭṭum kai〈k〉koṇṭu tiruviḷakku kālum{kai}〈6〉 kaikkoṇṭu Āṇṭu Oṉṟukku celavu Irācakecarināḻiyāl Aḷakkum ney I〈ru〉〈7〉nāḻiŪriyum celva [13+]〈8〉 Ivaṉ cammatittu ca

Commentary

〈7–8〉 A few letters have not been cut in the last two lines of this inscription.

Bibliography

Digital edition of SII 5.471 by Krishna Sastri 1925 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishna Sastri, H. 1925. *South-Indian inscriptions (texts). Volume V: Miscellaneous inscriptions from the Tamil, Malayalam, Telugu and Kannada countries*. South Indian Inscriptions 5. Madras: Government Press. Page 186, item 471.