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Emmanuel Francis

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〈1〉 [12+]〈2〉 [7+] nāṭṭu [8+]〈3〉 [3+] r̲u perumāṉaṭikaḷukku vi [4+]〈4〉 [3+] **tu**yi**śiṣṭa**nā**ga**ṉāraiyum [3+]〈5〉 [6+] yuṭaiyāraiyuṅ kili [4+]〈6〉 [3+] Aṭṭumevuvit-tukko [5+]〈7〉 [4+] yarkkotaippaḷḷikkuc ce(y)tā [4+]〈8〉 [2+] (nā)ṉkunāṭṭut tamiḻarilu miḻan(āṭṭu) [2+]〈9〉 [4+] t(tuc) cettāru (mu)raiyillātārurai [4+]〈10〉 [4+] p(o)tuvum mur̲r̲āraiyuṭaiyāruṭai [4+]〈11〉 [4+] loṉr̲uṅ koṇṭu Ippaḷḷiyil na [3+]〈12〉 [3+] ceyvip-patākavum puṟaṅkarai niṉ [4+]〈13〉 [4+] nti(ṉuk)ku muṉṉu nāḷaikkuc [.]e [3+]〈14〉 [2+] vatākavum Amaittomitaṉukku na [2+]〈15〉 [3+] ṭṭārālu mamaikkappaṭṭa nāl-varum [2+]〈16〉 [2+] paḷḷiyil kammiyaruṅ kūṭiniṉr̲u **Iddharmma** [2+]〈17〉 [1+] ṇṭu celuttuvatāka vamaittuk ka [2+]〈18〉 [3+] ṭṭuvittom nāṉku nāṭṭomum **Iddha**〈19〉**(rma)**ttukkut tiṅkuniṉr̲ār kākkaiyum nāyumāva [2+]〈20〉 [2+] kaiyumākkotai yūḻitor̲u nilavitta [4+]〈21〉 [3+] ḻar ceytamaitta taṉmattait teṇṭiraicūḻ pe [3+]〈22〉 [2+] ritu nilavap por̲r̲uvār kāṇmiṉe | niṟpa [3+]〈23〉 [4+] r̲añcani [2+]

dhar(m)mo(yan=ta) mibairakāri jagatobha(rttuṁ)〈24〉[2+] ssusthitola(ḷka) [6+]

(tra)kṣitibhṛtāṁ ratnogha [2+]〈25〉 [1+] ddhanirāj¿ā?〈a〉rājarṣyabhi lāḷita [2+] śrīsenavarmmā ciraṁ [|] rakṣyā〈26〉drakṣiśāsan(orddhva)mahimā bhūmiṁ (sa)tejonidhiḥ ||~

〈27〉 potiniḻalamarnta puṇṇiyaṉ polevvayirk〈28〉kuntītilaruḷ c¿ū?〈u〉rakkuñ cintaiyāṉātivarutaṉ [2+]〈29〉 kuṉṟāta mātavaṉ mākkotaiyoru **dharmma**pālaṉuḷa

Commentary

These twenty-six inscriptions [[SII 4.1388 to 1415]] of Ceylon are taken from the collection for 1912 and printed here since the Government of Ceylon urge their publication immediately.

Bibliography

Digital edition of SII 4.1405 by Krishna Sastri 1923 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishna Sastri, H. 1923. *South-Indian inscriptions (texts). Volume IV: Miscellaneous inscriptions from the Tamil, Telugu and Kannada countries and Ceylon*. South Indian Inscriptions 4. Madras: Government Press. Pages 493–494, item 1405.