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Emmanuel Francis

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Edition

〈1〉 **svasti śrī** [꠸||] **tri**puvana**ccakra**va**tti**kaḷ **śrī**virac(o)**ḷade**vaṟku yāṇṭu patinañcāvatu perumāḷ Atikāraṅ ceyvārkaḷil (cā)ttillaināyaka mūven=taveḷā(nen) Āḷuṭaiyār tiruvāṉ-paṭṭi Uṭaiyāṟku Uttarāyaṇattukkuk kalacam nūṟṟeṭṭum Āṭiyaruḷac ciṟapput tūṇip-patakku Arici Amutuceytaruḷavum puṟampe tiruvitiyile〈2〉 Eḷun=taruḷappukuntu tiruvolakkañceytaruḷi Amutuceytaruḷa Arici kalamum nūṟu **brāhma**ṇarum nūṟu tapa**sya**rum koyilile Amutu ceyyavum tevaraṭiyāṟku nel kalane tūṇiyum maṟṟum (pe)ṟakkaṭavāṟkum palaveñcanātikaḷ Uṭpaṭa nel muppattonpatin kalam Innel〈3〉 mup-pattonpatiṉ [11+] koyilil **śrī**kāriyaṅ ceyvār vacam paṇ [9+]

Commentary

〈3〉 After *patiṉ* and *paṇ* letters do not appear to have been incised.

Bibliography

Digital edition of SII 5.231 by Krishna Sastri 1925 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishna Sastri, H. 1925. *South-Indian inscriptions (texts). Volume V: Miscellaneous inscriptions from the Tamil, Malayalam, Telugu and Kannada countries*. South Indian Inscriptions 5. Madras: Government Press. Page 85, item 231.