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Emmanuel Francis

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Edition

〈1〉 pukaḷmātu viḷaṅka ceyamātu virumpa nilamakaḷ nilava ma(lar)makaḷ puṇara Urimaiyiṟ ciṟanta maṇimuṭi cū〈2〉ṭi miṉavar ni(lai)keṭa villavar kulaitara Eṉai maṉṉavar Iriyaluṟṟiḻitarat tikkaṉai{n}ttun taṉ cakkaranaṭārtti viraciṅkācaṉattu Avanimuḻututuṭaiyāḷoṭum viṟṟiruntaruḷiya (ko)virācakecaripaṉmarāṉa cakkaravarttikaḷ〈3〉 **śrī**kulottuṅkacoḻatevarkku yāṇṭu muppattoṉṟāvatu nāḷ Irunūṟṟu Eṇpattumuṉṟināḷ toṇṭaināṭāṉa **ja**yaṅkoṇṭacoḻamaṇṭalattu (veṇku)ṉṟakko(ṭ)ṭattu matu(rā)ntakavaḷanāṭṭu (vatu)māḷikaināyakam veḷ [5+]〈4〉 ṟurk komuḻāṉ can=niracekaranāṉa tiruveṇkāṭuṭai〈y〉āṉ kaṇṭarātittappallavaraiyaṉ makaṉ [7+] Arayaṉ nāyakanāṉa (kuru)kula**rā**(ya)ṉ Iṭar [9+] ramuṭaiyaviratevar(k)ku Iravaikā(lattu)ṇṭi Iṭṭa viḷakku [6+]〈5〉 [10+] ttevar tevatāṉamāṉa kuttavārunāṭṭut taḻayil Iṭṭuya(ṉṉīś**va**va) [10+]

Commentary

〈5〉 *Iṭṭuya(ṉṉīśvava)*. The inscription is much damaged at the end.

Bibliography

Digital edition of SII 4.1024 by Krishna Sastri 1923 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishna Sastri, H. 1923. *South-Indian inscriptions (texts). Volume IV: Miscellaneous inscriptions from the Tamil, Telugu and Kannada countries and Ceylon*. South Indian Inscriptions 4. Madras: Government Press. Page 336, item 1024.